

DECEMBER 2020

International Model  
Power Boat Association

**IMPBA**

EST. 1949

# Roostertail



## Screamin' 1/8 SCALE in Madison, IN

*Photo courtesy Mario Johnston*

### INSIDE THIS ISSUE

*Official Newsletter of the  
International Model  
Power Boat Association*

2020 Executive Board . . . . .	2
President's Corner . . . . .	3
Treasurer Report . . . . .	3
Word from the Office . . . . .	4
Financial Report . . . . .	5
Recent BOD Actions . . . . .	6
Silent Engine . . . . .	7
Election Results & Notice . . . . .	10
1-Year Trial Rule 2021 . . . . .	12
Club Listings . . . . .	13 -17

Natl Director Reports . . . . .	18
Natl Records Report . . . . .	19
District Reports . . . . .	22 - 34
Calendar 2021 Preview . . . . .	36 - 38
Application . . . . .	39
Club Registration . . . . .	40
Insurance . . . . .	41
Officers Contact Info . . . . .	42 - 43
IMPBA District Map . . . . .	44

### 2020 Executive Board

#### PRESIDENT

Matt Schofield

#### VICE/PAST PRESIDENT

Chris Rupley

#### DISTRICT 1

Randy Rapedius

#### DISTRICT 2

Tom Kelly

#### DISTRICT 3

Mark Grannis

#### DISTRICT 4

Dave Halverson

#### DISTRICT 5

Nick Hartdegen

#### DISTRICT 6

Larry Conrad

#### DISTRICT 7

Jim Nissen

#### DISTRICT 12

Fred Lumb

#### DISTRICT 13

Doug Smock

#### DISTRICT 14

Brad Maglinger

#### National FE Director

Mike Ball

#### National LSG Director

Matt Schofield

#### National Nitro Director

Mike Betke

#### Non-Voting Board Members

#### SECRETARY

Lynne Rupley

#### TREASURER

Mike Chirillo

#### PAST PRESIDENTS

(After serving as Vice/Past Pres.)

#### Non-Board Advisors

National Safety Director

National Records Director

National Tech Chair

National Technical Director- Hydro/Mono

National Scale Director

National Outboard Director

*A complete list of officers and contact information appears on the final pages.*

**ON THE COVER:** Photo courtesy of Mario Johnston. Shot of Brandon White's Winston Eagle Scale taken at the Dennis Holt Memorial Mini-Regatta held in Madison, IN in June 2020.

### WEBSITE ITEM PLACEMENT

Club Race flyers or Promotions

### FREE FOR SANCTIONED CLUBS

Send your Flyer as PDF or in MS Word format to:  
Secretary@impba.net

### Roostertail Commercial Advertising

(Also open to non-members)

#### RATES:

Ads may be revised for each of the publish dates.

Price includes a link on [www.IMPBA.net](http://www.IMPBA.net) on the Boater Information page.

Full Page . . . . . \$100.00

1/2 Page . . . . . \$ 60.00

Business Card . . . . . \$ 35.00

Files should be sent as High Quality PDF. MS Word format can be accepted although font substitution may occur. Send photos as high resolution JPG files.

**IMPBA Roostertail is published on the website [www.impba.net](http://www.impba.net)**

**April 1, August 1, and December 1.**

Printed copies are mailed as close to the first week as possible.

Advertising deadline is approximately the 15th of the month prior to publication.

Email: Secretary@impba.net

IMPBA office

P.O. Box 140571

Toledo, OH 43614

Phone: 256-684-2986

### DIRECTORY OF ADVERTISERS

*Thanks to all who are advertising with us for 2020.*

*Your support is greatly appreciated!*

**Members, be sure to patronize these folks when you can.**

Maston's R/C Marine . . . . .	6
Accu-Tech R.C. Hardware . . . . .	7
Novarossi Marine USA. . . . .	8
Zippkits.com . . . . .	9
Speedmaster/ Rossi Sales. . . . .	11
RCRacingEvents.com . . . . .	13
Mojo Racing Products . . . . .	16
Jim's R/C Boat Dock . . . . .	16
CMB/Crapshooter Boats . . . . .	19
Octura Model Marine Supplies . . . . .	20-21
the Prop Works. . . . .	34

## President's Corner

*Matt Schofield, IMPBA President*

Happy Holiday's Boaters!

With just one month left in 2020 the boating season is also winding down. I am sure many of you are like me and can't wait to put 2020 behind us and move on to 2021. It's been a trying year for everyone and the RC boat racing was not spared. Races were light this calendar year, but many were still able to test and hold local races. 2021 sounds like a bounce back year with the race dates that have been sent into the office.

Over the next couple months you will notice our website changing as we will be integrating into a new platform. Please bear with us as we move everything over and learn the new program.

Early registration is ongoing. If you're an existing member or club and looking to save a few bucks, you still have time before the discount runs out. Clubs, please confirm your race dates with your directors ASAP, so they can be turned into the office – the earlier the better.


Thank you to everyone for being safe this year. It is imperative that we always boat safely and responsibly. It is imperative we never forget or lapse our safety when boating. Everyone have a Happy Holiday and New Year. See ya at the pond.

Here's to 2021. Cheers! ♦



★  
JOY  
LOVE  
PEACE  
RC BOATS  
GOOD FRIENDS

Contact Matt at [mpschofield@gmail.com](mailto:mpschofield@gmail.com)

Find us on 

[facebook.com/IMPBA-2425233054359577/](https://facebook.com/IMPBA-2425233054359577/)

## Treasurer Report



*Mike Chirillo*

*IMPBA Treasurer*

Hey Folks! We closed out the 2020 Fiscal Year at the end of October, and as expected, our numbers were hit hard by this year's pandemic. Income for the organization was down almost 15 percent, with the biggest hit coming from a \$6,488 reduction in membership dues compared to last year. On a positive note, expenses were down 4.2% this year. Most of the expense reduction was due to higher printing and reproduction expense incurred in FY2019. The bottom line for 2020 is we did not do well, as the organization lost \$5941. Despite the bad year, our bank asset total approximately \$50,871 so we still have a solid reserve.

In other news, Lynne informed the BOD that our web server GoDaddy is no longer going to support the website builder product the IMPBA site is based on. The BOD is currently working on a solution, however we will be spending an additional \$1,500 over normal hosting costs to transfer to another site builder. After this one-time expense, our annual hosting costs will be about half of what we now spend.

We are also in the process of insurance renewal. The good news is that we have a new company bidding on our policy and are expecting a competitive price.

Early IMPBA membership renewal is now open! Save \$10 by renewing your membership before the end of the year. Have a happy and safe holiday folks. It was a tough year and I hope a lot of the issues we have faced in 2020 will be in our "roostertails" by my next report. ♦

Questions? Comments?

Contact "Chilli" at (540) 338-0538

[fastrcboats@comcast.net](mailto:fastrcboats@comcast.net)



## Word from the Office

Lynne Rupley, IMPBA Secretary

As everyone knows, technology seems to change faster than we can blink these days. We have had to update nearly everything we work with here at the office this year—and it appears our website will be no exception. The BOD has approved a new site which is being built. This should launch in mid-January with the major items available. We will have a much improved event schedule. We will need to work out the membership payment system, and the Single-Event payments, so stay tuned, and if you have trouble trying to renew, just give me a call. We'll work through it. Hopefully everything will continue to function until we switch over. I'm hoping we can limp along until December 31 to get through early renewal. Fingers crossed.

Once again, I can't thank everyone enough for the fantastic photos and submissions sent for use in the newsletter. Send me your best shots, and send a quick write up about your events. It makes those of us who missed it drool for next season for sure.

Best wishes to all for a joyous Holiday Season!

### DIRECTOR ELECTIONS

Results of this year's elections can be found on page 10. New 3-yr. terms begin January 1, 2021. Welcome to our new board members.

Also included is the chart and info for positions up for election in 2021. Nominations must be received by July 31, 2021 for 3-yr. terms that begin on January 1, 2022.

Special thanks to all of the outgoing Directors for their many years of service.

### TRIAL RULE FOR 2021 SEASON

The 1-Year Trial Rule for a new LSG Super Boat Offshore class is posted on page 11. This trial rule will be in effect as of January 1, 2021. Members will have the season to assess the rule and then vote on whether to make it a permanent part of our rules in December 2021.

**NOTE: The FE Scale Motor List is not a Trial Rule.** It is an appeal to members and clubs to allow these motors in order to gain feedback on their performance in comparison to the currently approved motors. ♦



(256) 684-2986  
Secretary@IMPBA.net



**Minutes of  
Board Meetings**  
can be found on the  
IMPBA website under  
the Rule Book tab



## IMPBA MEMBERSHIP

A **GIFT**  
that **LASTS**  
all year long!



### THERE'S STILL TIME TO EARLY RENEW

The early renew process for 2021 ends December 31. Take advantage and save on your own membership while also helping your club get squared away for next season.

For the club to receive the discount, five of your club members must have paid their IMPBA fees for 2021. The club President is required to be a paid IMPBA member and can count toward the five members (*Junior members do not count toward the five*).

# EXPENSES • BALANCES • INCOME

## EXPENSES Final Quarter of Fiscal Year (Nov. 1, 2019 through Oct. 31, 2020)

Includes all amounts paid by Check and Petty Cash Card

NOTE: Reported on a cash basis — outstanding obligations incurred are reported when paid.

CATEGORY	JUL 20	AUG 20	SEP 20	OCT 20
Federal 941 - Qtrly WTH tax	1,012.02			1,012.02
Federal 940 - Annual FUTA Tax				
Indiana Incorporation Fee - 2 yr.				
Ohio Corp fee - 5 yr.				
Ohio - Qtrly WTH Tax	90.00			90.00
City - Qtrly WTH Tax	110.25			110.25
ODJFS - Qtrly UC Tax (based on cap)	36.90			
BWC - Annual Tax				
Payroll - Net	1,354.19	1,354.19	1,354.19	1,354.19
PO Box Fee - Annual				
Carbonite Backup - Annual				
Phone	55.91	56.39	53.34	53.45
WiFi Connection				
Website (1 yr) / Domain (9 yr) / SSL (2yr)	159.98			
Conference Call Fees	30.00			
CPA/Professional Fees			85.00	
Postage/Stamps	3.30	12.20		1.10
Office supplies/toner/paper				
Printing - Roostertail		132.78		
Mailing - Roostertail		43.00		
Printing - Rule Books				
Mailing - Rule Books				17.20
Other printing				
Other shipping				
Refunds (duplicates/overpays)				
PayPal / Bank Fees Net		32.99	60.14	26.50
Regatta /Trophies	462.98			
Wristbands/Life cards			14.40	
Miscellaneous				
Officers INSURANCE -1 yr				
Liability INSURANCE -1 yr.				
<b>MONTHLY TOTALS</b>	<b>\$3,315.53</b>	<b>\$1,631.55</b>	<b>\$1,567.07</b>	<b>\$2,664.71</b>

**TOTAL FOR FISCAL YEAR .....\$45,534.17**

## OVERVIEW OF FINANCIAL STRUCTURE

The IMPBA organization is a 501(c)(4) non-profit corporation. Sources of income include: Memberships, Club Sanction Fees, Race & Record Trial Sanction Fees, and Newsletter Sponsor Fees. Other fees include printed Rule Book and printed Newsletter, however, costs for these items may exceed fees charged. Donations to the organization are accepted, but are not tax deductible as IMPBA is not a charitable organization. The Secretary & Treasurer ensure compliance with all Federal, State and Local laws regarding non-profit corporations as they relate to Indiana (original state of incorporation) and Ohio (physical office location). Year-end 990 Federal Informational Return is prepared by Vowells & Schaaf, LLP, CPAs. Compliance with By-Laws & Constitution of the IMPBA are ensured through a two-signature account. No two persons domiciled together may sign for any funds. Three officers hold signature rights on the bank accounts: Treasurer, Secretary & President.

