

APRIL 2022

International Model  
Power Boat Association

**IMPBA**

EST. 1949

# Roostertail



## Thunder on Cherry Lane Lake

*Photo courtesy Jon Wittman Photography*

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International Model  
Power Boat Association*

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### 2022 Executive Board

#### PRESIDENT

Fred Lumb, Jr.

#### VICE / PAST PRESIDENT

Matt Schofield

#### DISTRICT 1

Randy Rapedius

#### DISTRICT 2

Tom Kelly

#### DISTRICT 3

Mark Grannis

#### DISTRICT 4

Dave Halverson

#### DISTRICT 5

Nick Hartdegen

#### DISTRICT 6

David Petrich

#### DISTRICT 7

Jim Nissen

#### DISTRICT 12

Scott Smith

#### DISTRICT 13

Doug Smock

#### DISTRICT 14

Bradley Maglinger

#### National FE Director

Mike Ball

#### National LSG Director

Lance Ledet

#### National Nitro Director

Mike Betke

#### Non-Voting Board Members

#### SECRETARY

Lynne Ruple

#### TREASURER

Kim Grim

#### PAST PRESIDENTS

(See History Section of Rule Book)

#### Non-Board Advisors

National Safety Director

National Records Director

National Tech Chair

National Techs - Hydro & Mono

National Scale Director

National Outboard Director

*Officers contact information  
appears on the final pages.*

**ON THE COVER:** Photo courtesy of Jon Wittman Photography. Taken at the "Thunder at Cherry Lane Lake" event put on by RC Model Boaters of Baltimore and hosted at the Delmarva club pond in Queenstown, MD, on September 11 & 12, 2021.

### EVENT FLYERS

May be included with Race Listings on [website](http://www.impba.net).

### FREE FOR SANCTIONED CLUBS

Send your Flyer as PDF or in MS Word format to:  
[Secretary@impba.net](mailto:Secretary@impba.net)

### Roostertail Commercial Advertising

(Also open to non-members)

#### RATES:

Ads may be revised for each of the publish dates.

Price includes a link on [www.IMPBA.net](http://www.IMPBA.net) on the Boater Information page.

Full Page . . . . . \$100.00

1/2 Page . . . . . \$ 60.00

Business Card . . . . . \$ 35.00

Files should be sent as High Quality PDF. MS Word format will be accepted, although font substitution may occur. Send photos as high-resolution JPG files.

**IMPBA Roostertail is published on the website [www.impba.net](http://www.impba.net)**

**April 1, August 1, and December 1.**

Printed copies are mailed as close to the first week as possible.

Advertising deadline is approximately the 15th of the month prior to publication.

Email: [Secretary@impba.net](mailto:Secretary@impba.net)

IMPBA office

P.O. Box 140571

Toledo, OH 43614

Phone: 256-684-2986

### DIRECTORY OF ADVERTISERS

*Thanks to all who are  
advertising with us for 2022.*

*Your support is  
greatly appreciated!*

***Members, be sure to  
patronize these folks  
when you can.***

Speedmaster/ Rossi Sales . . . . .	7
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## President's Corner

*Fred Lumb, Jr., IMPBA President*

I am a few months into being President and I have learned a bunch. I have asked a lot from the board so far and realize the pace at which change happens in IMPBA is much slower than I had anticipated.



This is by no fault of anyone. There are safeguards in the rule book which must be followed. Because of these safeguards, making a simple clarification in the wording of a contradictory rule can be a long process which frankly, requires some patience. When you add this process to the fact that the board members have jobs, family and other commitments, it becomes time consuming to make any changes.

We had a few proposals that we have discussed, and you will get your chance to vote on them after the 1-year trial period. Please look at the web site and read the minutes of the board meetings. That will inform you of the progress we've made.

I said earlier that one of my goals was to increase our membership. In 2006, we numbered over 1300 members. By 2019, we had dwindled to just over 900. That is a 30% decrease. Surprisingly, since Covid we are still holding around 900.

I did a little checking with other similar organizations. I was able to obtain some NAMBA membership numbers going back to 2013. From 2013-2019, they have remained steady at 1500 members. The Academy of Model Aeronautics was not so forthcoming with their numbers, but I was told 2011 was their highest membership level. They have lost members each year until 2020. Since Covid, they have grown.

So, how can we as the board increase membership? What must we do? I am following the lead of past presidents by continuing the process of updating our rule book. If you have ever read it, you will know that there are direct contradictions, outdated items that are out of place and rules that could be consolidated. In starting this process, I was told that I am listening to the complainers. Which I have also been told number about 10 members.


Whether they are complainers or not, they are IMPBA members, and their complaints or suggestions should be listened to. My goal is not to appease 10 members. I am targeting the 400 members we have lost and all the people who might be running boats who are not IMPBA members. This includes current NAMBA members. I have plans to attend a few model airplane events this year and let other modelers know who we are and how much fun we have with model boats.

I also want to let everyone know IMPBA has a guest membership form. You can find the form on the IMPBA web site. It is a short form that you can have a guest fill out and pay \$1 for insurance. This covers them at your club pond for a trial run. This is probably the best tool we have to attract new members. Please get out and promote this. Why not set up a day when you know a few guys will be running at your club pond and invite all your Facebook friends? If your friends share that information to their friends, you may get a good crowd. Maybe have a club open house and invite your neighbors? After they pay their dollar, hand them your transmitter. I know the Voodoo club does this and they are one the most active clubs we have in the organization. They have signed up numerous members using the guest membership.

If you know any of the 400 boaters who we are missing, invite them back to the pond. Find out what it will take to get them enthused about model boating again.

That's all for now. ♦

Contact Fred at [lum685@gmail.com](mailto:lum685@gmail.com)

Find us on 

[facebook.com/IMPBA-2425233054359577/](https://facebook.com/IMPBA-2425233054359577/)



## Word from the Office

Lynne Rupley, IMPBA Secretary

### LIFE MEMBERS and PAID-LIFE MEMBERS:

If you are a LIFETIME member or a PAID-LIFE member, please email the office with your mailing information and current phone number, or send in a paper application (a copy can be found on the last pages of every newsletter) so that we can keep our records current. I thank those who have already contacted me for the year.

### MEMBERSHIP & RACES/RECORD TRIALS

The membership renewals are still rolling in and nearly 70 new members have joined IMPBA for the first time, and that's before the season has really gotten rolling. I think everyone is looking for ways to get out and enjoy themselves after the past couple of years.

The rule book has been updated for the new LSG Super Boat Offshore class. Be sure to review any sections that have 2022 revision dates — if you have a hard copy in a binder, print just those sections to replace and you'll be up-to-date.

The calendar is expanding weekly, and we still have a few outstanding late summer and fall events to hopefully get listed soon, so keep watching the website for new additions! The calendar in this issue only lists the sanctions we have received to date. Some clubs are having to wait to get approvals from park boards for facilities.

### IMPBA CLUBS

Club listings have been updated on the website for 2022. Please let me know if something needs corrected or added. Have a club website? Send me the link and I'll add it.

We have gained a new club in Florida —the Tampa Bay Model Boat Association. Welcome to Norm Doerr and the rest of the gang! The Florida Model Boaters in Ocala will not be renewing with us this season, and unfortunately, we also lost another pond location in Milan, IL. The Quad City Roosertails club has no usable pond, so won't be renewing this year - the guys will still be around though.

### BOARD CHANGES

In addition to our new President, we have a couple of other new board members. Mike Chirillo had resigned at the end of last year, and Ms. Kim2 Grim of Alabama has stepped up to serve as Treasurer. Scott Smith of Maryland was appointed to complete the D12 term. Welcome to both!

The Chart of Terms is on page 6. If you are in one of the districts up for election and wish to run, be sure to get your nomination turned in by the deadline. ♦



(256) 684-2986  
Secretary@IMPBA.net

## Treasurer Report

Kim Grim  
IMPBA Treasurer



Let me introduce myself. I am Kim Blasor-Grim, married to Rick Grim and known locally as K2 or Kim 2. My brother-in-law, Mark, is also married to a Kim and she is known as K1. I was recently appointed to the Treasurer position with approval of the board.

A quick history: I've been blessed to be around a good while and do some cool things. I got my start in radio-controlled vehicles in the '80s, first repairing X-Drones, then as production manager for a government contractor manufacturing UAVs, which is where I met Rick. He had retired after serving 22.5 years in the Navy and become a professional UAV pilot in the early '90s for a government agency. He was sent to prove my UAV. We did that for the next 30 years in various capacities/places, in support of our troops.

Rick had been a part of RC boat racing back in the '60s and then again in the early '80s in Washington state. We transferred to Alabama in the early 2000s and he started to race RC boats again, so I have been involved in IMPBA events for more than 20 years.

I am an IMPBA CD, and the recipient of half of the 2017 William E. LeFeber award. During our time here, HMBA has hosted two Inter-Nats —soon to be three—several district races, and many, many Time Trials.

But enough about me. I encourage you to look on the bright side. At the time of this writing membership has increased to nearly 760. That's right on trend with the numbers over the previous 9 years. Insurance is paid for this year and was only a \$307 increase. We have 36 clubs renewed for 2022, which is good considering the state of things in most places.

Income and expense reports and balances for the first period of the current Fiscal Year appear on the following page (FY runs from Nov. 1, 2021 through Oct. 31, 2022).

The Quick Books accounting Lynne does makes it easy for me to review the financials, and we will work together to look for ways we can keep expenses down and operate the organization in an efficient manner. ♦

### Questions? Comments?

Contact Kim at (256) 520-8855  
uavpilot@bellsouth.net

# EXPENSES • BALANCES • INCOME

## EXPENSES - First period of Fiscal Year (Nov. 1, 2021 through Feb. 28, 2022)

Includes all amounts paid by Check and Petty Cash Card

CATEGORY	NOV 21	DEC 21	JAN 22	FEB 22
Federal 941 - Qtrly WTH tax			1,010.70	
Federal 940 - Annual FUTA Tax			42.00	
Indiana Incorporation Fee - 2 yr.				
Ohio Corp fee - 5 yr.				
Ohio - Qtrly WTH Tax			90.00	
City - Qtrly WTH Tax			122.52	
ODJFS - Qtrly UC Tax (based on cap)				
BWC - Annual Tax				
Payroll - Net	1,350.55	1,350.55	1,350.55	1,350.55
PO Box Fee - Annual	146.00			
Carbonite Backup - Annual				
Phone	53.44	53.44	53.44	53.38
WiFi Connection				
Website / Securty / CarePan / Domain	497.15	1,020.00		
Conference Call Fees	75.00			100.00
CPA/Professional Fees		85.00	540.00	
Postage/Stamps	31.20	34.80	105.95	147.55
Office supplies/toner/paper/env	48.20		87.93	
Printing - Roostertail		150.69		
Mailing - Roostertail		17.28		
Printing - Rule Books				259.55
Mailing - Rule Books				62.65
Other printing				
Other shipping				
Refunds (duplicates/overpays)				
PayPal / Bank Fees Net	279.52	635.80	201.94	106.10
Regatta /Trophies				
Wristbands/Life cards		66.32		
Miscellaneous				
Officers INSURANCE -1 yr		1,214.00		
Liability INSURANCE -1 yr.		1,962.73	2,176.00	
<b>MONTHLY TOTALS</b>	<b>\$2,481.06</b>	<b>\$6,590.61</b>	<b>\$5,781.03</b>	<b>\$2,079.78</b>

## OVERVIEW OF FINANCIAL STRUCTURE

The IMPBA organization is a 501(c)(4) non-profit corporation. Sources of income include: Memberships, Club Sanction Fees, Race & Record Trial Sanction Fees, and Newsletter Sponsor Fees. Other fees include printed Rule Book and printed Newsletter, however, costs for these items may exceed fees charged. Donations to the organization are accepted, but are not tax deductible as IMPBA is not a charitable organization. The Secretary & Treasurer ensure compliance with all Federal, State and Local laws regarding non-profit corporations as they relate to Indiana (original state of incorporation) and Ohio (physical office location). Year-end 990 Federal Informational Return is prepared by Vowells & Schaaf, LLP, CPAs. Compliance with By-Laws & Constitution of the IMPBA are ensured through a two-signature account. No two persons domiciled together may sign for any funds. Three officers hold signature rights on the bank accounts. The organization holds: a Savings Account which serves as an escrow for insurance purposes and maintains a minimum; a Regular Checking Account for normal business operations; and a PayPal Sub-Account for the sole purpose of being used for transfer of funds from the PayPal payment system balance. This was instituted as a stop-gap measure in the event of data compromise of the payment system. Fund transfers are routinely done. The bank accounts are currently no fee (with exception for non-sufficient fund, returned items, or foreign conversion.) PayPal charges processing fees based on a percentage of transaction and a flat amount per transaction.

Petty cash will be paid by MasterCard and a detailed report is received by Treasurer monthly. No cash fund is kept at the office. All expenses require a valid receipt be on file.

## ACCOUNT BALANCES

Period ending February 28, 2022

### Fifth Third Bank

CHECKING  
**\$53,241.32**

PAYPAL BANK ACCOUNT  
**\$250**

SAVINGS  
(insurance account)  
**\$15,000.50**

### PayPal Merchant Account

PAYPAL SYSTEM BALANCE  
**\$686.45**

## INCOME BY CATEGORY\*

FY Nov. 1, 2021 to Feb. 28, 2022

SENIOR MEMBERSHIPS  
**\$24,540**

FAMILY/JUNIOR MEMBERSHIPS  
**\$1,530**

SINGLE-EVENT  
OTHER ORGANIZATION FEES  
**\$195**

CLUB REGISTRATIONS & SITES  
**\$1,470**

RACE/RECORD SANCTIONS  
**\$560**

RULE BOOK ORDERS  
**\$105**

ROOSTERTAIL PRINT VERSION  
**\$270**

ROOSTERTAIL ADVERTISING  
(735 invoiced)

CONTRIBUTIONS  
**\$60**

INTEREST  
**\$1**

*\* before expenses*



The following positions are up for election in September for new 3-year terms to begin January 1, 2023.

### District 3, District 7\*, District 11\*, District 12, District 14

(District 7 & District 11 currently represent less than the required 15 primary memberships, however they may still elect a Director. District 7 is only a few members shy of regaining a vote on the board.\*)

**Nominations must be received in the office by July 31, 2022**

Ballots and bios for any new nominees will appear in the August newsletter.

Refer to Rule Book  
Section B - Constitution,  
Article V- Officers & Executive Board,  
and Article VI - Nominations.

\* The elected Director must represent a minimum of 15 primary IMPBA memberships. Members within an ineligible district may elect a Director; however, he will have no voting rights.

<b>President – 3 year term. Limit of two (2) terms.</b>	
<u>Term End – Election year for new term</u> December 31, 2021 December 31, 2024 December 31, 2027	<u>Term Begin</u> January 1, 2022 January 1, 2025 January 1, 2028
<b>Vice/Past President – Outgoing president moves to VP position. (See Constitution for voting limits)</b>	
<b>District 1, 4, 6, 8, 13 /National Large Scale Gas /National Fast Electric – 3 year term. No term limits.</b>	
<u>Term End – Election year for new term</u> December 31, 2020 December 31, 2023 December 31, 2026	<u>Term Begin</u> January 1, 2021 January 1, 2024 January 1, 2027
<b>Districts 2, 5, 9, 10 / National Nitro – 3 year term. No term limits.</b>	
<u>Term End – Election year for new term</u> December 31, 2021 December 31, 2024 December 31, 2027	<u>Term Begin</u> January 1, 2022 January 1, 2025 January 1, 2028
<b>Districts 3, 7, 11, 12, 14 – 3 year term. No term limits.</b>	
<u>Term End – Election year for new term</u> December 31, 2022 December 31, 2025 December 31, 2028	<u>Term Begin</u> January 1, 2023 January 1, 2026 January 1, 2029

Updated 3/2020

## DISTRICT POWER VOTES

Based on number of voting members at end of 2021.  
*Junior memberships do not count toward vote power.*

A district must represent 15 primary memberships to have a board vote.

During Board votes, each Director casts the number of votes allotted their district. All other voting board positions per Constitution have 1 vote. In event of a tie, each Director votes again casting a single vote for their district. If a tie still exists, the president casts a single tie-breaker vote.

1 - 14 voting members = no voting rights  
15 - 100 voting members = 1 power vote  
101 - 200 voting members = 2 power votes  
201 - 300 voting members = 3 power votes

DISTRICT	VOTING members 2021 (Juniors excluded)	VOTE POWER 2022
D1	101	<b>2</b>
D2	151	<b>2</b>
D3	88	<b>1</b>
D4	72	<b>1</b>
D5	77	<b>1</b>
D6	28	<b>1</b>
D7	11	<b>0</b>
D8	1	<b>0</b>
D9	4	<b>0</b>
D10	0	<b>0</b>
D11	1	<b>0</b>
D12	119	<b>2</b>
D13	83	<b>1</b>
D14	102	<b>2</b>
D21	2	<b>1</b>

Total voting 840. Membership including Juniors was 924.

# Boats can "fly" too...



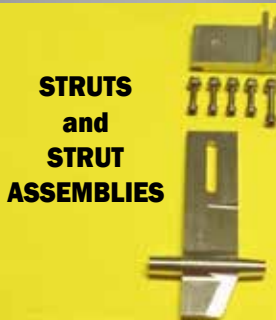
## ***Speedmaster*** ***Marine Model Products***

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ASSEMBLIES**



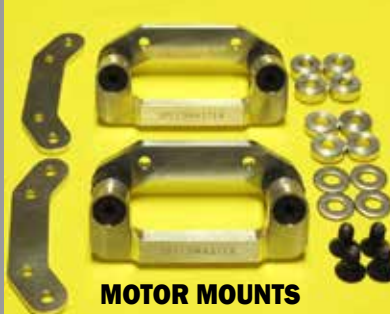
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ASSEMBLIES**



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FINS**



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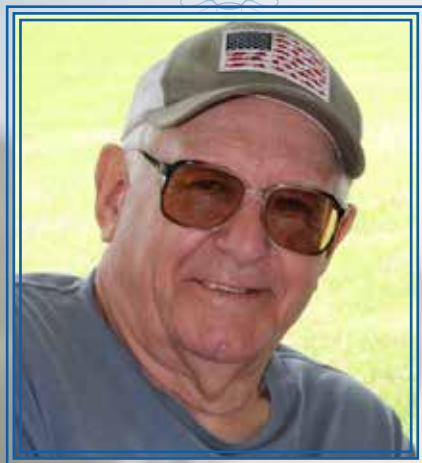
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# Silent Engine



**Walter Wastowicz**

IMPBA Member #7072 S • Joined 1980

## Walter Stanley Wastowicz

March 21, 1942 – December 19, 2021

Walter Wastowicz, age 79, of Mohawk, NY, passed away suddenly from heart complications. He was born in Herkimer and graduated from Herkimer H.S., "Class of 1960". He married Edith "Tek" Chuck on October 7, 1989.

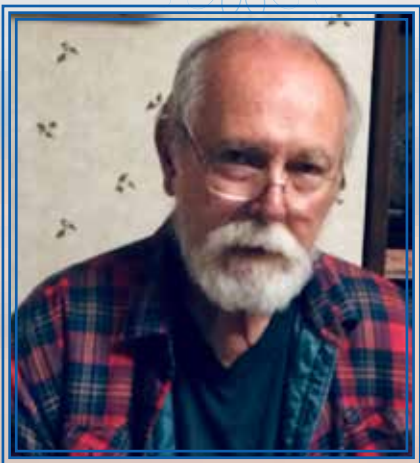
Walt was a true renaissance man. He did beautiful oil and watercolor paintings, carved animals, made furniture for his home including etching the glass on the china cabinet doors. He loved hunting, fishing, trapping, boating, and as a young man restored hot rods.