The organization holds: a Savings Account which serves as an escrow for insurance purposes and maintains a minimum of \$15,000; a Regular Checking Account for normal business operations; and a PayPal Sub-Account for the sole purpose of being used for transfer of funds from the PayPal payment system balance. This was instituted as a stop-gap measure in the event of data compromise of the payment system. Fund transfers are routinely done. The bank accounts are currently no fee (with exception for non-sufficient fund, returned items, or foreign conversion.) PayPal charges processing fees based on a percentage of transaction and a flat amount per transaction.

Petty cash will be paid by MasterCard and a detailed report is received by Treasurer monthly. No cash fund is kept at the office. All expenses require a valid receipt be on record.

## ACCOUNT BALANCES

As of October 31, 2020

[Fifth Third Bank](#)

CHECKING  
**\$34,942.51**

PAYPAL BANK ACCOUNT  
**\$250.00**

SAVINGS  
(insurance account)  
**\$15,230.22**

[PayPal Merchant Account](#)

PAYPAL SYSTEM BALANCE  
**\$449.09**

## INCOME BY CATEGORY\*

FY Nov. 1, 2019 to October 31, 2020

SENIOR MEMBERSHIPS  
**\$33,017**

FAMILY/JUNIOR MEMBERSHIPS  
**\$1,950**

SINGLE-EVENT  
OTHER ORGANIZATION FEES  
**\$585**

CLUB REGISTRATIONS & SITES  
**\$1,880**

RACE/RECORD SANCTIONS  
**\$1,020**

RULE BOOK ORDERS  
**\$120**

ROOSTERTAIL PRINT VERSION  
**\$335**

ROOSTERTAIL ADVERTISING  
**\$550**

CONTRIBUTIONS  
**\$130**

INTEREST  
**\$6**

\* before expenses = \$39,593.12

## RECENT BOARD ACTIONS

### BOARD DECISION Website Update

The Board of Directors has approved a one-time expense to update the IMPBA website. The current product used for editing the website, the membership application, and the payment system will no longer be supported by the vendor after December 31 of 2020.

A new site and membership portal is being created and is slated to launch in early January 2021. It will launch with the major items like Membership Application, Rule Book sections, and Event Calendar in place. Other pages and items you are used to finding will be added as we are able.

*BOD via email correspondence, November, 2020.*

**Gift  
Certificates  
Available**

**Maston's**  
*R/C MARINE*  
**Be the Fastest Fish at the Pond**

**You are entered in our  
Monthly Drawing  
just for  
purchasing!**

### **High-Performance Engines**

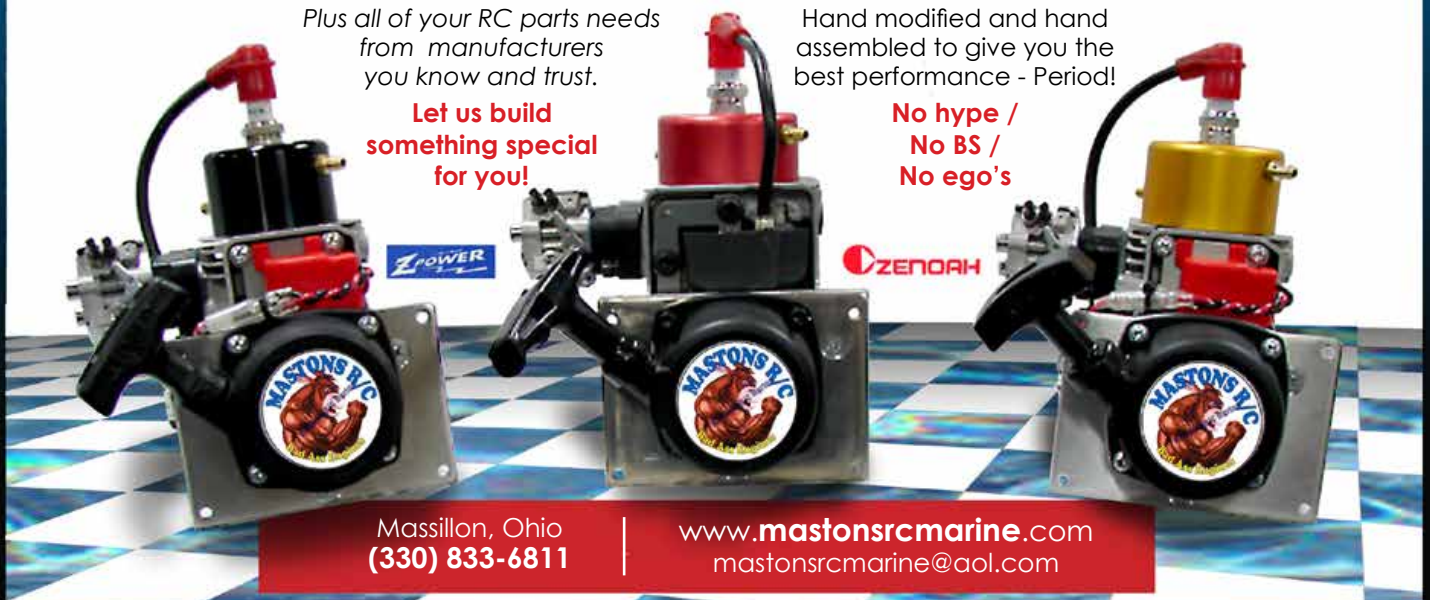
Plus all of your RC parts needs  
from manufacturers  
you know and trust.

**Let us build  
something special  
for you!**

### **Since 1992!**

Hand modified and hand  
assembled to give you the  
best performance - Period!

**No hype /  
No BS /  
No ego's**



Massillon, Ohio  
**(330) 833-6811**

[www.mastonsrcmarine.com](http://www.mastonsrcmarine.com)  
[mastonsrcmarine@aol.com](mailto:mastonsrcmarine@aol.com)



# Silent Engine



*James Zaremski*

IMPBA Member #20608 S • Joined 2011

**James Matthew Zaremski**  
**September 2, 1976 - September 4, 2020**

James Matthew Zaremski, 44, of St. Clair Shores, MI passed away September 4, 2020. He is survived by his parents, Ronald and Lois Zaremski, and sister, Lindsay (Chris Seybert) Zaremski, and many aunts, uncles and cousins. He leaves behind many friends. He was always fascinated with how things worked and channeled that into his career as an acoustics engineer at Alpine, Sony and his favorite, Ford Motor Co., working on automotive sound systems. He enjoyed riding his Harley, going to Red Wings games, building computers, playing video games, and building models. Jim and his dad loved unlimited hydroplane racing; he became a Board Member of Unlimiteds Detroit and raced custom R/C hydroplanes in Michigan, Ohio, and Canada as part of the Transom Twisters and Oakland Wolverine R/C Boat Clubs. Interment at Resurrection Cemetery.

An entire book couldn't capture how great a person Jim was. He will live forever in our hearts. ♦

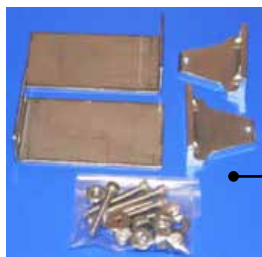


Made with quality  
and pride in the USA



A high quality product,  
along with  
high quality  
customer service  
is our priority.

[www.accu-techrhardware.com](http://www.accu-techrhardware.com)



**TRIM TAB ASSEMBLY**  
 2.5 inches long x 1.5 inches wide.  
 Positive locking adjustments.  
 Made from 6061-T6 aircraft quality  
 aluminum.

**LONG ROUND  
STRUT ASSEMBLY**  
 Made from 6061-T6 aircraft  
 quality aluminum



**REDESIGNED  
SHAFT OILER**  
 Designed for the 11/32 inch  
 brass tube

Accu-Tech RC Hardware is backed by years of racing experience. James Traut, owner, has been an innovative leader on the RC Boat Racing Circuit for over 20 years. When you buy from Accu-Tech RC Hardware, you are guaranteed a competition proven design, refined over years of racing.

## Performance Designed:

When designing RC boat hardware our goals are to make it from the highest quality stock, make it light, make it strong, make it efficient, and most important, make it perform and look perfect! No oversize, bulky, over-designed or gimmicky products. Just beautiful hardware that will perform as good as it looks.

**Take advantage of our experience and expertise.  
 Call, email, or visit us on the web today!**



561-790-3553 EST



[accu-techrhardware@hotmail.com](mailto:accu-techrhardware@hotmail.com)

This Motor List will be in effect until further notice.

## FE 1/8 Scale Motor Technical Notice

As a result of a BOD discussion surrounding the limited options for FE 1/8 Scale motors, we would like all IMPBA districts to allow the following motors listed below be allowed to run in the FE 1/8 Scale Class.

This is, of course, in addition to the currently approved motors that are listed in the IMPBA rulebook. It should also be stated the motors listed below **CANNOT** be used for record trials.

Manufacturer	Model Number	Can Length (mm)	Can Diameter (mm)	Weight (grams)	# of Poles	Cost (Estimate)
TP Power	TP4070	107.60	39.60	505.00	4	\$130.00
HET Typhoon	700-98	98.00	39.00	560.00	4	\$145.00
Turnigy SK3	3994	95.00	39.00	554.00	4	\$90.16
Lepoard	4092	92.00	40.00	492.00	4	\$95.95

While at the local level clubs have **ALWAYS** been able to make alterations to the national rule set for their local events in an effort to encourage participation, this public request is an effort to establish a common agreement between districts allowing those with FE 1/8 scale boats to travel outside of their home club or district and be allowed to race the class with one of the motors listed above.

The **ONLY** request the IMPBA has is to provide feedback. The more detail you can provide to the organization the better! This will allow the IMPBA to be better informed with actual data in racing conditions. All feedback can be communicated directly back to the IMPBA National Fast Electric Director.

**Mike Ball** Email: [indymike75@gmail.com](mailto:indymike75@gmail.com)

*BOD approved at July 2018 Annual Mtg.*

# Novarossi Marine USA

## Full line of Novarossi Marine Engines and Parts



Create your account today at [www.novarossi.us](http://www.novarossi.us)

Enter Discount Code **IMPBA2020** for 5% Discount on all orders through December 31.

Contact [sales@novarossi.us](mailto:sales@novarossi.us) for questions or order information.



# ZipppKits.com

## NEW! SLR Missile Thunderboat

Kit includes: 1 piece fiberglass cowling, turn fin, and building jig.

**\$199**

IMPBA &  
NAMBA Legal

This is the new Thunderboat designed by Scott Liddycoat and Joe Petro. The SLR Missile prototype set the IMPBA Oval records for 1/4 and 1/3 mile.

Designed for our engine mounts and a Zenoah 23-30cc style of engine.

### New JAE 21GT Nitro Available Now

This is the new version of our popular 21 outrigger. Designed for Heat Racing. Fiberglass Cowl available.

### New Super Sport Gas Mono Available Now

This boat is starting to win in stock mono. Made for stock Zenoah engines. Easy building and inexpensive.

### New Tugster Tug Boat Simple fun for the whole family!

Great for boat retrieval or water polo.



We are a full-time RC boat and aircraft manufacturing company (Since 2006). We design, develop and cut all of our own kits in house, using our own laser cutter and CNC routers.

Our hardware is made both here in the USA, as well as by our global partners.

Our boats have held over 17 world records:

JAE 12

JAE 21G2

JAE 21FE

JAE 21OB

JAE 45

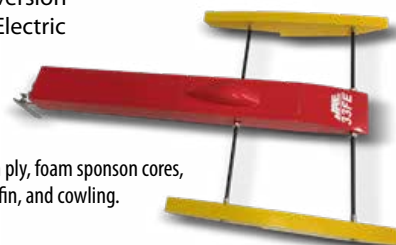
Rockett Thunderboat  
SLR Missile Thunderboat  
ABox Crackerbox

### JAE 21FE V2 Outrigger Hydro **\$109**

This is the newest version of the 21 size Fast Electric

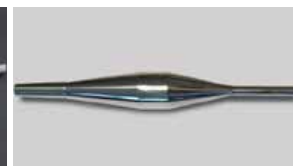
4S Battery  
3650-4084 Motor  
Any ESC

Includes all laser cut birch ply, foam sponson cores, carbon boom tubes, turn fin, and cowling. New "jigless" design.