Walt is survived by his wife, Edith; his daughter, Stephanie Wastowicz; sons Gordie MacCammon, Marty Wastowicz; David McGammon; brother Thomas Wastowicz; several grandchildren and nieces and nephews. ♦

Walt attended most District races at the S. Tier N.Y. pond from about 1990 until 2021. He loved to be out at the races, and was a very capable driver of both Nitro and Gas boats. He attended his last race in September at Skip's Pond in Caton. He mentioned his legs felt very tired, but he was grateful to be there to enjoy the race. He was a real gentleman who always had a positive attitude, and was well liked by the other racers. We will all miss him very much.

— Pete Forcier, S. Tier N.Y. R/C MBC President

# Silent Engine



**Walt Casper**

IMPBA Member #15628 S • Joined 1993

## Walter G. Casper II

February 26, 1941 – February 2, 2022

Walter Casper, age 80 of Elyria, Ohio passed away unexpectedly in February. He was born in Berea, OH, and raised in Columbia Station. He attended St. Mary's of the Falls, St. Ignatius H.S., and graduated from St. Joseph's Preparatory School in Bardstown, KY. He attended Baldwin Wallace College and the University of Dayton.

Walter enjoyed a successful career in banking and finance with Union Commerce Bank in Cleveland, OH, and Arlington, TX. Later in life he enjoyed endeavors in exterior restoration, manufacturing and machining, as well as real estate. A wealth of knowledge and having possessed a brilliant, mechanical mind, Walt was often called upon to lend his expertise and help in fixing almost anything.

Walt was a founding member and property owner of the North Coast Pond Hoppers Club in Elyria. Club members enjoyed much competitive club racing at the site, and enjoyed getting together.

Walt was preceded in death by his long-time companion and official club scorekeeper, Emily A. Walker. He is survived by a caring son, loving daughter, and devoted granddaughter, and fondly remembered by many. Walt is interred at St. Mary's of the Falls Cemetery. ♦



# Silent Engine



**Rod Geraghty**

IMPBA Member #15435 L • Joined 1993  
IMPBA Hall of Fame Member

**Rodney Gordon Geraghty**  
**June 14, 1942 – March 8, 2022**

Rodney G. Geraghty, age 79, of Mondovi, WI, passed away peacefully on Thursday, March 2, 2022 with the love of his life, Carol, at his beside.

Rod was born near Seattle, WA and graduated from Highline H.S. in Seattle in 1960. He honorably served in the United States Army during the Vietnam War. He was wounded during his deployment and after his recovery, he served the rest of his duties in the Army Reserves.

On January 25, 1967, Rod was united in marriage to Carole Steinke at Coeur d'Alene, Idaho. Rod was employed as an engineer at Branom Instrument Co. in Seattle. Christmas of 1994, Rod and Carole relocated to Mondovi where they have resided since. Rod always considered Mondovi to be his hometown.

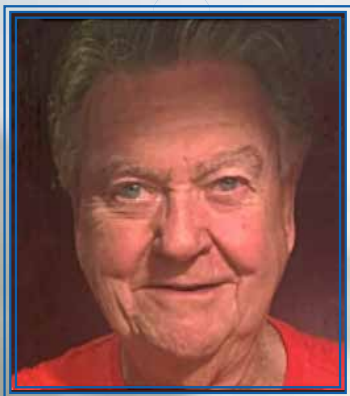
Rod raced full-sized outboard Hydros in 1956 at the age of 14 in A Stock Hydro class, and began model boating at 16. He made his way up to D Hydro, and continued to race and build models until his service in the Army.

Rod won National Championships in IMPBA, NAMBA, and APBA and set several oval records. He was inducted in the IMPBA Hall of Fame in 2009. He remained active in developing new boats. He will be remembered for always being available to give advice to other modelers.

He will be greatly missed by his wife, daughter Annie Nelsen, siblings, extended family, and many friends. ♦

*An additional memorial to Rod is in the District 4 report, and read Rod's Hall of Fame biography in the rule book for more about his history with IMPBA.*

# Silent Engine



**Mike Whitley**

IMPBA Member #3876 S • Joined 1972

**Michael A. Whitley, Sr.**  
**October 21, 1948 – March 22, 2022**

Michael Whitley, Sr., age 73, of Lawrenceville, GA passed away at his home after a long battle with cancer. He was born in Atlanta and lived most of his life in the area. He was a veteran of the U.S Army and served in Vietnam. His career was in residential construction, and he built homes all over Georgia.

Mike had many hobbies and was always coming up with new and unique ideas. He built and raced gas powered boats for years, but his latest project was buying old go karts and rebuilding them. He enjoyed many hours in his basement 'tinkering' and loved helping his grandkids with school projects. He was one of the founding members of the Atlanta Model Boaters

His greatest love was family who he made so many memories with. He is survived by wife, Teresa; children, Michael, Jr., Jason, Amanda Pershey, Brandon Padgett; extended family and 11 grandchildren and 3 great grandchildren. ♦

*An additional memorial to Mike appears in the District 13 report.*

## DECEMBER BALLOT RESULTS

### Ballot #21-002: LSG Super Boat Offshore Class

Ballot item #21-002 was voted on by membership in December 2021 and adopted as a permanent Large Scale Gas class.

**Refer to IMPBA Rule Book:**

Section I -Large Scale Gas /  
V-Specialty Classes /  
E. LSG Super Boat Offshore.

(Revised Jan. 2022)

	Membership Vote				Director Power Vote		
	YES	NO	ABS	2021 Power	YES	NO	ABS
District 1	1	0		2	2		
District 2	4	0		2	2		
District 3	6	0		1	1		
District 4	2	0		1	1		
District 5	9	1		1	1		
District 6	1	0		1	1		
District 7	0	0					
District 8	0	0					
District 9	0	0					
District 10	0	0					
District 11	0	0					
District 12	3	2		1	no vote		
District 13	10	3		1	1		
District 14	1	0		2	no vote		
District 21	0	0					
NITRO Director				1	1		
GAS Director				1	no vote		
FE Director				1	1		
Vice/Past Pres thru 2024				1	1		
Voting PP thru 2024				1	x		
President casts 1 tie-breaker vote - see SEC B / Article V(3)(E)							
<b>TOTALS</b>	<b>37</b>	<b>6</b>	<b>0</b>		<b>12</b>	<b>0</b>	<b>0</b>

**BALLOT 21-002 PASSED**

Dec 2021 vote

**Gift  
Certificates  
Available**



**Be the Fastest Fish at the Pond**

**You are entered in our  
Monthly Drawing  
just for  
purchasing!**

**High-Performance Engines**

Plus all of your RC parts needs from manufacturers you know and trust.

**Let us build something special for you!**

**Since 1992!**

Hand modified and hand assembled to give you the best performance - Period!

**No hype /  
No BS /  
No ego's**








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**(330) 833-6811**

[www.mastonsrcmarine.com](http://www.mastonsrcmarine.com)  
[mastonsrcmarine@aol.com](mailto:mastonsrcmarine@aol.com)

## RECENT BOARD ACTIONS

Minutes of conference call meetings are available online - select the Rule Book/Records page and scroll to the Minutes section. Additional items handled between meetings by email correspondence are also noted here.

### BOARD APPOINTMENT

#### **Kim Blasor-Grim appointed as IMPBA Treasurer**

The vacant Treasurer position was filled by appointment with approval of the board. No sitting Executive Board member, or past elected Director, or officer was able to commit to serve in the position.

15 YES power votes: D1=2, D2=2, D3=1, D5=1, D12=2, D13=1, D14=2, FE=1, LSG=1, PP/VP=1, PP=1.

0 NO votes. Vote not cast by D4, D6, or Nitro.

*President appointment February 2022. BOD APPROVED.*

### BOARD DECISION

#### **Constitution Clarification**

The board approved a clarification of the past president clause and organizational chart to correct contradictory wording in the rule book. A majority of votes cast determined the interpretation of the rule in January.

The clarification was then approved with all board members responding.

17 YES power votes: D1=2, D2=2, D3=1, D4=1, D5=1, D6=1, D7=0, D12=2, D13=1, D14=2, PP/VP=1, Nitro=1, FE=1, LSG=1. 0 NO votes. 1 abstain: PP=1.

The rule book has been updated and posted online. Sec. B, CONSTITUTION -Rev. Mar. 2022

*BOD email correspondence Jan through March, 2022.*

### BOARD DECISION

#### **Procedures Proposal for membership vote in December**

A proposal to eliminate the 300-mile radius rule will go before the membership for vote in December.

**By a majority vote, the Board of Directors is recommending this change be approved by membership.**

13 YES to recommend: D1=2, D2=2, D4=1, D6=1, D12=2, D13=1, FE=1, LSG=1, VP/PP=1, PP=1

5 NO votes: D3=1, D5=1, D14=2, Nitro=1.

**See Proposal #22-001 posted in this newsletter.**

*BOD Meeting February 15, 2022.*

### BOARD DECISION

#### **Trial Rules approved by Board**

The Board has approved three proposals for changes to classes eligible for US-1 status.

Members will vote on these changes at the end of the trial period.

Sport 20 was approved for a Trial Rule by unanimous consent, and

Sport B Tunnel was approved by 17 YES power votes: D1=2, D2=2, D4=1, D5=1, D6=1, D7=0, D12=2, D13=1, D14=2, LSG=1, Nitro=1, FE=1, PP/VP=1 PP=1; 1 NO vote: D3=1. \*

Split of A and B Hydro approved for a Trial Rule by unanimous consent.\*\*

**See the Trial Rules posted in this newsletter.**

*\*BOD Meeting February 15, 2022. \*\*BOD Meeting April 5, 2022.*

### BOARD APPOINTMENT

#### **Scott Smith appointed as D12 Director**

Fred Lumb, Jr. resigned the D12 Director position after beginning his term as President. Scott Smith was recommended to complete the term and approved by the BOD by unanimous consent.

*President appointment Jan. 2022. BOD APPROVED.*

### BOARD DECISION

#### **Website Care Plan**

Expense supported by Treasurer and approved by officers. \$1020 expense paid for 1 yr. plan (New discount pricing).

Plan provides unlimited tech support, plug-in updating, and design requests.

*BOD email correspondence December 2021.*

### BOARD DECISION

#### **Waive 300-Mile Radius Rule for Internats 2022**

One-time waiver was approved by a majority vote. 11 YES power votes: PP/VP=1, Nitro Director=1, FE Director=1, D1=2, D4=1, D5=1, D12=1, D13=1, D14=2. 2 NO votes: D3=1, D6=1. Vote not cast by D2, LSG.

*BOD email correspondence December 2021.*





# 1-YEAR TRIAL RULE

in effect for **2022-23**

The following item was adopted by the Board as a 1-Year Trial Rule.

In order to fulfill the requirement to be before membership for a full year,  
it will be voted on by membership in December 2023.

## Sport 20 Hydro as US-1 Class

Purpose:

To elevate Sport 20 to a formal US-1 Class.

Reasoning:

We wish to give recognition to work the hard work of participants of the Sport 20 class. The class has been allowed for IMPBA World Records for many years, can currently set records at an Internats, and has had significant numbers of entries at previous US-1 Nitro Internats as a Specialty Class.

Relevant Section:

*SEC.H–Nitro Specialized Classes / Article XI- Nitro International Regatta / Paragraph A (1).*

*Addition indicated in red & highlighted.*

*(Refer to page H-13 in IMPBA Rule Book )*

*(NOTE: Additional separate proposals may affect the final listing shown.)*

## SECTION H - NITRO SPECIALIZED CLASSES

...

### XI - NITRO INTERNATIONAL REGATTA

#### A. US-1 Eligible Classes

The following 15 classes may enter the 1/16 mile SAW, 1/3 mile Oval, and multi-boat heat racing events at a US-1 format Nitro International Regatta to be eligible for the US-1 International Champion and Excellence of Performance Trophies per Section E-Procedures.

1. AB, CD, E and F Hydro and Mono; B, D, E and F Outboard Tunnel; 1/8 Scale Hydro; Sport 40;  
**Sport 20**; Multi-Engine Hydro.

Presented by Fred Lumb Jr. **Feb. 15, 2022 Board Meeting.**

Supported by: Fred Lumb Jr. #15718 L CD; Rick Grim #20738 S CD;

Kim Blasor-Grim #20738 F CD; Mark Grim #18874 S CD; Chris Grim #18984 S



# 1-YEAR TRIAL RULE

in effect for **2022-23**

The following item was adopted by the Board as a 1-Year Trial Rule.

In order to fulfill the requirement to be before membership for a full year,  
it will be voted on by membership in December 2023.

## **B Sport O/B Tunnel as US-1 Class**

### Purpose:

To elevate B Sport O/B Tunnel to a formal US-1 Class.

### Reasoning:

We wish to give recognition to work the hard work of participants of the Sport Tunnel class. The class has been allowed for IMPBA World Records for many years, can currently set records at an Internats, and has had significant numbers of entries at previous US-1 Nitro Internats as a Specialty Class.

### Relevant Section:

*SEC.H–Nitro Specialized Classes / Article XI- Nitro International Regatta / Paragraph A (1).*

*Addition indicated in red & highlighted.*

*(Refer to page H-13 in IMPBA Rule Book )*

*(NOTE: Additional separate proposals may affect the final listing shown.)*

## **SECTION H - NITRO SPECIALIZED CLASSES**

...

### **XI - NITRO INTERNATIONAL REGATTA**

#### **A. US-1 Eligible Classes**

The following 15 classes may enter the 1/16 mile SAW, 1/3 mile Oval, and multi-boat heat racing events at a US-1 format Nitro International Regatta to be eligible for the US-1 International Champion and Excellence of Performance Trophies per Section E-Procedures.

1. AB, CD, E and F Hydro and Mono; B, D, E and F Outboard Tunnel; **B Sport O/B Tunnel**;  
1/8 Scale Hydro; Sport 40; Multi-Engine Hydro.

Presented by Fred Lumb Jr. **Feb. 15, 2022 Board Meeting.**

Supported by: Fred Lumb Jr. #15718 L CD; Rick Grim #20738 S CD;

Kim Blasor-Grim #20738 F CD; Mark Grim #18874 S CD; Chris Grim #18984 S



# 1-YEAR TRIAL RULE

in effect for **2022-23**

The following item was adopted by the Board as a 1-Year Trial Rule.

In order to fulfill the requirement to be before membership for a full year,  
it will be voted on by membership in December 2023.

## A Hydro & B Hydro as separate US-1 Classes

### Purpose:

To separate the .12 Hydro (A) from the .21 Hydro (B) in US-1 competition.

### Reasoning:

In previous years there were a significant number of Nitro entries, and A/B and C/D were combined to save time. Today with the speed and size of the .21 riggers, a .12 doesn't have a chance of finishing a heat when they are run together. Nitro classes should have equal rights to compete and reap the same rewards.

### Relevant Section:

*SEC.H-Nitro Specialized Classes / Article XI- Nitro International Regatta / Paragraph A (1).*

*Current wording being removed is shown struck. Change is indicated in red & highlighted.*

*(Refer to page H-13 in IMPBA Rule Book )*

*(NOTE: Additional separate proposals may affect the final listing shown.)*

## SECTION H - NITRO SPECIALIZED CLASSES

...

### XI - NITRO INTERNATIONAL REGATTA

#### A. US-1 Eligible Classes

The following 15 classes may enter the 1/16 mile SAW, 1/3 mile Oval, and multi-boat heat racing events at a US-1 format Nitro International Regatta to be eligible for the US-1 International Champion and Excellence of Performance Trophies per Section E-Procedures.

1. AB, **A, B**, CD, E and F Hydro and Mono; B, D, E and F Outboard Tunnel; 1/8 Scale Hydro; Sport 40; Multi-Engine Hydro.

Presented by Fred Lumb Jr. **Apr. 5, 2022 Board Meeting.**

Supported by: Chris Wittrig #18886 S; Glenn Quarles #10944 S CD; John Beardslee #3440 S;  
Daniel King #12650 S CD; Doug Smock #19877 S CD; Mike Betke #8700 S.



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## NEW! SLR Missile Thunderboat

Kit includes: 1 piece fiberglass cowling, turn fin, and building jig.

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This is the new Thunderboat designed by Scott Liddycoat and Joe Petro. The SLR Missile prototype set the IMPBA Oval records for 1/4 and 1/3 mile.

Designed for our engine mounts and a Zenoah 23-30cc style of engine.

### New JAE 21GT Nitro Available Now

This is the new version of our popular 21 outrigger. Designed for Heat Racing. Fiberglass Cowl available.

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This boat is starting to win in stock mono. Made for stock Zenoah engines. Easy building and inexpensive.

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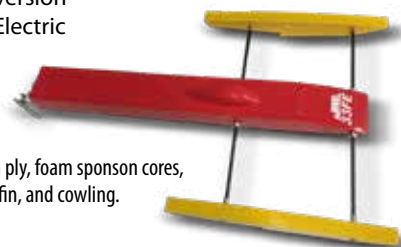
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The following PROCEDURE SECTION Proposal will go before the membership for vote in December.

**The Board of Directors is recommending passage of this proposal.**

If passed, this rule change will become an official part of the Rule Book beginning with the 2023 season.

## ELIMINATE 300-MILE RADIUS RULE

### **PURPOSE:**

The proposed change to eliminate the 300-mile radius rule that restricts scheduling of other events the weekend prior to, and weekend(s) of a US-1 format event will benefit the IMPBA and its membership by allowing District Directors to determine if they need to schedule around a US-1 Internats event, as they do for all other National style events (as there is no such restriction for those events).

Multiple power sources are offered and run at other events, and the impact on a National or Internats is minimal, however, taking (up to) 3 weekends out of a District schedule can have a huge impact on that District's ability to offer events to the membership who were not planning to attend a large National or Internats event.

Our organization's mission is to promote the hobby and allow our members multiple opportunities to enjoy the hobby. Participants may choose to attend an event or not – limiting scheduling of other races does not “force” or “encourage” members to attend one or the other.

### **Relevant Sections (Refer to pages E-2 & E-3 in IMPBA Rule Book):**

*This proposal would strike the language in:*

*Section E, Article II (D) (6) and Section E, Article III (C) and change item D. to C. as shown on these pages.*

## **SECTION E- IMPBA PROCEDURES**

...

### **II – SANCTIONED REGATTAS (RACES and RECORD TRIALS)**

...

#### **D. Restrictions**

1. All sanction requests and fees must be submitted to the IMPBA office to be included on the Master Schedule.
2. Sanctions will only be granted to clubs officially registered with IMPBA, who have paid the Club Registration fee and obtained an IMPBA insurance certificate covering the water for the calendar year the race is to be sanctioned in.
3. All Sanction requests require the approval of the District Director who has the responsibility of coordinating all activities in his or her district. Record Trials also require approval of the Records Director.
4. Contest Directors listed on sanction form must have successfully completed the CD test.
5. Sanctions will not be granted for events within such dates or distance of each other where the sanctioning officials have reason to believe that success of either event might be jeopardized.
6. ~~No IMPBA sanctions will be granted the weekend prior to, or the weekend of an International Regatta, within a 300-mile radius of the host site. Sanctions that do not offer any US - 1 classes will be exempt from the radius restriction.~~

*continued next page .>>>*

**BOD reviewed at February 15, 2022 meeting.**

Originally submitted Dec. 28, 2021 by Doug Smock #19887SCD.  
Supported by: Chris Rupley #19471 LCD; Adam Cook #21362 SCD;  
Chris Shepherd #21184 SCD; Norman Morton 17215 LCD;  
Julie Gilley #18513 FCD; Lamar Huff #19280 SCD



*This proposal would strike the language as shown. Current paragraph D. becomes C. (The following paragraphs will be designated D through J)*

## **SECTION E- IMPBA PROCEDURES**

...