### Super Tuned Pipe Combo **\$99.00**

Includes V3 Super Pipe, your choice of header, and cooling flange!



### NEW 21 Nitro Pipe **\$89.00**

Excellent race pipe! For .21 side or front exhaust.

**Nitro Boat Kits • Gas Boat Kits • Fast Electric Boat Kits • Tug Boat Kits and Accessories**  
**Aircraft and Accessories • and much, much more**  
**Gift Certificates Available**



If you are not satisfied with your purchase, you can return any product within 30 days for a full refund, including shipping! No questions asked.

As long as you bought it from us, and it hasn't been more than 30 days since you received it, we will refund you, or give you store credit — your choice.

*Note that this only applies to items shipped to the US 48 states.*

**Your satisfaction is our number one priority.**

**zipppkits.com**

Toll Free (866) 922-9477

## Director Elections RESULTS

The following Directors will begin new 3-year terms as of January 1, 2021.  
*Thank you to those who took the time to vote.*

**National LSG Director - Lance Ledet of District 5.**

**National Fast Electric Director - Mike Ball of District 2.**

**District 1 - Randy Rapedius**

**District 4 - Dave Halverson**

**District 6 - David Petrich**

**District 8 -Vacant.**

**District 13 - William "Buckshot" Shackelford**

### CONGRATULATIONS!

### THANK YOU TO OUR OUTGOING BOARD MEMBERS FOR THEIR MANY YEARS OF SERVICE.

Positions eligible for nominations for 2021 Elections are:

**D2, D5, D9 (vacant), D10 (vacant), National Nitro Director**

Nominations must be received by July 31, 2021. (Ballots will appear in the August newsletter).

<b>President – 3 year term. Limit of two (2) terms.</b>	
<u>Term End – Election year for new term</u> December 31, 2021 December 31, 2024 December 31, 2027	<u>Term Begin</u> January 1, 2022 January 1, 2025 January 1, 2028
<b>Vice/Past President – Outgoing president moves to VP position. (See Constitution for voting limits)</b>	
<b>District 1, 4, 6, 8, 13 /National Large Scale Gas /National Fast Electric – 3 year term. No term limits.</b>	
<u>Term End – Election year for new term</u> December 31, 2020 December 31, 2023 December 31, 2026	<u>Term Begin</u> January 1, 2021 January 1, 2024 January 1, 2027
<b>Districts 2, 5, 9, 10 / National Nitro – 3 year term. No term limits.</b>	
<u>Term End – Election year for new term</u> December 31, 2021 December 31, 2024 December 31, 2027	<u>Term Begin</u> January 1, 2022 January 1, 2025 January 1, 2028
<b>Districts 3, 7, 11, 12, 14 – 3 year term. No term limits.</b>	
<u>Term End – Election year for new term</u> December 31, 2022 December 31, 2025 December 31, 2028	<u>Term Begin</u> January 1, 2023 January 1, 2026 January 1, 2029

Refer to Rule Book Section B - Constitution, Article V- Officers & Executive Board, and Article VI - Nominations.

# Boats can "fly" too...



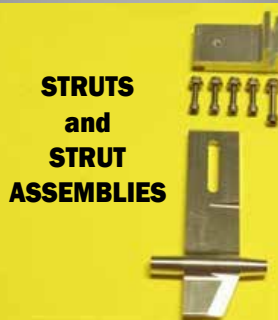
## ***Speedmaster Marine Model Products***

**ROSSI SALES LLC.**

**MANUFACTURERS OF QUALITY  
MARINE HARDWARE**



**DRIVES**



**STRUTS  
and  
STRUT  
ASSEMBLIES**



**RUDDERS  
and  
RUDDER  
ASSEMBLIES**



**TURN  
FINS**



**TRIM TAB KITS**



**MOTOR MOUNTS**

**EXHAUST MOUNT KITS,  
SERVO MOUNTS  
..and much more.**



Visit our website at  
**ROSSISALES.COM**

**TO ORDER**

**CALL 407-889-2283 / EMAIL [rsfspeedmaster@aol.com](mailto:rsfspeedmaster@aol.com) / FAX 407-886-2280**





# 1-YEAR TRIAL RULE

in effect for **2021**

The following item was adopted by the Board at the Annual Meeting as a 1-Year Trial Rule.  
Members will have the season to assess this rule and it will be voted on by membership in December 2021.

## LSG SUPER BOAT OFFSHORE CLASS

### Relevant Sections:

SEC. I – Large Scale Gas / Article V- Specialty Classes.

Propose to insert language as item E. (following item D. Open LSG Offshore) Existing section designations would become item F through J). In addition, if adopted as a rule in December, Article VII- LSG International Regatta would need updated. (Refer to page I-6 in 2020 Rule Book)

### **SECTION I** **LARGE SCALE GAS**

...

### **V - SPECIALTY CLASSES**

...

#### **E. LSG Super Boat Offshore**

##### **1. Purpose**

To provide a separate LSG Offshore class for the larger Super Boats. Class simulates realistic racing per the full-size American Power Boat Association (A.P.B.A.) Offshore Racing class. This class to follow all current IMPBA Open LSG Offshore rules, with exceptions as noted below.

##### **2. Hull Specifications**

- IMPBA Mono and Catamaran hulls per "Technical Standards", Hull Classifications.
- Class MINIMUM hull length: 55 inches.
- In Super Boat Offshore class, the cowling/hatches must cover the full deck opening.

##### **3. Engine Specifications**

- Any IMPBA legal LSG Engine.
- Tuned exhaust must be enclosed under the deck/cowling/hatch with pipes exiting through the stern.

##### **4. Racing Rules**

Super Boat class will utilize Offshore Course A or Offshore Course B only—there will be no left turns on the course.

Submitted June 2020 by William McCauley #21099 S.  
Supported by: Terry Rogers #20505 S; Nick Vaughn #21575 S; Eric Rodden #21307 S;  
Bert Arencibia #8703 S; Tim White #6204 S; John Finch #4142 L CD

## District 1

### Moraine Model Mariners

#### Portersville, PA

Pleasant Valley Lake at Moraine State Park

*President:* Bob Morton

(412) 344-5972

akamorts@comcast.net

### Northern Lights Model Boat Club

#### Toronto & Niagara Region, Ontario

[www.facebook.com/groups/167549743410494](https://www.facebook.com/groups/167549743410494)

Ponds in Alliston/Everett, Beamsville,  
and Winona/Hamilton

*President:* Jim Recker

(647) 869-9865

jimrecker@outlook.com

### Rochester Model Boat Club

#### Macedon, NY

[www.facebook.com/groups/1457148284550459/](https://www.facebook.com/groups/1457148284550459/)

*President:* Matt Schofield

(585) 750-9679

mpschofield@gmail.com

### Southern Tier New York Model Boat Club

#### Caton, NY (near Pine City)

Skip's Country Pond

*President:* Pete Forcier

(607) 739-3451

pkforcier@juno.net



Join us on the IMPBA D1 Facebook Page

<https://www.facebook.com/groups/615050361900778/>



*Bringing the RC Boat Racing Community into the 21st Century.*

**Get  
Started  
Today!**

Promoting your racing event is just as important to us as it is to you. When you host your R/C racing event with [rcRacingEvents.com](https://www.rcRacingEvents.com) you can be sure that the R/C boat racing community will know about it.

Running an R/C boat race can be time consuming. We bring all the tools together in one comprehensive, full-featured race management system.

### RaceCentral™ Online Registration

We make it easy for your entrants to register, pay, and see who they'll be competing against!

### R/C RaceMaster™ program

We make it easy for you to manage your entries. Online entries are automatically sent to the program that allows you to set up classes, heats and rounds. Packed with features to make race day run smoothly.

### Race Results Club Profiles

***Getting started is easy. Simply make a few choices, complete a few information fields and you're done!  
You can be up and accepting on line entries in minutes!***

## District 2

---

**Cleveland Model Boat Club****Elyria, OH**

*President:* Sterling Coleman  
(440) 256-1131  
wscoleman1941@gmail.com

**Cincinnati Model Boat Club****Cincinnati, OH**

Pond in Harrison, OH  
*President:* Brian Blazer  
(513) 598-1769  
blazermarine@gmail.com

**Dayton R/C Boat Club****Dayton, OH**

www.daytonrcboatclub.org  
Pond in Medway, OH  
*President:* Dennis Post  
(937) 849-9280  
dpost05@sbcglobal.net

**F.A.S.T.****(Flint Associated Speed Team)****Flint, MI**

*President:* Terry Keeley  
(905) 819-4571  
tkee@rogers.com

**Motor City Model Boat Club****Ash Township, MI**

www.motorcitymodelboatclub.us  
*President:* Ernie Testani  
(313) 277-4179  
president@motorcitymodelboatclub.us

**Oakland-Wolverine Model Boat Club****Burton, Utica, Rochester Hills, and  
Port Huron, MI**

www.owmbc.net  
*President:* Bert Dygert  
(586) 255-4245  
dannicdyg@yahoo.com

**Saginaw Bay R/C Boat Club****Saginaw, MI**

Pond located at Saginaw Field & Stream  
Conservation Club  
www.saginawrcboats.com  
*President:* Charles Dukes  
(989) 297-3545  
dukes3801@gmail.com

**Southern Ontario Model Boat Club****Tilbury, Ontario**

www.facebook.com/groups/SouthernOntarioMBC/  
*President:* Tony Jacuzzi  
(519) 728-0758  
jacuzzi@wavedirect.net

**Transom Twisters Model Boat Club****Warren, MI**

Events held at Kelly Lake in Burton, MI  
*Contact:*  
Mark Baetens - club secretary  
(586) 945-0467

## District 3

---

**Brandon Model Boaters****Dover, FL**

*President:*  
William Britton  
(440) 4665.2397  
ex\_army\_mp@yahoo.com

**First Coast Model Boaters****Jacksonville, FL**

The club pond is located in Folkston, GA (D13)  
*President:*  
Adam Cook.  
(904) 383.0122  
FCMB904@gmail.com



## District 4

### **Badgers Model Boat Club**

**Somers, WI**

[www.badgerboaters.com](http://www.badgerboaters.com)

*President:* Fred Hartley  
(414) 331-2566  
[fred.hartley@frontier.com](mailto:fred.hartley@frontier.com)

### **Marquette R/C Boat Club**

**Oak Forest, IL**

[www.marquetteboatclub.com](http://www.marquetteboatclub.com)

Midlothian Reservoir  
*President:* Joe Lauletta  
[zorochili@aol.com](mailto:zorochili@aol.com)

### **Minute Breakers Model Boat Club**

**Mendota, IL**

Mendota Lake Park

*President:* Gary Preusse  
17W323 16th Street  
Oakbrook Terrace, IL 60181  
(630) 279.2451

### **Quad City Roostertails Milan, IL**

Mirror Lake in the Village

*President:* Pete Collinson  
(309) 235-8367  
[calcrafttrac@yahoo.com](mailto:calcrafttrac@yahoo.com)

### **Riptide R/C Boat Club St. Anne, IL**

Municipal Park Pond in the  
Village of St. Anne

*President:* Chad Greene  
(815) 405-5236  
[seagreene73@yahoo.com](mailto:seagreene73@yahoo.com)

## District 5

### **Huntsville Model Boat Association**

**Huntsville, AL**

<http://home.hiwaay.net/~wintrak/RC/2/>  
and [www.facebook.com/groups/1926217907663580/](http://www.facebook.com/groups/1926217907663580/)

South Lake at Brahan Spring Park  
next to the Natatorium (indoor pool).