### **III - ANNUAL INTERNATIONAL and NATIONAL REGATTAS**

#### **A. Definitions**

"International Regatta (Internats)" and "National Regatta (Nationals or Nats)" shall be defined as a premier sanctioned event which may be held annually for each power division (Nitro, LSG, FE) where an approved "Internats US-1" or "Nationals" championship format is followed. Depending upon format chosen and number of entries, these events will take from 3 to 8 days not including open water.

#### **B. Requirements**

An IMPBA International Regatta (Internats) or National Regatta (Nationals) will be awarded on a rotational basis between the various districts and held annually during June, July or August. Any deviation from the June - August time frame must be approved by the IMPBA Board of Directors.

1. An IMPBA International Regatta will consist of three events: 1/16 mile straightaway (SAW) trophy trials; 1/3 mile oval trophy trials; and multi-boat racing using one of the approved US-1 formats.
  - a. US-1 eligible classes are listed in each respective power section: Nitro, LSG, Fast Electric.
  - b. A minimum of 8 contestants per class must present a boat to run in all three events for that class to be considered US-1 eligible.
  - c. Optional special events may be run after completion of all US-1 events.
  - d. At the International Regatta, the winner of any class scheduled by the host club and approved by the Board will be awarded "US-1 International Champion". Classes that do not make US-1 status may be run and awarded "National Champion". Special events winners will be awarded First, Second, Third Place.
2. An IMPBA National Regatta will consist of multi-boat heat racing run using one of the approved Nationals formats.
  - a. Established IMPBA engine classifications will be offered for National Champion status.
  - b. Optional special events may be offered.
  - c. A minimum of 6 boats per class must be presented for racing.
  - d. The winners at an IMPBA National Regatta will be awarded "National Champion". Special events winners will be awarded First, Second, Third Place.

#### **G. Restrictions**

~~No IMPBA sanctions will be granted the weekend prior to, or the weekend of an International Regatta, within a 300-mile radius of the host site of the International Regatta. Sanctions that do not offer any US - 1 classes will be exempt from the radius restriction.~~

#### **C. Applying and Acceptance**

Clubs will bid to hold Nationals or International Regatta events. Bids should be submitted to the National Nitro, LSG, or Fast Electric Director. The President will review and make recommendations to the District Directors. Bid approval requires a majority vote of the Executive Board.

...



Join Us in Congratulating These Members for Their  
Half a Century or More of IMPBA Membership!



50-Year Members as of the 2021 Season:

**Bob Bonahoom #3837 S CD of Minnesota**

*Joined in 1972 and was current for 2021 season. Bob is renewed for 2022 also!*

**Arthur Jayne #3862 S CD of Illinois**

*Joined in 1972 and was current for 2021 season. Arthur is renewed for 2022 also!*

50-Plus Years Members:

**Leonard Skwiera #3590 L of Florida**

*Joined in 1971. Hall of Fame & Past President Life Member.*

**Martin Galliano, Jr. #3684 S of Louisiana**

*Joined in 1971 and has renewed for 2022.*

**John Beardslee #3440 S, of Michigan**

*Joined in 1970 and has renewed for 2022.*

**Michael Solomon #3508 S CD,  
and Mary K. Solomon #3508 F, of Ohio**

*Joined in 1970 and have renewed for 2022.*

**Jerry Betke #2120 L CD, of Michigan**

*Joined in 1967 and is a Hall of Fame Life Member.*

**Don Pickert #2168 L, of Florida**

*Joined in 1967 and is a Hall of Fame Life Member.*

**Tim Johnson #203 S, of Alaska**

*Senior member in 1965 and has renewed for 2022.*

*(Tim received his member # as a Junior in 1960 at the age of 13.)*

**Gary Preusse #1047 L CD, of Illinois**

*Joined approx. 1961 and is a Hall of Fame Life Member.*

**Ron Zaker, Sr. #969 S, of Illinois**

*Joined in approx. 1961 and has renewed for 2022.*



*We Appreciate your Dedication, Enthusiasm, and Support for the RC Boating Hobby and IMPBA!*



50-Year Status is determined using the year the member became a Senior Voting member of IMPBA. Not all members have had continuous membership. We cannot verify actual year joined for all IMPBA members in some instances due to missing information.

Items generously donated by members include a 1957 Directory List, some member index cards from 1965/66, printed directories for 1970 to 1992 (not all years) and an alphabetical computer printout from 1997.

A member not showing on a Directory listing for a previous year may only indicate a break in active status. Member numbering is not always an accurate method to determine year joined due to differences in numbering systems over the years.

## District 1

### Moraine Model Mariners

#### Portersville, PA

Pleasant Valley Lake at Moraine State Park

*President:* Bob Morton

(412) 298-0855

digapics@aol.com

### Southern Tier New York Model Boat Club

#### Caton, NY (near Pine City)

Skip's Country Pond

*President:* Pete Forcier

(607) 738-4631

pkforcier@juno.com

### Northern Lights Model Boat Club

#### Toronto & Niagara Region, Ontario

[www.facebook.com/groups/167549743410494](https://www.facebook.com/groups/167549743410494)

Ponds in Alliston/Everett, Beamsville,  
Brant, and Winona/Hamilton

*President:* Jim Recker

(647) 869-9865 (Canada)

jimrecker@outlook.com



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## District 2

---

**Cincinnati Model Boat Club****Cincinnati, OH**

Pond in Harrison, OH

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(https://www.facebook.com/CincinnatiModelBoatClub/)

*President:* Mario Johnston

(513) 720-6865

cincymbc@gmail.com

**Dayton R/C Boat Club****Dayton, OH**

www.daytonrcboatclub.org

Pond in Medway, OH

*President:* Scott Taylor

(937) 573-1396

scotttaylor66@icloud.com

**F.A.S.T. (Flint Associated Speed Team)****Flint, MI***President:* Terry Keeley

Mississauga, ON

905-819-4571 (Canada)

tkee@rogers.com

**Motor City Model Boat Club****Ash Township, MI***President:* Ernie Testani

(313) 277-4179

ernieterniet@yahoo.com

**Oakland-Wolverine Model Boat Club****Burton, Utica, Rochester Hills, and****Port Huron, MI**

www.owmbc.net

*President:* Bert Dygert

(248) 221-0901

dannicdyg@yahoo.com

**Saginaw Bay R/C Boat Club****Saginaw, MI**

Pond located at Saginaw Field &amp; Stream

Conservation Club

www.saginawrcboats.com

*President:* Charles Dukes

(989) 297-3545

dukes3801@gmail.com

**Southern Ontario Model Boat Club****Tilbury, Ontario**

www.facebook.com/groups/SouthernOntarioMBC/

*President:* Tony Jacuzzi

(519) 728-0758

jacuzzi@wavedirect.net

**Transom Twisters Model Boat Club****Burton, MI**

Events held at Kelly Lake in Burton, MI

*President:* Mark Zachow

(586) 465-4576

hapkamp@wowway.com

## District 3

---

**Brandon Model Boaters****Dover, FL***President:*

Ron Drake

(813) 523-7073

ronracewon98@aol.com

**First Coast  
Model Boaters****Jacksonville, FL**

Events held in Georgia (D13)

*President:*

Adam Cook.

(904) 383.0122

FCMB904@gmail.com

**Tampa Bay Model Boat  
Association****St. Petersburg, FL***President:*

Norm Doerr

(727) 452-5395

tampabaymodelboats@verizon.net



## District 4

### **Badgers Model Boat Club**

**Somers, WI**

[www.badgerboaters.com](http://www.badgerboaters.com)

*President:* Mike Mischnick  
(224) 522-0230  
[mike7130@gmail.com](mailto:mike7130@gmail.com)

### **Marquette R/C Boat Club**

**Oak Forest, IL**

[www.marquetteboatclub.com](http://www.marquetteboatclub.com)

Pond at Midlothian Reservoir

*President:* Joe Lauletta  
(708) 220-3311  
[zorochili@aol.com](mailto:zorochili@aol.com)

### **Riptide R/C Boat Club**

**St. Anne, IL**

Municipal Park Pond in the  
Village of St. Anne

*President:* Keith Ray  
(630) 849-3925  
[khray888@gmail.com](mailto:khray888@gmail.com)

## District 6

### **Twin Cities Model Boat Club**

**Eagan, MN**

Nicols Pond

Hwy 77 and Nicols Road  
Visit them at [www.tcmbc.org](http://www.tcmbc.org)

*President:*  
Todd Lauf  
Mobile: (952) 220-1308  
(952) 942-7485  
[todd@thelaufs.com](mailto:todd@thelaufs.com)

### **St. Louis Thunderboaters**

**Missouri / Illinois**

[www.thunderboaters.com](http://www.thunderboaters.com)

Ponds located in District 4:  
Mt. Vernon Airport Pond in  
Mt. Vernon, IL and  
Arrowhead Lake Campground in  
Johnston City, IL

*President:*  
Matt Ellet  
(402) 779-6448  
[thunderboaters@gmail.com](mailto:thunderboaters@gmail.com)

## District 5

### **Huntsville Model Boat Association**

**Huntsville, AL**

[http://home.hiwaay.  
net/~wintrak/RC/2/](http://home.hiwaay.net/~wintrak/RC/2/)  
and [www.facebook.com/  
groups/  
1926217907663580/](http://www.facebook.com/groups/1926217907663580/)  
South Lake at Brahan Spring  
Park next to the Natatorium

*President:*  
Rick Grim  
(256) 656-0859  
[uavpilot@bellsouth.net](mailto:uavpilot@bellsouth.net)

### **VOODOO Model Boat Club**

**Reserve, LA**

[www.voodooorboatclub.com](http://www.voodooorboatclub.com)

*President:*  
Nick Hartdegen  
(225) 461-9269  
[njhrecovery1@gmail.com](mailto:njhrecovery1@gmail.com)



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## District 12

### Capitol RC Model Boat Club

Centreville, VA

[www.capitolrcmodelboats.com](http://www.capitolrcmodelboats.com)

*President:*

Mike Faszczka

(571) 221-2039

[lp557@aol.com](mailto:lp557@aol.com)

### Delmarva Model Boat Club

Queenstown, MD

[www.facebook.com/](http://www.facebook.com/groups/1423440864577940/)

[groups/1423440864577940/](http://www.facebook.com/groups/1423440864577940/)

*President:*

Danny V. Weimer "Pops"

(302) 632-2076

[ymr4841@gmail.com](mailto:ymr4841@gmail.com)

### Old Dominion

#### Model Boat Association

Chesapeake, VA

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Association-ODMBA/278187492808

*President:*

Mark Holloman

(804) 832-1245

[Hollomanmark74@gmail.com](mailto:Hollomanmark74@gmail.com)

### R/C Model Boaters of Baltimore

Baltimore, MD

Practice pond located in Columbia, MD.