*President:*  
Rick Grim  
(256) 656.0859  
[uavpilot@bellsouth.net](mailto:uavpilot@bellsouth.net)

### **VOODOO Model Boat Club**

**Reserve, LA**

[www.voodooorcboatclub.com](http://www.voodooorcboatclub.com)

*President:*  
Nick Hartdegen  
(225) 461.9269  
[njhrecovery1@gmail.com](mailto:njhrecovery1@gmail.com)

## District 6

### **Twin Cities Model Boat Club**

**Eagan, MN**

Nicols Pond  
Hwy 77 and Nicols Road  
Visit them at [www.tcmbc.org](http://www.tcmbc.org)

*President:*  
Todd Lauf  
Mobile: (952) 220-1308  
(952) 942-7485  
[todd@thelaufs.com](mailto:todd@thelaufs.com)

### **St. Louis Thunderboaters Missouri / Illinois**

Ponds located in District 4:  
Mt. Vernon Airport Pond in  
Mt. Vernon, IL and  
Arrowhead Lake Campground in  
Johnston City, IL

*President:*  
Matt Ellet  
(402) 779-6448  
[thunderboaters@gmail.com](mailto:thunderboaters@gmail.com)

## District 7

### **Lone Star Model Boat Club**

**Crosby, TX**

Extreme Marina & Camping Park

*President:*  
Buddy Stone  
(281) 543-7851  
[buddystone7550@gmail.com](mailto:buddystone7550@gmail.com)  
or contact Wendell Barrow  
[barrowwendell@yahoo.com](mailto:barrowwendell@yahoo.com)

## District 12

### Capitol RC Model Boat Club

Centreville, VA

[www.capitolrcmodelboats.com](http://www.capitolrcmodelboats.com)

*President:* Mike Faszczka

[lpj557@aol.com](mailto:lpj557@aol.com)

### Delmarva Model Boat Club

Queenstown, MD

*President:* Danny V. Weimer "Pops"

(302) 632-2076

[danielweimer1@comcast.net](mailto:danielweimer1@comcast.net)

### Old Dominion Model Boat Association

Chesapeake, VA

Join us on facebook: Old-Dominion-Model-Boat-Association-ODMBA/278187492808

*President:* Dick Tyndall

[rcracerva@yahoo.com](mailto:rcracerva@yahoo.com)

### R/C Model Boaters of Baltimore

Baltimore, MD

Events held at Fort Ritchie in Cascade, MD  
Practice ponds located in Woodsboro, MD  
and Columbia, MD.

*President:* Don Sparr

(410) 458.4466

[clsparr@aol.com](mailto:clsparr@aol.com)

### RAMBO

(Richmond Area Model Boat Organization)

Newton, VA

*President:* Don Ferrette

(804) 730-7739

[donferrette@verizon.net](mailto:donferrette@verizon.net)

New for 2021:

### WAMB

(Wilmington Area Model Boaters)

Rocky Point, NC

*President:* Kevin Willetts

(910) 279-2045

[teamriptide17@hotmail.com](mailto:teamriptide17@hotmail.com)



### Laser 304 SS Hydroplane Turn Fins



- UL-19 bolt-on oval race fin
- 20 size small fin
- 40 size medium fin
- 8th scale large fin 0.070"
- Coming soon - Large Gas size 0.070"
- Turn fin mounting brackets



[www.jrcbd.com](http://www.jrcbd.com)

Log on, sign up, and join in the conversation  
with the Gas Model Boating community.

■ Tips & Pics ■ Trends ■ Friendly Trash Talk

Site is moderated for appropriate forum behavior.

## D13 Club Info

---

### Atlanta Model Boaters

Atlanta, GA

*President:*

Lamar Huff

(706) 812.9896

lamar.huff@staples.com

### Charleston Model Boaters

Pond in John's Island, SC

*President:*

Sean Anderson

(440) 667.1294

sean2865@yahoo.com

### RRF Model Boat Club

Valdosta, GA

Time Trials held at Blue Lake

*President:*

Glenn Quarles

(210) 392-2271

glennanddonna@gmail.com

### SOWEGA -

### Southwest Georgia Model Boaters

Pond in Sycamore, GA

sowegamodelboaters.com

*President:*

Julie Gilley

(229) 392.4936

sowegamodelboaters117@gmail.com

## D14 Club Info

---

### Driftwood R/C Model Boat Club

Ft. Wayne, IN

Event site: Celina, OH

Established in 1977

*President:*

Garry Geiselman

260) 437-0143

garry.geiselman@gmail.com

### Indy Model Boat Club

Pond in Greenfield, IN & Muncie, IN

One of the oldest clubs in the IMPBA

*President:*

Bruce Jacobs

(317) 727.8769

bjacobs74@gmail.com

### Prop Walkers Model Boat Club

Madison, IN

Established in 1994

*President:*

Karla Thornton

(812) 866.5121

kthornton@swjcs.us

### River City Racing Club

Evansville, IN

Established in 1980

Deaconess Sport Park Lake in Evansville, IN

*President:*

Aaron Johnson

(812) 602-7512

braceru31@gmail.com

### Southern Indiana Propnuts

Huber Orchard Pond in Borden, IN

Established in 2005

*President:*

Gary Cook

(502) 773.6505

GaryandCindy@mymail.coop



### National LSG Director

**Matt Schofield**

2020 was a tough year nationally, but still saw many boaters at the pond locally and a few traveling for races. The gas side of the hobby is still strong with many options of hulls and power plants available. I have seen a lot of videos and pictures of maidens on the internet and it is always great to see boats go from the work bench to a race. We have a trial rule set next year for a new Super Boat Offshore class (*Details on page 12*). These boats are modeled after offshore power boat racing. This type of class has been growing for awhile now and a set of rules makes a lot of sense to make it an official class.

Plans are in place for next year's Gas Nats in Evansville, Indiana in early June. Make sure you follow their facebook page as well as keeping an eye on the message boards on Jim's RC boat dock and International waters.

This is my final write up as the gas director and I want to thank all of the boaters that I have interacted with, and especially the clubs who have hosted the gas nats while I was director. They all did a wonderful job and represented the organization so well. It is greatly appreciated and has

helped raise the bar on the gas side of the hobby. Lance Ledet will be taking over next year. He will make a great director and a great ambassador for our hobby, thank you Lance for stepping up and volunteering your time for the hobby and organization.

Happy and Safe Boating. See ya at the pond. ♦



[mpschofield@gmail.com](mailto:mpschofield@gmail.com)

### National Nitro Director

**Mike Betke**

#### Nitro News

Well, 2020 was pretty much a bust for most of our boating events due to the pandemic. Some clubs were able to work with their local authorities and put on events and they all seemed to be well attended. My dad, Jerry, and I went down for the Evansville race in September and had a great time. The Nitro sport classes and 1/8 Scale had good turn out there, as always, and the racing was very competitive. Thanks to Evansville gang for putting on a great race and for all the hospitality while we were there.

To start the event off, Brad Maglinger and I presented Stu Barr with his Hall of Fame plaque. Mike Schindler had received his at an event earlier in the year. Both Stu and Mike had them on display over the weekend. Congratulations once again to both on this achievement.

#### 2021 Nationals:

I have had discussions with clubs in regards to an event for next year. With the Covid pandemic in high gear right now in different spots of the country, it is too early to say anything in regards to an event. If things settle down early next year, we would probably be looking at putting something on later in the season than what we typically do. There will be more to come on this as things progress next year.

I would like to wish everyone a happy holiday season. Everyone stay safe and healthy and I hope to see you at the races next year. ♦



[betkehydro@gmail.com](mailto:betkehydro@gmail.com)

# National Records Director

**Brad Schafer**

Cincinnati MBC of Harrison, OH held Oval record trials in October, and Huntsville club held the November trials in Huntsville, AL. **We have 9 new records since our last Roostertail Report.** Congratulations to the record setters!

Thank you to the CDs, host clubs, and contestants for continuing to make the time trial events a great part of the IMPBA. ♦

## Congratulations!



**brads118@gmail.com**

### October 24 & 25, 2020 ► HARRISON, OH

1/3 OVAL	Class	Time/Sec	MPH
Bradley Maglinger	LSG Jersey Skiff	30.015*	39.980*

\* This record broken at subsequent event.

1/4 OVAL	Class	Time/Sec	MPH
Brian Blazer	LSG Thunderboat	19.966	45.076
Mark Grim	LSG 27 Rigger	14.672	61.341
Mark Grim	LSG 36 Rigger	14.040	64.102
Bradley Maglinger	LSG Jersey Skiff	24.456	36.800

### November 27 & 28, 2020 ► HUNTSVILLE, AL

1/16 SAW	Class	Time/Sec	MPH
Martin Truex Jr	B Hydro	1.942	115.859
Rick Grim	LSG Tunnel	3.105	72.463

1/3 OVAL	Class	Time/Sec	MPH
Kim Grim	LSG Jersey Skiff	29.131	41.193

1/4 OVAL	Class	Time/Sec	MPH
Rick Grim	LSG Tunnel	23.626	38.093

*I love my new CMB greenhead!*





**for motors & parts**  
**Contact Stu Barr :**



**1406 Sherwood Dr.**  
**Greenfield, IN 46140**  
**USA**  
**317-462-9978**  
**crrshtr@aol.com**



We now offer an X437/3R propeller. This prop is cast in beryllium copper and fits on a 3/16" shaft. This is ideal with the standard X437/3 when setting up smaller boats with counter rotating props. We also offer flex cable in standard left lay or right hand lay.

Speaking of cable, we now offer the .187 (3/16") left lay cable in a standard or our new stiffer version.

We have available three popular sizes of moly-nylon thrust washers in packages of 10.  
OC4TWM - fits 1/8" shaft with a 1/4" o.d.  
OC6TWMM - fits 3/16" shaft with a 5/16" o.d.  
OC8TWM - fits 1/4" shaft with a 7/16" o.d.

OCTURA® MODELS, INC.  
7351 North Hamlin Avenue  
Skokie Illinois 60076  
phone 847 674 7351 fax 847 674 7363

You asked for it. We made it. We now have available a 4mm brass streamlined prop tail nut. It is similar to our OC6PNMM prop tail nut for the 10-32 thread on a 3/16" shaft, but this is designed for a 4mm threaded prop shaft. Shown below is our full range of prop tail nuts.



We have expanded our assortment of prop reducer bushing. The sizes available include -  
OC46RB - for installing 3/16" bore props on an 1/8" shaft.

OC58RB - for installing 1/4" bore props on a 5mm shaft

OC4MMRB - for installing 3/16" bore props on a 4mm shaft.

OC68RB - for installing 1/4" bore props on a 3/16" shaft..

These reducers are ideal when fine tuning your propeller selection, especially if you are borderline between two different shaft sizes, or if you are trying to fit a prop on a metric shaft.







We are offering a new rudder assembly. The OC6WRLXL is available for a limited time. It comes with the X long rudder blade measuring 7 3/4" from top to bottom. It has a one piece aluminum mounting bracket (with sleeve bearings installed), pivot shaft, washers, break-away nylon tiller arms (to protect the stern of the hull) and a water pick up machined on the left side. It comes with four @ 6-32 mounting bolts and matching t-nuts.

Our starter belts come in four sizes.

Large - 19 3/4" circumference

Medium - 17" circumference

Small - 15" circumference

Extra-Small - 13" circumference

We also now offer radio box tape.

We still offer an ever expanding assortment of flex hexes, drive dogs, universal joints, motor mounts, flex cables, auto bailers, bearings, struts, flywheels, propellers, etc.. If you haven't seen our latest product information guide, it is just a phone call away. Give us a call and we will be happy to send you a copy.

OCTURA® MODELS, INC.  
7351 North Hamlin Avenue  
Skokie Illinois 60076  
phone 847 674 7351  
fax 847 674 7363





## D1 Members Manage to Get Their RC Boat "Fix" Despite a Limited Season

Racing within District 1 was limited this season due to the pandemic and the Canadian/United States border remaining closed. The New York Southern Tier club managed to hold 4 smaller one-day races as part of their NY State Championship Interclub Series. Thank you to Peter Forcier and his crew for keeping RC boating alive in that area. There was still plenty of other social activity taking place with extra safety measures. Most clubs organized Test-n-Tune Fun Run Days so that we could get our RC boat fix.

District 1 ended the 2020 season with 110 members which was basically where we sat for 2019. Two new groups are working on becoming formal IMPBA D1 Clubs. They are from Ontario in Sudbury and Cornwall. We look forward to having them.

The pandemic didn't stop D1 members from the Rochester club from traveling to race. Kevin Keating #21010 won the D12 Gold Cup 1/8th Scale Award with his "Oh Boy Oberto" in beautiful Fort Ritchie, Maryland.

With Christmas just around the corner, I would like to take this opportunity to wish everyone a safe and Happy Holidays. ♦

Rochester crew, left to right:  
John Voellinger, Bob Steiner, Mike Neal, and Kevin "I'm Taking The Big Trophy Home" Keating.



randy\_rap@cogeco.ca

Find us on

Home of IMPBA D1

[www.facebook.com/  
groups/615050361900778](https://www.facebook.com/groups/615050361900778)

Find out all the D1 happenings!



Rudy Pechmann #9712 S with his scratch-built Nitro Cruiser. He even built the 4 cylinder power plant from scratch. Very impressive!



Northern Lights member, Tom Hulbert #15713 S, with two of his many boats. Tom is a founding member of NLMBC..



Mike Neal with his heavily modified Insane hull Gas Thunderboat.





## Dayton RC Boat Club Members Enjoy Test and Tune Days in 2020

*Photos Courtesy of Dayton RC Model Boat Club*

The Dayton club's 20 plus members have been enjoying regular Test and Tune days this year. They have been blessed to have a property owner that has allowed them to do several improvements to the pond area in Medway, Ohio.

Visit the club facebook page and website ([daytonrcboatclub.org](http://daytonrcboatclub.org)), and make your plans to check it out in 2021. Enjoy some pics from Fall 2020. ♦

### *The Dayton RC BC display at the 2020 Wake The Lake F-1 Powerboat Race*



## *In Remembrance...*



*Photo courtesy post by Garl Clement*

We were saddened to learn of the passing of James Zaremski this September. We wish to send our deepest condolences to his parents Ron and Lois, his family, and friends. In addition to his many other hobbies, and his activities as a Board Member of Unlimiteds Detroit, he was a very active member of District 2. Jim and Ron joined the Transom Twisters club and blended right in with everyone. As he got more involved with the club, he became the president. They raced throughout the district, and made friends wherever they went. Jim later joined the Oakland-Wolverine R/C Boat Club and took on offices in that club as well, most recently serving as club secretary. He was a thoughtful, caring person who was always willing to help wherever needed. "The Team" always built beautiful boats to run in the 1/8 Scale, Thunderboat, and Sport 40 classes. The RC boating family will not be the same without him. I consider Jim one of my close friends and will miss him.

— Tom Kelley

*"Silent Engine" tribute appears on page 7.*



## D3 Assistant Team Announced!

The year of 2020 is almost over (thank goodness). IMPBA District III is progressing in our preparation to welcome 2021. We will be having a teleconference in early December to focus on offering some exciting new concepts in RC Boating. I encourage all IMPBA members to get their dues renewed and take advantage of the savings when paying before 2021. Here is the direct link to the membership application: [www.impba.net/membership-application.html](http://www.impba.net/membership-application.html)

I'm honored to announce the stellar team which accepted the request to participate as assistant directors. This is quite a group of well-know boaters inside and outside Florida. They are all willing to take on a challenging yet optimistic task to excel in offering "Specialty Racing Events" by IMPBA in Florida. All mentioned have my confidence in their unique knowledge and expertise in Event Coordination, Classes / Hulls, and Rules of Racing.

### District III Director Team

**Marten Davis** – Asst. Director (Tampa)  
[marten@tampabay.rr.com](mailto:marten@tampabay.rr.com)

**Stan Simpson** – Asst. Director (Jacksonville)  
904.502.3629

**Danny King** – Asst. Director (Ft. Lauderdale)  
[king667@bellsouth.net](mailto:king667@bellsouth.net)

**Gary Toops** – Asst. Director/Gas (Ft. Myers)  
[gtoops@greenscapesfl.com](mailto:gtoops@greenscapesfl.com)

**Steve Rodriguez** – Asst. Director/Gas (Miami)  
[steve.rodriguez@fiu.edu](mailto:steve.rodriguez@fiu.edu)

**Mic Halbrehder** – Asst. Director / FE  
[htv1414@aol.com](mailto:htv1414@aol.com)

**Bill Britton** – FL Asst. Director / Outboard  
[support@rcracingevents.com](mailto:support@rcracingevents.com)



We need a specialist in Scale/Sport...I will handle it until there is interest in this position. All 1/8 Scale drivers must register their hulls with the district to compete. Also, any individual in other areas of the state are welcome to join the D III team. There is so much additional experience and talent beyond those listed in our district. Do not be surprised if we reach out to you too!

Lastly, the only mission of the above group is to grow RC Boating in Florida and to present the most unique racing opportunities yet to come. Any IMPBA D III member or future member is encouraged to contact me, or any of those assistants listed above. ♦



Contact Mark Grannis  
[marktgr117@gmail.com](mailto:marktgr117@gmail.com)  
239.289.1159





## Turnout Good for Five Races Held in D4

### *District Focuses On Attracting New Members.*

Hello from District 4! Not a lot went on in our district this year due to Covid-19 issues. We cancelled 3 races, but were able to hold 5. Those that did run were held to restrictions due to Covid.

Riptide RC BC of St. Anne, IL had a great season—they are a bit more south of Chicago and not subject to all the regulations the other clubs in our district were held to. They had a great turnout for all of their races and had lots of fun. Their "Thunderboat Challenge" held September 12 & 13 went off great and had a huge turnout. This is the race of the season for our district!

Badger MBC held 2 out of 3 races, the third was right in the middle of the Kenosha rioting, so for the safety of all, they had to cancel that race. Badgers did hold their first annual Super Sport Mono Challenge and a short season Badger High-Points Series. Josh Carlton walked away with a brand new 26cc Zenoah motor as the winner of the 10-lap feature race. Keith Ray walked away with a brand new ZippKits Super Sport Mono boat kit for winning the high-points series. Congratulations to both Josh and Keith!

The Minute Breakers MBC and the Marquette RC BC unfortunately had to cancel their races for the season because of Covid-19.

Please understand that we have seen a new and unfortunate trend in our district. The aging of our members and lack of youngsters coming into the hobby has caused turnout to dwindle. The older gents just can't race anymore, and the younger generation are just not as into it as their parents may have been. If we cannot get more souls interested in the hobby, we will fall to the wayside.

If anybody has any suggestions on how to attract more younger people to the hobby, feel free to call me or email me. I would love to hear your suggestions. ♦



[davidh144@yahoo.com](mailto:davidh144@yahoo.com)

## 2020 Midwest Scale Championships *October 3 & 4 in Johnston City, IL*

>>> Pics courtesy of Duke Mordja, D4 Scale Director



*Team Riptide from St. Anne, Illinois showed up in force to race at the Johnston City "Midwest Scale Classic" held in October at the Arrowhead Lake Campground.*

*Thanks to Matt, James, and Wes Ellet and the St. Louis Thunderboaters club for hosting the race. Everyone had a good time and enjoyed getting a chance to race during this shortened season.*

*Continued next page >>>*



## 2020 Midwest Scale Championships pics

>>> Courtesy of Duke Mordja, D4 Scale Director



*Brad Maglinger won big!*







## Voodoo MBC World Championships Bring Fierce Competition to Reserve, LA.

The roostertails have settled on the VOODOO WORLD CHAMPIONSHIPS, held in District 5, at the VMBC from November 20 through the 22. Racers started showing up the Sunday before the race, and by Tuesday, it was already looking like a race was taking place. Racers came from California to Florida, and all points in between. There was a healthy mix of NAMBA and IMPBA Racers at the event, along with a strong field of Nitro boats, as well. Fantastic weather greeted everyone—a bit breezy— but it didn't affect the race course very much. Temps ranged from the 50s to highs in the 70s.

Friday brought out the Parish President to welcome all the competitors to fantastic St. John The Baptist Parish where the facility is located. Friday's racing action was fierce. Specialty and Stock classes ran, along with a dose of Nitro classes. Closing out Friday's action was the 100-lap Mono Marathon, and it did not disappoint.

Saturday's action brought out the Open class crafts, along with other Nitro classes and Twin Rigger. Wow! Those open boats are fast and the racing was exciting. The Open classes saw combined Nitro, Gas, and even a few FE boats all running together. Also included on Saturday was Open Offshore.

At the conclusion of racing, the attention turned to FOOD! Chef Mark Daniels prepared some fantastic pastas, and charbroiled oysters cooked right there onsite over a bbq pitt. After dinner wound down, the "VW Cornhole Championship" ensued— it was a laugh riot and a crazy good time. The winning team was presented a trophy, some cash, and some swag. This year's champs were Doug Twaits, and Sam Bowden of "Team Nitro". Congrats to those guys, and let's see if they can defend their title next year!

Sunday brought out the LSG 27 class boats, again, with a mix of Nitro classes. For the first time ever at VMBC, the SUPER BOATS showed up in force! A great field of the big boats ran around a very large rectangular shaped course, and they did not disappoint. It was a sight to see those big monos tearing around the lake. Racing ended Sunday afternoon, trophies were handed out, and goodbyes and accolades were said. It was an absolute blast.

In summary, the takeaways from this event showed that, no matter what sanctioning body, or power source, the model boat hobby is truly unified and very healthy. It was amazing to see all the diversity of geographical locations of racers, and power sources come together and have a great time. The event was abound with smiles, and in this racer's eyes, all the craziness of this past year, the political woes, Covid, natural disasters, etc., all melted away, and for the brief few days Model Boating was all that mattered. The camaraderie, the friendships, the smiles and laughter— THAT was what mattered at this event.



### OTHER DISTRICT NEWS

HMBA held their annual Turkey Day Time Trials in Huntsville, AL on November 27th and 28th. Hopefully they were blessed with good weather and fast speeds. Watch for official records to be posted on the website.

Also, congratulations to VMBC member, Lance Ledet, for being elected to be our new IMPBA National Gas Director! Be sure and thank him for his service to the organization.

The VMBC Mike Cantevespri Memorial Race will be held April 3rd and 4th, 2021. Check it out! ♦



[njhrecovery1@gmail.com](mailto:njhrecovery1@gmail.com)

## 2020 Voodoo World Championships pics

>>> Courtesy of JJSportsPhotos & Greg Robichaux



Photo courtesy Greg Robichaux



Photo courtesy Greg Robichaux







### Welcome from Director-Elect David Petrich

*Write-In Candidate Accepts New Term to Begin Jan. 1, 2021.*

#### By Dave Petrich, D6 Director-Elect

Building season has arrived in D6. Many ponds are freezing over particularly in the northern parts of the district. Last year many races and events were canceled due to the virus and staying physically distant to reduce the spread. Let's all hope we have less of those problems this coming year. Plan for a few races soon.

Having a District Director is vital to the clubs in the district. I heard our D6 Director, Larry, was stepping down. That is why I asked a few members to write me in for D6 Director. I promise to serve you and represent your interests in promoting model boating with IMPBA. A few things about me: I've been an IMPBA member since 1988. I think I've had a boat in just about every class over the years. Currently, I have about nine race ready boats. I'm growing fond of my small Nitro boats because they are quick, easy to

pick up, and cost less to run. Since we got a smaller vehicle, I'm limited to running about six or seven boats per race, or less when I bring the Gas Hydro. I enjoy building boats and have created a few odd craft that sort of work, but I learn and appreciate what makes a good boat from these creations. Recently, I've expanded into scale electric and sail boats.