*President:*

Don Sparr

(410) 458-4466

[clsparr@aol.com](mailto:clsparr@aol.com)

### RAMBO

#### (Richmond Area Model Boat Organization)

Newton, VA

*President:*

John Finch

(804) 241-3907

[jfinch2166@aol.com](mailto:jfinch2166@aol.com)

### WAMB (Wilmington Area Model Boaters)

Navassa, NC

Find us on Facebook!

[www.facebook.com/](http://www.facebook.com/groups/626378234953345/)

[groups/626378234953345/](http://www.facebook.com/groups/626378234953345/)

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Kevin Willetts

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## D13 Club Info

---

### Atlanta Model Boaters

Atlanta, GA

*President:*

Lamar Huff

(706) 616-4224

lamar.huff@staples.com

### Charleston Model Boaters

John's Island, SC

*President:*

Sean Anderson

(440) 667-1294

sean2865@yahoo.com

### RRF Model Boat Club

Valdosta, GA

Time Trials held at Blue Lake

*President:*

Glenn Quarles

(210) 392-2271

glennanddonna@gmail.com

### SOWEGA

(Southwest Georgia Model Boaters)

Sycamore, GA

sowegamodelboaters.com

*President:*

Julie Gilley

(229) 392-4936

sowegamodelboaters117@gmail.com

## D14 Club Info

---

### Driftwood R/C Model Boat Club

Ft. Wayne, IN

Event site: Celina, OH

Established in 1977

*President:*

Garry Geiselman

(260) 437-0143

garry.geiselman@gmail.com

### Indy Model Boat Club

Pond in Greenfield, IN

One of the oldest clubs in the IMPBA

*President:*

Bruce Jacobs

(317) 727.8769

bjacobs74@gmail.com

### Prop Walkers Model Boat Club

Madison, IN

Established in 1994

*President:*

Don McKay

(812) 493-5242

mckayfirefighter@gmail.com

### River City Racing Club

Evansville, IN

Established in 1980

Deaconess Sport Park Lake in Evansville, IN

*President:*

Aaron Johnson

(812) 602-7512

braceru31@gmail.com

### Southern Indiana Propnuts

Huber Orchard Pond in Borden, IN

Established in 2005

*President:*

Michael Starrett

Georgetown, IN

812-704-8576

mikenpat504@gmail.com



Visit D14 on Facebook:

<https://www.facebook.com/search/top/?q=impba%20d-14>



## NEWSLETTER

**APRIL 2022**

You asked for it. We made it. We now have available a 4mm brass streamlined prop tail nut. It is similar to our OC6PNMM prop tail nut for the 10-32 thread on a 3/16" shaft, but this is designed for a 4mm threaded prop shaft. Shown below is our full range of prop tail nuts.



We now offer an X437/3R propeller. This prop is cast in beryllium copper and fits on a 3/16" shaft. This is ideal with the standard X437/3 when setting up smaller boats with counter rotating props. We also offer flex cable in standard left lay or right hand lay.

Speaking of cable, we now offer the .187 (3/16") left lay cable in a standard or our new stiffer version.

We have available three popular sizes of moly-nylon thrust washers in packages of 10.  
 OC4TWM - fits 1/8" shaft with a 1/4" o.d.  
 OC6TWMM - fits 3/16" shaft with a 5/16" o.d.  
 OC8TWM - fits 1/4" shaft with a 7/16" o.d.



We have expanded our assortment of prop reducer bushing. The sizes available include -  
 OC46RB - for installing 3/16" bore props on an 1/8" shaft.

OC58RB - for installing 1/4" bore props on a 5mm shaft

OC4MMRB - for installing 3/16" bore props on a 4mm shaft.

OC68RB - for installing 1/4" bore props on a 3/16" shaft..

These reducers are ideal when fine tuning your propeller selection, especially if you are borderline between two different shaft sizes, or if you are trying to fit a prop on a metric shaft.

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We are offering a new rudder assembly. The OC6WRLXL is available for a limited time. It comes with the X long rudder blade measuring 7 3/4" from top to bottom. It has a one piece aluminum mounting bracket (with sleeve bearings installed), pivot shaft, washers, break-away nylon tiller arms (to protect the stern of the hull) and a water pick up machined on the left side. It comes with four @ 6-32 mounting bolts and matching t-nuts.

Our starter belts come in four sizes.

Large - 19 3/4" circumference

Medium - 17" circumference

Small - 15" circumference

Extra-Small - 13" circumference

We also now offer radio box tape.

We still offer an ever expanding assortment of flex hexes, drive dogs, universal joints, motor mounts, flex cables, auto bailers, bearings, struts, flywheels, propellers, etc.. If you haven't seen our latest product information guide, it is just a phone call away. Give us a call and we will be happy to send you a copy.

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fax 847 674 7363





## Summary

IMPBA membership dues include commercial general liability and property damage insurance which protects individual members, registered clubs, municipal & state park boards, and private landowners from suits by third parties who may be injured by model power boats that are operated on IMPBA insured bodies of water for which member

clubs have submitted the correct application (on a Club Registration and Insurance Application form), and have been issued an insurance certificate. Since rates or coverages may vary from time to time, up to date insurance information may be obtained from the IMPBA office.

## Membership Coverage

All members in good standing will be covered at "sponsored, scheduled, and supervised activities." This means the coverage is good at sanctioned and club races, and open water practice sessions as long as you are following the safety procedures outlined through the IMPBA, and such events take place on an IMPBA insured body of water only. IMPBA's policy is considered a primary policy and would cover the

costs of property damages or injuries to third parties caused by IMPBA event participants that may occur on an IMPBA insured body of water. It would also cover the cost of your legal defense and settlement or award should you be successfully sued - up to the policy limits. A deductible applies per claim. For current coverage and deductible information contact the IMPBA office.

## Non-Member Coverage

The insurance does not cover any person who is not a paid member of IMPBA regardless of what other club or organization he may belong to. Paid members of other boating organizations may pay a

single-event fee of \$15 for membership dues **during that event only**. The single-event application and payment must be completed online and can be found at [www.IMPBA.net](http://www.IMPBA.net).

**Therefore, no person may operate or assist in the operation of a model power boat, or enter the pit area, or operate a retrieve boat at any IMPBA sanctioned event on an IMPBA insured pond, and be covered by this insurance, unless he is a paid member of IMPBA.**

## Insured Sites

- No club may apply for insurance for a body of water presently or previously insured by another IMPBA Registered Club without the permission of that club.
- All Clubs applying for insurance on a body of water should submit a club application and a signed letter from the pond owner, on letterhead, giving their authorization for your particular club to conduct Model R/C Boat activities at that particular site.
- Permanent and temporary structures, such as drivers' stands/scaffolding or bleachers, are not covered by IMPBA insurance.

## Safety

- It is not the intent of IMPBA to issue insurance to any organization that does not comply with and foster IMPBA Safety Rules and Regulations
- Adequate provision shall be made for the safety of the contestants and spectators.
- **"NO SWIMMING" signs** should be posted in conspicuous places on all sides of the pond.

**REMEMBER: SAFE BOATING IS NO ACCIDENT!**

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# ENTER TO WIN!

**20 oz. Engraved Insulated Travel Mug**

**Can you guess how many times the term "IMPBA" appears in the official Rule Book?**

Look through the sections of the online Rule Book and take your best shot at guessing how many times you come across "IMPBA". The person who comes the closest to the total from all entries received by the deadline will win this insulated travel mug engraved with the IMPBA logo.

Email: [Secretary@IMPBA.net](mailto:Secretary@IMPBA.net)  
or mail to: IMPBA, PO Box 140571, Toledo, OH 43614

Entry should include:

- Your guess #
- Your name & IMPBA #
- Address, phone & email

**RULES:** Officers, Board of Directors (voting & non-voting), are not eligible to win. Entry must be received by the deadline by mail or by email. IMPBA is not responsible for lost or misdirected mail-in entries. Winner will be announced in the August newsletter. Winner determined to be closest to total as tallied by the IMPBA office. If multiple entries are closest, date entry received will determine winner. **Includes Cover and Table of Contents, Sections A, B, C, D, E, F, G, H, I, J, K, L, N and S. Excludes sections: M, O and Q.** Questions? Call 256-684-2986



**ENTER BY MAIL or EMAIL**  
**DEADLINE: MAY 31, 2022**

IMPBA \* SPORTSMANSHIP \* IMPBA \* COMPETITION \* IMPBA \* FRIENDSHIP \* IMPBA \* FAMILY FUN \* IMPBA



NEWS FROM IMPBA

## SCALE REGISTRATION

**REMINDER:** If you plan to race your 1/8 Scale or your 1/6 Scale boat at a sanctioned event which is running by IMPBA Scale Rules, you must register the boat yearly with your District Director, or your District Scale Director. You will be issued a registration card to show at events. Director contact information can be found on the last two pages of this newsletter and on the website on the "Officers, Districts & Clubs" page.

You can also contact the  
**National Scale Director, Joe Wiebelhaus.**  
Email: [jwhydros@comcast.net](mailto:jwhydros@comcast.net)





## National Records Director

**Ron Drake**

I would like to say that I hope everyone had great holidays at the close of last year. In December, Brandon Model Boaters hosted their first ever Time Trials with 3 new electric records to post!