Stay safe, keep the rudder down, and turn right! ♦



**Contact Dave at:**  
[dcpetrich@hotmail.com](mailto:dcpetrich@hotmail.com)

*We wish to thank outgoing Director, Larry Conrad, for his many of years of service on the Board of Directors! Larry served as Assistant to D6 Director, then stepped up to take the Director position in mid-2012.*



### Lone Star Model Boat Club is Back On The Water!

District 7 saw the return of a club this season – the Lone Star Model Boat Club. The club runs at a pond located within the Extreme Marina and Camping Park along U.S. 90 in Crosby, Texas. They were active with IMPBA prior to 2010 when the group ran at Love's Marina just down the highway from their current location. Buddy Stone is the club president, and Wendell Barrow serves as club secretary.

Club members Jeff Daft, Max Hill, Johnny Adams, Danny Oliver, and Wendell attended the Voodoo World Championships in late November. A good time was had by all and the group wished to thank the Voodoo club for hosting a fantastic event.

We look forward to hearing more about their activities next season. If you're in the area and looking for a good group of experienced boaters to play with, look them up. *Contact info can be found on page 15.* ♦



**Contact Jim at:**  
[jnissen@austin.rr.com](mailto:jnissen@austin.rr.com)



## D12 Members Enjoyed Racing In Maryland *Cancellations Caused a Short but Sweet Season.*

Well, 2020 certainly did not go as anyone expected...

Before we were shut down, District 12 had 5 races on the schedule. In the end, only 2 district races were run. Both races were in Maryland. One hosted by the Baltimore Club at Ft. Ritchie, and one by the Delmarva Club in Queenstown.

Entries were below average for the Ft. Ritchie race. I was unable to attend that race, but heard the racing was good despite the cold conditions. Masks were required for all racers and no one seemed to mind.

The Delmarva MBC hosted their race on October 10 & 11. We had good weather and a great turnout considering it was 2020. We practiced social distancing and wore masks when needed. Numerous racers camped out, and Saturday evening we enjoyed being socially distant around a campfire.

Years ago, District 12 took photos of each class before the first heat. This practice was stopped because of the extra work required. At this race, we started the photos again. It only took a few minutes of time, and some guys even enjoyed posing for the camera. The photos were uploaded to the District 12 Facebook page for anyone who would like to download a copy.

The district will gain a new club for 2021. Former members of the WAMB club (Wilmington Area Model Boaters) have gotten together to revive RC boating in the Wilmington, NC area. They'll likely take a season to get things sorted, but the club and its members are already early registered and are looking forward to next spring. Kevin Willetts will serve as president and Brannon Thompson as club secretary.

That's all for now. ♦



[lum685@gmail.com](mailto:lum685@gmail.com)

or call

(540) 797-0676

Find us on 



*Sign of the times.*



## William "Buckshot" Shackelford Elected as D13 Director

*3-Yr. Term to Begin Jan. 1, 2021*

Buckshot will bring much experience to the board, having grown up around RC boating and having attended events all over the world. We thank him for stepping up to serve the district and the organization.

We wish to thank outgoing Director, Doug Smock, for his many years of service to the organization and the District 13 membership. Doug has served in various capacities in the district since 2008, and became Director in 2012 after serving as an Assistant Director (Doug was also the National Records Director until 2019). We appreciate all you do! ♦



Looks like Doug is practicing for his new position as "Former Director" – he'll work on perfecting his technique next season.

### District 13

**2021**

### RACE SCHEDULE

*Watch for listings and entry information on [IMPBA.net](http://IMPBA.net) and [RCRacingEvents.com](http://RCRacingEvents.com) as details of events are confirmed.*

#### Speed Week Record Trials

Jan. 30 – Feb. 7

#### SOWEGA Grand Prix

Feb. 27 & 28

#### AMB Spring Nationals

April 24 & 25

#### World Tunnel Championships

(SOWEGA)

May 14 – 16

#### CMB Grand Prix

June 12 & 13

#### AMB Grand Prix

July 17 & 18

#### FCMB Grand Prix

Sept. 11 & 12

#### CMB Fall Nationals

Oct. 8 – 10

#### SOWEGA Grand Prix II

Nov. 6 & 7



**Contact Buckshot at:**  
[buckunion@hotmail.com](mailto:buckunion@hotmail.com)



## FCMB Hosts Its First Grand Prix Event

By Adam Cook, FCMB President

■ *Pics courtesy JJ Sports Photos*

As we traveled through this year, boat racing was a difficult task. With great luck, the First Coast Model Boaters club was able to host their first sanctioned race on September 12 & 13, which was the second D13 Grand Prix race of the season. Friends and family gathered at the SOWEGA Model Boaters complex in south Georgia, and it was exciting enough just to see all the friends we missed for six months – but then a boat race broke out. The sounds of boats on the water was truly missed. As this was my first race as CD, I was nervous



Adam Cook settles in to his role as CD of the FCMB Grand Prix race. Adam won "Racer of the Year" for the SOWEGA Grand Prix!



at the start of the weekend for sure. But as the race weekend progressed, and the buoys stayed in place (for the most part), those feelings went away.

The competition in D13 ramped up in this event, as we all chased the coveted Grand Prix Champion Jacket. One of the best things about this series is the variety of boats. With twenty-five classes, there is a little racing for everyone. From FE to Nitro, and my personal favorite, Gas, everyone ran hard for the win. We even had some new racers and some that traveled a good distance to participate.

First Coast Model Boaters would like to thank SOWEGA Model Boaters for allowing us to use their complex to host this event. Also, I extend a Big Thank You to the members of Atlanta Model Boaters and Charleston Model Boaters who keep this series a big hit. We cannot forget JJ Sports Photos for all the fantastic pics. The club looks forward to continuing this race in the future.

The final Grand Prix race was held November 7 & 8, and we couldn't wait to see everyone at the pond again. ♦

**THANK YOU for  
supporting D13!**



## FCMB Grand Prix pics

>>> Courtesy of JJSportsPhotos



*Incoming D13 Director - Buckshot Shackelford*



*JJ Sports Photos  
2020 SOWEGA Grand Prix*



*JJ Sports Photos  
First Coast Model Boaters  
2020 Grand Prix*



*Jaxon, grandson of Kem & Julie Gilley,— getting started in the hobby early. What a cutie!*



*JJ Sports Photos  
2020 SOWEGA Grand Prix*



*JJ Sports Photos  
2020 SOWEGA Grand Prix*



## D14 Hall of Fame Presentation at Jack Kohlmeyer Classic

D14 member, Stu Barr, was presented his Hall of Fame plaque at the River City Racing Club's "Kohlmeyer Classic" held in September in Evansville, IN. Mike Schindler had received his plaque in August at the "Corona Race". They both proudly displayed their awards during the event. Congratulations to them! ♦



[bradmaglinger@hotmail.com](mailto:bradmaglinger@hotmail.com)

*2017 HOF recipient, Jerry Betke (center), presents Mike Schindler (left) and Stu Barr (right) with Hall of Fame awards at Evansville Kohlmeyer Classic 2020 in September.*



## It *Will* Make A Difference!



[www.thepropworksusa.com](http://www.thepropworksusa.com)

Gift Certificates Available

**Specializing in Racers Edge Series Propellers.**

**The racer's choice in modified props.**

A high strength nickel-aluminum and bronze alloy with casting modifications that will hold RPM better through the turns. Modified, Sharpened, Balanced, #320 Finish.

More than 30 years in A.P.B.A. powerboat racing has given me knowledge of re-working propellers that has proven to benefit the serious **gas** model boat racer and the guy who wants to be the fastest at the pond.



Bob Austin ▪ the PropWorks ▪ 39 First St. ▪ Rumson NJ 07760

[PropWorksBob@aol.com](mailto:PropWorksBob@aol.com)



## **IMPBA CLUBS:**

**Renew your clubs as early as possible. Additional site insurance is \$10 and requires you complete the Information for Certificate of Insurance Section.**

**Be as accurate as possible on pond location, and please provide a contact name if your property is owned by a corporation, city, or park board.**

Email is preferred method to send the certificate.

### **STEP 1:**

**Get at least 5 of your members to Renew with IMPBA so that you may list them on your Club Registration form.**

*The listed Club President and Club Secretary may be included toward your 5 members, however, Junior IMPBA members do not count.*

*The listed members must be renewed for the year which your club is registering.*

*The Current List is updated on the website weekly so that you can verify your members are renewed.*

### **STEP 2:**

**Complete the Club Registration Form.**

**The information you give will be used to update the IMPBA website club listings.**

*If you are unable to get a District Director signature, the office will handle the approval via email - no need to mail forms back and forth.*

*If you are sending a PDF form to the office by email, go ahead and copy your Director so that he/she has your current information.*

### **STEP 3:**

**A Certificate of Insurance PDF file will be sent via email to the Club President and Club Secretary**

*The insurance company will mail or email a copy to your property owner.*

*If we have mail returned as undeliverable we will contact you for correct information.*

If you have any questions at all, don't hesitate to  
call the office! (256) 684.2986  
Office Hours: M-Sat: 9 a.m. to 7 p.m. EST

**Renew Before December 31st, and save \$10  
on club and member fees!**



# 2021 RACES & RECORD TRIALS

[www.impba.net/races-events.html](http://www.impba.net/races-events.html)

Photo by Greg Evans

**YOU ARE ADVISED that these events may be cancelled due to circumstances beyond the control of this association.**

*Clubs may not have notified the office of additions or cancellations in time for publication. If you plan to travel a long distance, it is recommended that you contact the race sponsor prior to your departure to ensure this event will take place.*

*All raffle/drawing prizes are the responsibility of the conducting Club. IMPBA does not guarantee, nor is it responsible for fulfillment of raffle or drawing prizes.*

## UPCOMING 2021 SEASON

**JAN / FEBRUARY  
1/30 to 2/7  
VALDOSTA, GA**

**Really, Really Fast  
RC Boat Club**

### **"SpeedWeek 2021"** .....#21-002 RT

**Timed event for 1/16 mile SAW and 1/3 mile Oval.**

**TIME: Event starts when timing system is operational.**

Blue Lake. The pond is on the SW corner of Exit 13 off I-75 in Valdosta, GA off Old Clyattville Road.

**CLASSES:** All IMPBA Nitro, FE and Gas classes. **Pre-registration is not required, but email Glenn and let him know you'll be there!**

If we have a limited amount of smooth water, running priority will be given to the boats that are close to a record.

CD: Glenn Quarles (210) 392-2271 email: glennanddonna@gmail.com

**FEBRUARY  
27 & 28  
SYCAMORE, GA**

**SOWEGA  
Model Boaters**

### **"SOWEGA Grand Prix I"** .....#21-004 R

**TIME: 9 AM**

Open water Feb. 26 beginning 9 AM

SOWEGA Pond, 1966 Robert Davis Road, Sycamore, GA 31790

**CLASSES:** Listings and entry details on [www.RCRacingEvents.com](http://www.RCRacingEvents.com). 3 boats to make a class.

**200 boat limit at Grand Prix races so enter early! Pre-registration required by Feb 14.** All

registration fees to be paid and cards checked before you launch a boat, this includes open water.

**ALL IMPBA MEMBERSHIPS MUST BE PAID THROUGH IMPBA WEBSITE BEFORE ARRIVING AT THE POND!!!!** Other organization members wishing to attend must pay the IMPBA Single-Event Fee ONLINE ([www.IMPBA.net](http://www.IMPBA.net)) prior to the event.

Contact us regarding availability of camping and campers hook-ups. Must be reserved in advance.

Visit [sowegamodelboaters.com](http://sowegamodelboaters.com) for more info.

**Saturday Pork Chop Dinner:** \$10.00 per plate. Register & pay for dinner on [RCRacingEvents.com](http://RCRacingEvents.com) separate listing.

CD: Julie Gilley (229) 392-4936

email: [jgilley48@gmail.com](mailto:jgilley48@gmail.com) or [SOWEGAmodeiboaters117@gmail.com](mailto:SOWEGAmodeiboaters117@gmail.com)



MAY  
**2 & 2**  
JOHNSTON CITY, IL

St. Louis  
Thunderboaters

## "7th Annual Little Thunder on Arrowhead Lake" ..... #21-003 R

**TIME: 8 AM driver mtg.**

Open water April 30 - 1 PM until dark

Arrowhead Lake Campground, 1600 Peterson Ave., Johnston City, IL 62951

[www.JohnstonCityCampground.com](http://www.JohnstonCityCampground.com)

CLASSES: Watch for race flyer on [www.IMPBA.net](http://www.IMPBA.net) for class and entry details. 3 boats to make a class. **Pre-registration requested prior to May 1.**

**Send entries to: James Ellet, 208 West De Young, Marion, IL 62959**

CD: James Ellet (618) 658-0524

Assistant CD: Wes Ellet (618) 771-3896

For information email: [thunderboaters@gmail.com](mailto:thunderboaters@gmail.com)

MAY  
**14 to 16**  
SYCAMORE, GA

SOWEGA  
Model Boaters

## "World Tunnel Championships" ..... #21-005 R

**TIME: 9 AM Fri. / 8 AM Sat. & Sun**

Open water beginning May 13, 10 AM to dusk.

SOWEGA Pond, 1966 Robert Davis Road, Sycamore, GA 31790

CLASSES: Listings and entry details on [RCRacingEvents.com](http://RCRacingEvents.com) 5 boats to make a class. **250 boat limit so enter early! Pre-registration required by May 7.** All registration fees to be paid, cards checked, and wristbands on before you launch a boat -- this includes open water. ALL IMPBA MEMBERSHIPS MUST BE PAID THROUGH IMPBA WEBSITE BEFORE ARRIVING AT THE POND!!!! Other organization members wishing to attend must pay the IMPBA Single-Event Fee online ([www.IMPBA.net](http://www.IMPBA.net)) prior to the event.

Sign up on [RCRacingEvents.com](http://RCRacingEvents.com) for the following special events:

**NIGHT RACE Saturday May 15:** Sport B Tunnel, B Tunnel, P Limited, Open Tunnel, D Tunnel, Super Stock D Tunnel. *Must register via separate listing on [RCRacingEvents.com](http://RCRacingEvents.com)*

**ENDURANCE RACE:** Most laps in 30 minutes wins! One person must sign up the 3-man team. *Must register via separate listing on [RCRacingEvents.com](http://RCRacingEvents.com)*

**Saturday Pork Chop DINNER:** \$10.00 per plate. *Must register via separate listing on [RCRacingEvents.com](http://RCRacingEvents.com)*

Contact us regarding availability of camping and campers hook-ups.

Visit [sowegamodelboaters.com](http://sowegamodelboaters.com) for more info.

CD: Julie Gilley (229) 392-4936

email: [jgilley48@gmail.com](mailto:jgilley48@gmail.com) or [sowegamodelboaters117@gmail.com](mailto:sowegamodelboaters117@gmail.com)

JUNE  
**10 to 13**  
EVANSVILLE, IN

Hosted by  
River City  
Racing Club



## "2021 IMPBA GAS NATIONALS" ..... #21-001 R

**Sponsored by Maston's RC Marine & AC Model Boats**

Controlled open water June 9th.

Deaconess Sports Park, 6800 N. Green River Rd., Evansville, IN 47725.

(Do not drive across soccer fields, use bridge)

Preparations for the 2021 Gas Nats will resume after January 1. Don Brown is handling entries and will post an updated entry list. As you all know, RaceMastersEvents program ceased operations this year, so we are working on a website with information to help keep this process moving.

**If you entered in 2020, and did not request a refund, you are still entered in this race.** If you were on the wait list (or received a refund) we will evaluate those entries. *This race will NOT expand to four days.*

If you wish to help speed up the start of racing, you may also check in, and have your boats checked on the 9th during open water. You must be current for 2021 with IMPBA to participate.

**Questions?**

Email: [saymikey@gmail.com](mailto:saymikey@gmail.com) with GAS NATS in subject line.

**Entry questions?**

Email Don Brown: [lazyb8255@gmail.com](mailto:lazyb8255@gmail.com) with GAS NATS ENTRY in subject line.

**Tee shirts?**

Email: [braceru31@gmail.com](mailto:braceru31@gmail.com) with TEE SHIRT in subject line.

NOVEMBER  
**6 & 7**  
SYCAMORE, GA

SOWEGA  
Model Boaters

**"SOEWGA Grand Prix II"** (District Meeting).....#20-006 R

**TIME: 8:30 AM**

Open water November 5 beginning 8 am

SOWEGA Pond, 1966 Robert Davis Road, Sycamore, GA 31790

CLASSES: Listings and entry details on RCRacing Events.com. 3 boats to make a class. **200 boat limit at Grand Prix races. Pre-registration required by Oct. 29.** ALL IMPBA MEMBERSHIPS & SINGLE-EVENT FEES MUST BE PAID THROUGH IMPBA WEBSITE BEFORE ARRIVING AT THE POND!!!! All registration fees to be paid, cards checked, and wristbands on before you launch a boat -- this includes open water.

Food vendor on site. Raffle prizes!

Contact us regarding availability of camping and campers hook-ups.

Visit [sowegamodelboaters.com](http://sowegamodelboaters.com) for more info.

**Saturday Pork Chop Dinner:** \$10.00 per person *Please reserve your plate and pay via PayPal on RCRacingEvents.com.*

CD: Julie Gilley (229) 392-4936

email: [jgilley48@gmail.com](mailto:jgilley48@gmail.com) or [SOWEGAmodeiboaters117@gmail.com](mailto:SOWEGAmodeiboaters117@gmail.com)



Watch for updates to listings on [www.impba.net/races-events.html](http://www.impba.net/races-events.html)



2021

International Model Power Boat Association

P.O. Box 140571, Toledo, OH 43614 • 256 - 684 - 2986

**MEMBERSHIP APPLICATION FORM**

Fill out on computer or PRINT ALL INFORMATION CLEARLY and mail with payment by check or money order (US funds only) payable to: IMPBA

If signing up a Junior member without a parent, -- application must include the minor's birthdate and have Parent or Guardian signature.\*

☐ New Member   ☐ Renewing   Today's Date \_\_\_\_\_ IMPBA # \_\_\_\_\_ District # (if known) \_\_\_\_\_  
 Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 Address \_\_\_\_\_ SUITE / APT # \_\_\_\_\_  
 City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 Phone ( \_\_\_\_\_ ) \_\_\_\_\_ Cell ( \_\_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_  
 Club Affiliation (if any) \_\_\_\_\_  
**Racing Interests:**   ☐ Nitro Powered   ☐ Fast Electric   ☐ Gasoline Powered   ☐ Electric Scale/Steam   ☐ RTR

**Everyone MUST read and complete below — Applications without completed waiver\* will be returned.****Safety Regulations Compliance**

I agree to comply with all IMPBA Safety and Racing Regulations both current and future for all applicable model operations. I understand that my failure to comply with the Safety Regulations will result in failure of liability coverage for any damages or claims so caused. I further understand that written notice must be provided within ten business days of the occurrence of any incident.

**Waiver and Release of Liability Statement**

I am aware that modeling may present hazards to participants and spectators. I exempt, waive, and relieve the International Model Powerboat Association (IMPBA), its President, Secretary, elected and appointed personnel and their assistants from all current or future liability for personal injury, property damage, or wrongful death. I understand that this waiver does not affect my liability insurance coverage. I understand that this waiver means that if I am involved in any claim I will not sue IMPBA.

This waiver shall be in force at all times I am a member of IMPBA.

☐ \_\_\_\_\_ Applicant \*\*   ☐ \_\_\_\_\_ Spouse \*\*   ☐ \_\_\_\_\_ Parent or Legal Guardian of Minor applicant \*

**\*\* \* By checking the box by my name, I certify that I have read the Safety Regulations Compliance and Waiver and Release of Liability Statement and accept the terms. Typed names will hold the same legal weight as written signatures.**

**SENIOR MEMBERSHIP**

For anyone 18 years and older per year.

For insurance coverage.

**FAMILY MEMBERSHIP**

Spouse and/or children under 18 years living in same household as the Senior Member.

**\$10 each per year —**

For insurance coverage.

**JUNIOR MEMBERSHIP**

Under 18 years not joining with a parent — **\$10 per year.**

For insurance coverage.

**EARLY RENEW - Current IMPBA Members ONLY if paid by DECEMBER 31** ..... ☐ \$50  
**NEW MEMBERS & Renewals paid January 1 through August 31** ..... ☐ \$60  
**LATE SEASON begins Sept. 1— New & Renew for remainder of season (4 mos.)**... ☐ \$30

\_\_\_\_\_ Spouse Name \_\_\_\_\_ Birthdate \_\_\_\_\_ Spouse ..... ☐ \$10  
 \_\_\_\_\_ Child Name \_\_\_\_\_ Son or Daughter \_\_\_\_\_ Birthdate REQUIRED \_\_\_\_\_ Child ..... ☐ \$10  
 \_\_\_\_\_ Child Name \_\_\_\_\_ Son or Daughter \_\_\_\_\_ Birthdate REQUIRED \_\_\_\_\_ Child ..... ☐ \$10

Birthdate is REQUIRED on the member information section. Application must include the Parent or Legal Guardian signature in waiver box to be processed. Junior ..... ☐ \$10

**RULE BOOK sections are available for view/download on [www.impba.net](http://www.impba.net) at NO COST.**Printed Rule Book (3-hole punched pages) \$15 EACH Qty. \_\_\_\_\_ Rule Book(s) ... ☐ \$ \_\_\_\_\_**ROOSTERTAIL Newsletter issues for view/download on [www.impba.net](http://www.impba.net) at NO COST**Printed Roostertail, B/W, 1st Class Post in US @ \$30 Roostertail ..... ☐ \$30

**Expiration of Membership is December 31.**

**TOTAL AMOUNT SUBMITTED \$ \_\_\_\_\_****\* NO REFUNDS except duplicate or overpayments \***

Mail with check or money order (US funds only) payable to IMPBA to:

IMPBA, PO Box 140571, Toledo, OH 43614

\* Allow 10 days for check processing \* \* Send Money Order for immediate processing \*

## FOR OFFICE USE

Master ☐ ☐ ☐ ☐Current ☐ ☐ ☐ ☐

Ck# / PP# : \_\_\_\_\_

card mailed date: \_\_\_\_\_

Q# : \_\_\_\_\_



2021



International Model Power Boat Association

P.O. Box 140571, Toledo, OH 43614

Email: secretary@impba.net



IMPBA CLUB REGISTRATION & INSURANCE APPLICATION

Club Name District

Club President Phone ( ) IMPBA#

President Address City State Zip

President E-Mail: (will be listed on the IMPBA website)

Club Secretary Phone ( ) IMPBA#

Sec. Address City State Zip

Secretary E-Mail: Club website or facebook URL:

TO REGISTER THE CLUB: You must have 5 CURRENT VOTING MEMBERS RENEWED WITH IMPBA for the year you are applying for. Junior members do not count toward 5

- 1. Name & IMPBA #
2. Name & IMPBA #
3. Name & IMPBA #
4. Name & IMPBA #
5. Name & IMPBA #

Information for CERTIFICATE OF INSURANCE - The Club will be emailed a PDF copy of the COI.

Name of Water to be Insured

Address or Location

City State/Prov. Zip For insurance be as accurate as possible!

Name of Property Owner (person or government) -The insurance company will mail an original certificate to the address provided below. A PDF (preferred method) will be sent if you provide an email address.

Name

Address City State/Prov Zip

Email address of property owner:

I certify that the above named Pond or Lake meets the IMPBA requirements for an approved site including:

- A. The site is closed to public swimming or wading while IMPBA boats are operating.
B. The site is posted with "NO SWIMMING" signs.
C. The site is closed to all publicly-operated watercraft while IMPBA boats are operating.

I certify that I have read the list of IMPBA Safety Regulations and state that our club will abide by them.

Signature of Club President Date

Signature of District Director Date

IMPORTANT! YOUR CLUB IS NOT REGISTERED UNTIL APPROVED BY THE DISTRICT DIRECTOR. IF YOU DON'T HAVE THE OPPORTUNITY TO OBTAIN DIRECTOR'S SIGNATURE AT A DISTRICT MEETING, THE OFFICE WILL EMAIL FOR APPROVAL.