Brandon Model Boaters will have another TT on April 9th and 10th, 2022, as after this Florida will be going into the hotter season along with the rainy season. Brandon will try to have another TT towards the end of 2022.

I would also like to thank the Huntsville Model Boaters for all the hard work they put into the pond and facility to continue to host TTs there. Even though they were having some weed problems with the pond, they were still able to hold their November TT after a lot of hard work. Hats off to the Huntsville Club, Great Job Guys and Gals.

These guys never stop with the boating, racing and the time trials. Huntsville will also be hosting the 2022 IMPBA Internats —since it is a surveyed site, records can be set during the event.

I am glad to say that SpeedWeek was a success with action packed fast boats. There were 8 new records set and I would like to thank Glenn and Donna Quarles for their continued participation in holding this event.

This event is held in Valdosta, GA at Blue Lake at a perfect time of year with the cooler weather good for record setting conditions for most boats.

I would like to Congratulate all the new record holders for keeping the TTs exciting and fun.

I also encourage anyone to attend a TT just to sharpen your skills and try new things on your boat to see if it improves or hinders the performance as you run through the timing equipment.

Until next time. Happy Boating, and Stay Safe! ♦



**Contact Ron Drake at:**  
**ronracewon98@aol.com**

### February 5 – 13, 2022 ► VALDOSTA, GA

Hosted by Huntsville Model Boating Association

1/16 SAW	Class	Time/Sec	MPH
J. Finch/ S. Sutton	Jersey Skiff	4.077	55.187

1/3 OVAL	Class	Time/Sec	MPH
Chris Grim	B Hydro	15.197	78.962
Martin Truex Jr.	D Hydro	15.284	78.513
J. Finch / S. Sutton	Gas Scale Unlimited	23.455	51.161
Halbrehder/Almirola/Truex	S Hydro	16.700	71.856
Tyler Garrard	T Hydro	16.515	72.661
Doug Smock	T Mono	20.176	59.476
Tyler Garrard	S Catamaran	23.742	50.543

### January 15, 2022 ► HUNTSVILLE, AL

Hosted by Huntsville Model Boating Association

1/4 OVAL	Class	Time/Sec	MPH
Mark Grim	D Hydro	14.063	63.997

### December 11 & 12, 2021 ► DOVER, FL

Hosted by Brandon Model Boaters

1/3 OVAL	Class	Time/Sec	MPH
Halbrehder/ Almirola	T Hydro	17.561	68.333
Max /Mic Halbrehder	P Catmaran	25.727	46.643
Jay Halbrehder	T O/B Tunnel	24.624	48.732

### November 28 & 29, 2021 ► HUNTSVILLE, AL

Hosted by Huntsville Model Boating Association

1/16 SAW	Class	Time/Sec	MPH
Martin Truex Jr.	B Hydro	1.835	122.615
Jim Johnson	P O/B Tunnel	2.859	78.698

1/3 OVAL	Class	Time/Sec	MPH
Tyler Garrard	S Hydro	16.840	71.258

1/4 OVAL	Class	Time/Sec	MPH
M. Truex Jr. / D. Hall	Jersey Skiff	24.124	37.307
Tyler Garrard	S Hydro	16.714	53.847
Will Schafer	Q Sport Hydro	27.606	32.601

Boat details can be found on Rule Book/Records tab on the IMPBA website.





*Above - The smooth water of Blue Lake in the morning just waiting for some record setting boats to run.*

**Photo Courtesy Donna Quarles**

*At left - Doug Smock with his T Mono which currently holds the fastest 1/3-Mile and 1/4-Mile Oval Mono records on the books (Gas, Nitro or FE!).*

**Photo Courtesy Kim Grim**



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When designing RC boat hardware our goals are to make it from the highest quality stock, make it light, make it strong, make it efficient, and most important, make it perform and look perfect! No oversize, bulky, over-designed or gimmicky products. Just beautiful hardware that will perform as good as it looks.

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**[accu-techrchardware@hotmail.com](mailto:accu-techrchardware@hotmail.com)**

## National Safety Director

Robin Stebbins



There have been some questions lately concerning the safety netting we use at our ponds. The black or orange snow/silt fencing IS NOT suitable for the primary fencing. It should only be used for spectator barriers as specified by the safety rules to keep people 25' from the shoreline. A rope barrier with signs is also acceptable for this purpose.

The primary/shoreline barriers are recommended to be a #24 or #26 knotted cord with a maximum mesh size of 1". Poly based material is recommended. High-density polyethylene, known as HDPE plastic is more brittle & not as strong. Knotted mesh is much stronger than the woven type, and is therefore also recommended.

In my research, marine/fish netting is more expensive than sports or bird/aviary netting. This is due to the different treatments they receive. Same materials, but treated for use in different environments.

Due to links expiring without notice, and shipping costs, I recommend a Google search for your needs. There are many options available, but with a little research you will get an option that should fit your needs and budget (prices can vary WIDELY).

I hope this clarifies the subject to help keep everyone in compliance with race site setup and safe. ♦



Contact Robin at:  
[moparbarn1st@gmail.com](mailto:moparbarn1st@gmail.com)

*#24 or #26 knotted cord with a 1" or less mesh size is recommended for the primary shoreline barrier. Knotted mesh is much stronger than woven. Cost can vary, but with a little research clubs can find a solution to fit their budget.*



## National LSG Director

Lance Ledet

# IMPBA Gas Nationals

May 12 - 14 ■ Reserve, LA.

This year's premier Gas event will be hosted by the Voodoo Model Boat Club in Reserve, Louisiana. It is their 5th time hosting the Nats, and it's going to be a good one, with more than 290 boats, and more than 80 racers from around the country. The Super Boat Offshore class will be racing in the Gas Nats for the first time, with twelve of the biggest, fastest Monos in the country — 70 miles per hour of pure AWESOME! The largest class this year is Classic Thunderboat with 30 boats, and this will be a very competitive class. We look forward to having fun, meeting new friends, and seeing old ones. And don't forget about the Louisiana cuisine.

There will be a Crawfish Boil Thursday night for the racers, the Banquet & raffle will be Friday where we will also announce the Johnny Ber recipient. Along with the chance to be awarded **National Champion** status, there will be a Classic Thunderboat Concours Award, a Gas Scale Concours Award, and don't forget the IMPBA Gas Nationals President's Cup for best performance in two classes.

I hope to see you there. ♦



ledet@basicisp.net



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## National Nitro Director

**Mike Betke**

Spring is here, and while many of you have already been boating in the areas where it is warm, many of us up in the cold states are still making preparations for the upcoming boating season.

The Brandon Model Boaters club in District 3 put on another successful Winter Nitro Championship race in January. It looked to be well attended, with many fast boats competing. It is a competitive and challenging race, so congratulations to all of the winners.

In February, SpeedWeek was held in Valdosta GA, hosted by Glenn Quarles and crew. More Nitro records fell again that week! Chris Grim set the new B Hydro 1/3-mile 2-lap oval at 15.197 seconds. This is currently the fastest 2-lap time for all Nitro boats. Martin Truex had set the B record earlier in the week at 15.332, but Chris got it done at the end of the week. Martin did set a new D Hydro 1/3-mile oval record at 15.284. Pretty amazing speeds, fellas! Congratulations to you both.

**2022 Nitro Internats:** The Huntsville Model Boat Club is going to host the International Regatta this year. The dates are June 5 – 11 with June 4 as a set-up day. They will be running the original US-1 Format with time trials and heat racing. Enter on RCRacingEvents.com. Check out the following page for some additional information about the event. **A big thanks to the Huntsville club for once again stepping up and putting on this event.**

**2023 Nationals:** It's never too early to start planning. Any clubs interested in putting on the event for next year with any format, please email me.

See you at the races, ♦



**betkehydro@gmail.com**

*I love my new  
CMB greenhead!*





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**1406 Sherwood Dr.  
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crpshttr@aol.com**



# 2022 IMPBA InterNats



**5 – 11 June 2022 ★ BRAHAN SPRING PARK**  
**2111 DRAKE AVE., HUNTSVILLE, ALABAMA**

## Offering the "Original" US-1 Format!

**Enjoy the Duel Challenge of Time Trials & Competitive Heat Racing.**

June 4th: Set-Up & Open Water: June 4th  
 June 5th: Straight Away Trophy Trials  
 June 6th: SAW & Start Oval Trophy Trials  
 June 7th: Finish Oval Trophy Trials  
 & Open Water (if possible)

### Start of Heat Racing

*Please be aware that the class order date may change due to the number of entries received.*

June 8th: Heat Racing Begins  
 AB Hydro, E Mono, B O/B Tunnel,  
 D O/B Tunnel, E O/B Tunnel  
 June 9th: Sport 40, CD Hydro, CD Mono,  
 F Hydro, F O/B Tunnel, 1/8 Scale  
 June 10th: E Hydro, Multi-Engine Hydro,  
 AB Mono, F Mono, A Hydro  
 June 11th: Sport 20, B Sport Tunnel, Single F Hydro  
 & Completion of any US-1 Classes

### **Banquet: June 11th, 2022**

(Bullet & Barrel)

Entry fee includes 1 banquet & raffle ticket.  
 Additional Banquet tickets available:  
 \$30 each. **T-Shirts Available!**

**Fee Increase AFTER May 1, 2022.**

**Entry DEADLINE:**  
**May 13, 2022.**

**We are looking for**  
**CLASS SPONSORS,**  
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**Online Entry at:**  
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### **Lodging:**

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 HSV, AL (256) 830-9400  
 LaQuinta Inn, 4870 University Dr NW  
 HSV, AL (256) 830-2070  
 Quality Inn, 6200 Torok Cir NW,  
 HSV, AL (256) 837-7412  
 Embassy Suites, 800 Monroe St SW  
 HSV, AL (256) 539-7373

### **RV PARKING:**

Space & Rocket Center RV Lodging,  
 One Tranquility Base, HSV, AL  
 (256) 830-4987  
 Redstone RV Park (For Veterans Only)  
 (256) 876-6854