EARLY REGISTRATION DISCOUNT Before January 1 .... \$40

Club Registration Fee \$50.00 which includes 1 site..... \$

Additional Site Fee \$10 (Use separate form for each site) ..... \$

Check or money order (US Funds) payable to IMPBA TOTAL \$

SEND A PAYPAL INVOICE TO: email

OFFICE USE CK/MO # PP Invoice # Q Entered



## Summary

IMPBA membership dues include commercial general liability and property damage insurance which protects individual members, registered clubs, municipal & state park boards, and private landowners from suits by third parties who may be injured by model power boats that are operated on IMPBA insured bodies of water for which member

clubs have submitted the correct application (on a Club Registration and Insurance Application form), and have been issued an insurance certificate. Since rates or coverages may vary from time to time, up to date insurance information may be obtained from the IMPBA office.

## Membership Coverage

All members in good standing will be covered at "sponsored, scheduled, and supervised activities." This means the coverage is good at sanctioned and club races, and open water practice sessions as long as you are following the safety procedures outlined through the IMPBA, and such events take place on an IMPBA insured body of water only. IMPBA's policy is considered a primary policy and would cover the

costs of property damages or injuries to third parties caused by IMPBA event participants that may occur on an IMPBA insured body of water. It would also cover the cost of your legal defense and settlement or award should you be successfully sued - up to the policy limits. A deductible applies per claim. For current coverage and deductible information contact the IMPBA office.

## Non-Member Coverage

The insurance does not cover any person who is not a paid member of IMPBA regardless of what other club or organization he may belong to. Paid members of other boating organizations may pay a

single-event fee of \$15 for membership dues **during that event only**. The single-event application and payment must be completed online and can be found at [www.IMPBA.net](http://www.IMPBA.net).

**Therefore, no person may operate or assist in the operation of a model power boat, or enter the pit area, or operate a retrieve boat at any IMPBA sanctioned event on an IMPBA insured pond, and be covered by this insurance, unless he is a paid member of IMPBA.**

## Insured Sites

- No club may apply for insurance for a body of water presently or previously insured by another IMPBA Registered Club without the permission of that club.
- All Clubs applying for insurance on a body of water should submit a club application and a signed letter from the pond owner, on letterhead, giving their authorization for your particular club to conduct Model R/C Boat activities at that particular site.
- Permanent and temporary structures, such as drivers' stands/scaffolding or bleachers, are not covered by IMPBA insurance.

## Safety

- It is not the intent of IMPBA to issue insurance to any organization that does not comply with and foster IMPBA Safety Rules and Regulations
- Adequate provision shall be made for the safety of the contestants and spectators.
- **"NO SWIMMING" signs** should be posted in conspicuous places on all sides of the pond.

**REMEMBER: SAFE BOATING IS NO ACCIDENT!**

# 2020 IMPBA OFFICERS

REVISED 5/15/2020

**PRESIDENT**  
**Matt Schofield**  
 228 E. Linden Ave.  
 East Rochester, NY 14445  
 585-750-9679  
 mpschofield@gmail.com

**VICE PRESIDENT**  
**Chris Rupley**  
 4630 Stengel Avenue  
 Toledo, OH 43614  
 419-360-3230  
 juicerc@gmail.com

**SECRETARY**  
**Lynne Rupley**  
 4630 Stengel Avenue  
 Toledo, OH 43614  
 256-684-2986  
 secretary@impba.net

**TREASURER**  
**Michael Chirillo**  
 309 Crosman Court  
 Purcellville, VA 20132  
 540-338-0538  
 fastrcboats@comcast.net

## DISTRICT DIRECTORS & ASSISTANTS

### DISTRICT 1

#### Director

Randy Rapedius  
 7 Mareve Ave.  
 Hamilton, ON L8H 7A7  
 289-396-3465  
 randy\_rap@cogeco.ca

#### D1 Scale Director

Matthew Smith  
 7 Penstock Way Apt. #5  
 Newmarket, NH 03857  
 607-372-2684  
 msmith041782@gmail.com

### DISTRICT 2

#### Director

Tom Kelly  
 15151 Rivendell  
 Sterling Heights, MI 48313  
 586-804-3487  
 theeonque@comcast.net

#### D2 Assistant Director

Rob Betke  
 418 Forest Hills Drive  
 Oxford, MI 48371  
 248-563-9321  
 betkeracing@gmail.com

#### D2 Scale/Sport 40 Director

Joe Wiebelhaus  
 51370 North Ave.  
 Macomb Township, MI 48042  
 586-206-5066  
 jwhydros@comcast.net

### DISTRICT 3

#### Director

Mark Grannis  
 9932 Treasure Cay Lane  
 Bonita Springs, FL 34135  
 239-289-1159  
 marktgr17@gmail.com

### DISTRICT 4

#### Director

Dave Halverson  
 195 E. Littleton Trail  
 Hainesville, IL 60030  
 847-613-8745  
 Davidh144@yahoo.com

#### D4 Scale Director

Dennis "Duke" Mordja  
 23592 84th Place  
 Salem, WI 53168  
 262-770-8185  
 dukemorjr@gmail.com

### DISTRICT 5

#### Director

Nick Hartdegen  
 40442 Kathy St.  
 Gonzales, LA 70737  
 225-461-9269  
 njhrecovery1@gmail.com

### DISTRICT 6

#### Director

Larry Conrad  
 50704 Cattle Drive  
 Sandstone, MN 55072  
 email:  
 laedco58@gmail.com

### DISTRICT 7

#### Director

Jim Nissen  
 13508 Flat Top Ranch Road  
 Austin, TX 78732  
 512-266-7044  
 jnissen@austin.rr.com

### DISTRICT 12

#### Director

Fred Lumb, Jr.  
 5477 Forest Rd.  
 Bedford, VA 24523  
 540-797-0676  
 lum685@gmail.com

### DISTRICT 13

#### Director

Doug Smock  
 294 Pine Forest Drive  
 Lawrenceville, GA 30046  
 404-308-4011  
 smockrc@bellsouth.net

#### D13 Fast Electric Director

Brad Schafer  
 813-334-1417  
 brads118@gmail.com

### DISTRICT 14

#### Director

Brad Maglinger  
 2802 New Hartford Rd.  
 Owensboro, KY 42303  
 270-993-6995  
 bradmaglinter@hotmail.com



## NATIONAL DIRECTORS

### National Safety Director

Robin Stebbins  
2189 Cedar Grove Road  
Winchester, VA 22603  
757-777-0246  
moparbarn1@gmail.com

### National Large Scale Gas Director

Matt Schofield  
228 E. Linden Ave.  
East Rochester, NY 14445  
585-750-9679  
mpschofield@gmail.com

### National Fast Electric Director

Mike Ball  
1269 N. Bywood Ave.  
Clawson, MI 48017  
586-804-0520  
indymike75@gmail.com

### National Nitro Director

Mike Betke  
418 Forest Hills Drive  
Oxford, MI 48371  
248-388-8099  
betkehydro@gmail.com

### National Records Director

Brad Schafer  
620 Summer Grass Ln.  
Roswell GA 30075  
813-334-1417  
brads118@gmail.com

### National Scale Unlimited Director

Joe Weibelhaus  
51370 North Ave.  
Macomb Township, MI 48042  
586-206-5066  
jwhydros@comcast.net

### National Outboard Director

Bob Kensill  
260-557-3510  
krpnova@gmail.com

### Assistant OB Director

Carl Van Houten  
334-306-8165  
vanstunnels45@gmail.com

### Technical Review Chairman

Rick Grim  
508 Harvest Road  
Harvest, AL 35749  
256-656-0859  
uavpilot@bellsouth.net

### Technical Review Mono Division

John Finch  
6397 Lakeway Dr.  
Mechanicsville, VA 23111  
804-241-3907

### Technical Review Hydro Division

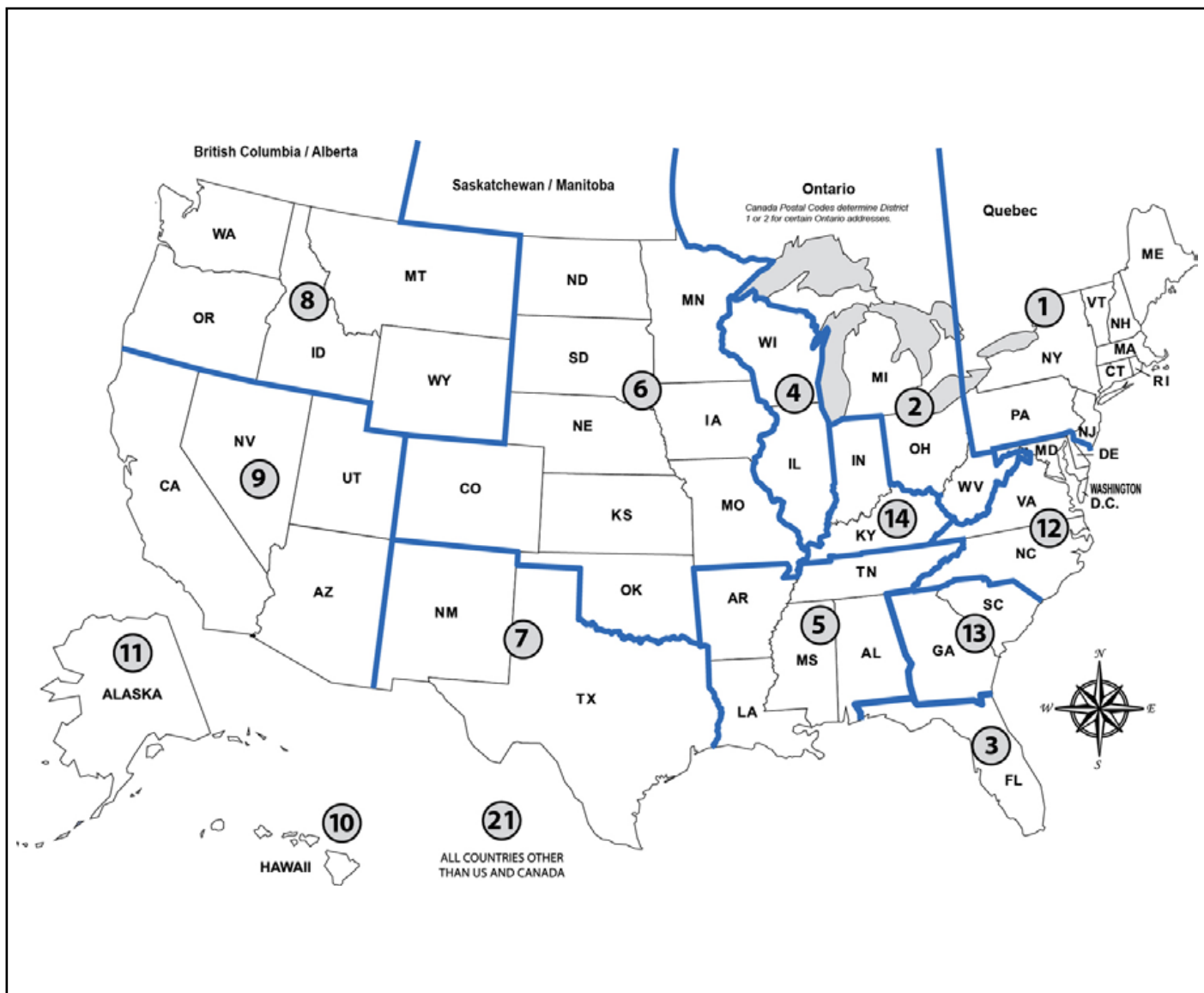
Don Ferrette  
7439 Lexington Drive  
Mechanicsville, VA 23111  
804-730-7739  
donferrette@verizon.net





Serving model boaters since 1949

# THE DISTRICTS



[www.impba.net](http://www.impba.net)



IMPBA, P.O. Box 140571, Toledo, OH 43614