## District 1 RACE SCHEDULE

**May 12 to 15**  
**2022 GAS NATIONALS**  
Reserve, LA  
*Hosted by Voodoo MBC*

**May 14**  
**NY State Champ Series #1**  
Pine City/Caton, NY  
*Hosted by S. Tier NY R/C MBC*

**June 5 to 11**  
**2022 Nitro Internats**  
Huntsville, AL  
*Hosted by Huntsville, MBC*

**June 18**  
**NY State Champ Series #2**  
Pine City/Caton, NY  
*Hosted by S. Tier NY R/C MBC*

**July 16 & 17**  
**NY State Champ Series #3**  
Pine City/Caton, NY  
*Hosted by S. Tier NY R/C MBC*

**August 13**  
**NY State Champ Series #4**  
Pine City/Caton, NY  
*Hosted by S. Tier NY R/C MBC*

**August 27 & 28**  
**The CAN-AM**  
Stoney Creek, ON  
*Hosted by Northern Lights MBC*

**September 10 & 11**  
**NY State Champ Series #5**  
Pine City/Caton, NY  
*Hosted by S. Tier NY R/C MBC*

**October 1**  
**NY State Champ Series #6**  
Pine City/Caton, NY  
*Hosted by S. Tier NY R/C MBC*

## Dust 'Em Off and Charge 'Em Up!

The ponds up here in Ontario and New York state have thawed, and it's that time of year again. Time to dust off those toy boats and charge up them batteries. 2022 is looking good for our district. We have had a nice influx of new members joining IMPBA within D1, and the usual suspects have rejoined. It seems like everyone is anxious to put Covid behind us and start moving forward with enjoying our passion of RC boating. We have seen a few racers from Quebec rejoin IMPBA and we welcome our French neighbours back. They certainly are a colourful crowd.



*The boys are back... Tabernac!*

It's nice to see that the NY gang are once again holding 2-day races in an attempt to draw in more racers from further away. I, for one, plan to attend these races, and urge that others do so as well. The Northern Lights crew led by Terry Keeley are once again holding their big **CAN-AM** race in Stoney Creek, Ontario, and registration is already open on [RCRacingEvents.com](http://RCRacingEvents.com). If you haven't experienced this race, you MUST! It's serious racing combined with a fun atmosphere. Many racers who have attended this race have done so with their family and turned it into a vacation. Stoney Creek is 45 minutes from Niagara Falls, and 45 minutes from Toronto, with lots of things to see and do.

I want to wish everyone a safe boating season. The last two years have been difficult for everyone. Be nice to one another, and let's have a great boating season. ♦



[randy\\_rap@cogeco.ca](mailto:randy_rap@cogeco.ca)

Find us on 

IMPBA D1: [www.facebook.com/groups/615050361900778](https://www.facebook.com/groups/615050361900778)





## 2021 NEW YORK STATE CHAMPIONSHIP SERIES WINNERS:

<u>RACER</u>	<u>CLASS</u>
<b>Dan Van Duzer</b>	PL TUNNEL & PL MONO
<b>John Voellinger</b>	PL CAT & OPEN GAS MONO
<b>Mike Neal</b>	PL SPORT HYDRO
<b>Sue Rodas</b>	GAS CAT & P, QL, 45 CAT, MONO, TUNNEL
<b>Scott Forcier</b>	THUNDERBOAT, SUPER SPORT MONO
<b>Dave Van Duzer</b>	P SPORT HYDRO

## CONGRATULATIONS!

Be sure to look at the calendar listings for details about the 2022 Series. 6 races total. Two-day races in July and September. Flyer available for downloading/printing on IMPBA.net listings.

## 70s Flashback

Northern Lights club President,  
Jim Recker.



Charlie Harrington still swears a turtle jumped right out in front of him.



Above: Newcomer to D1 is a veteran racer, Gavin Woolridge, who recently moved from Bermuda to Canada. What were you thinking, Gavin?!

Below: New boater, Rob Riggers, proudly showing his new Miss Stroh Light Gas Scale Unlimited. It's a beauty!





## District 2 RACE SCHEDULE

### May 14 & 15

**Alt. weather date: May 21 & 22**  
**Need For Speed at Thread Lake**

Flint, MI - Time Trials  
F.A.S.T.

### May 22

**Saginaw Bay Classic**  
Saginaw, MI  
Saginaw Bay R/C BC

### June 5

**55th Annual Mini Gold Cup**  
Burton, MI  
Oakland-Wolverine MBC

### June 18

**Power Stroke Classic**  
Carleton, MI  
Motor City MBC

### July 16 & 17

**Indy/Cincy Race**  
Harrison, OH  
(D2/D14) Indy MBC/Cincinnati MBC

### August 7

**HydroFest 2022**  
Burton, MI  
Transom Twisters

### August 20 & 21

**Celina Summer Challenge**  
Celina, OH  
(D2/D14) Driftwood R/C MBC

### September 11 (tentative)

**District II Challenge**  
Rochester Hills, MI  
Oakland-Wolverine MBC

### September 24 & 25

**Alt. weather date: Oct. 1 & 2**  
**Need For Speed at Thread Lake**  
Flint, MI - Time Trials  
F.A.S.T.

### October 22 & 23

**CMBC Oval Record Trials**  
Harrison, OH  
Cincinnati MBC

## D2 Schedule Nearly Set

The schedule for this season's events is nearly complete. The events that do not have their sanction forms in by the publishing of this edition of the *Roostertail* will be marked as tentative.

Terry Keeley and the rest of the F.A.S.T. crew will be holding their Need For Speed Time Trials in Flint, MI again this year to open the season. It's been a while due to that pesky Covid issue with the border.

Looking forward to seeing everyone again, and maybe, getting closer to "back to normal".

We tried to keep things spaced out to avoid back-to-back race weekends and conflicts with the neighboring district races so we could get as much participation as possible. It should be a fun racing season.

Check out more details for each event on the calendar in the back of this newsletter and on the IMPBA website events pages. Make your plans to attend these events and get entered so you don't get left out.

See ya at the pond! ♦



[theonque@comcast.com](mailto:theonque@comcast.com)



Jerry Childers of Cincinnati Model Boat Club.



Action on the Cincy club pond. Check out the Cincinnati MBC facebook page!



Action on the Dayton Model Boat Club pond during the fall Test 'n Tune days. Check out the club website for plenty more pics.





## Hello from District 4

The winter here was quite mild, and we are expecting an early warm-up. The ponds in the area are all open and the sound of engine's warming up abounds.

District 4 is announcing a **High-Points Series** to begin with our first race in July. At stake is a beautiful High Points Series Jacket embroidered with your name, the high points logo, and class won. The jackets will be awarded at the first race in the following season. So, get your friends to bring out the boats and fill the classes to win a jacket! Look for more information on the boaters social networking sites.

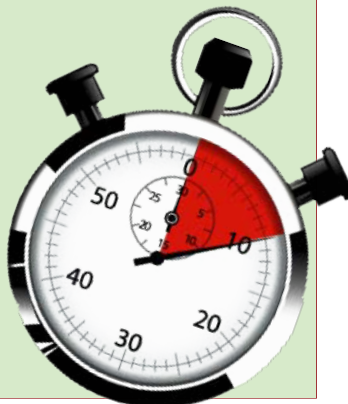
District 4 is looking forward to a busy season. There will be 8 races total in District 4. Most are 2-day races with high-value prizes to award.

District 4 lost a Boating Legend, Rod Geraghty. Please read the tribute to him on the next page, and if you missed it earlier, there is a Silent Engine memorial for him also. He will be missed! ♦

## TWO-MINUTE AUDIO CLOCK OPTION

A special thanks goes out to **Mike Mischnick**, the Badgers President who took the time to edit our standard 2.5-minute audio clock to make it into a 2-minute audio version.

The MP3 file is now available for download on the IMPBA website and can be found on the Forms/BoaterInformation page.



## ATTENTION: 1/8 Scale and Gas Scale Boaters!

Please make sure to register your Scale boat with the D4 Scale Director for 2022. The fee for 2022 is waived.

**1/8th Scale High Points:** All D4 races and the Midwest Scale Championship Race in Johnston, City, IL will count for Season High Points. The Ken Stang Regatta is Double Points race.

**Contact Duke Mordja:** [d4scaledirector@gmail.com](mailto:d4scaledirector@gmail.com) (262) 770-8185

The form can be downloaded from the District 4 listings of the Officers, Districts & Clubs page on the IMPBA website.



[davidh144@yahoo.com](mailto:davidh144@yahoo.com)

## District 4 RACE SCHEDULE

### May 21 & 22

**Little Thunder on Arrowhead Lake**  
Johnston City, IL  
*St. Louis Thunderboaters*

### July 9 & 10

**Summer Sizzler**  
Somers, WI  
*Badger Model Boat Club*

### July 23 & 24

**Kenny Stang Regatta**  
(Double points race)  
St. Anne, IL  
*Riptide RC Boat Club*

### August 14 (Tentative)

**Chicago Challenge**  
Oak Forest, IL  
*Marquette RC Boat Club*

### August 27 & 28

**Annual SS Mono Challenge**  
Somers, WI  
*Badger Model Boat Club*

### September 10 & 11

**Thunderboat Showdown**  
St. Anne, IL  
*Riptide RC Boat Club*

### October 1 & 2

**Midwest Scale Championships**  
Pine City/Caton, NY  
*Hosted by S. Tier NY R/C MBC*

### October 16 Turkey Shoot

Somers, WI  
*Badger Model Boat Club*

## Loss Of A True Friend In District 4

We here in district 4 are truly saddened by the loss of Rod Geraghty. There is a saying that goes something like this: Don't come to my grave weeping and telling others how much you miss me and loved me, but rather these are the things I want to hear while I am still alive.

Rod was a friend to all he encountered, and many have said, "I just talked to him and he was jovial and laughing." He was a man that made others laugh. If you met Rod, you knew he had a way about him. You could talk to him on the phone for hours.

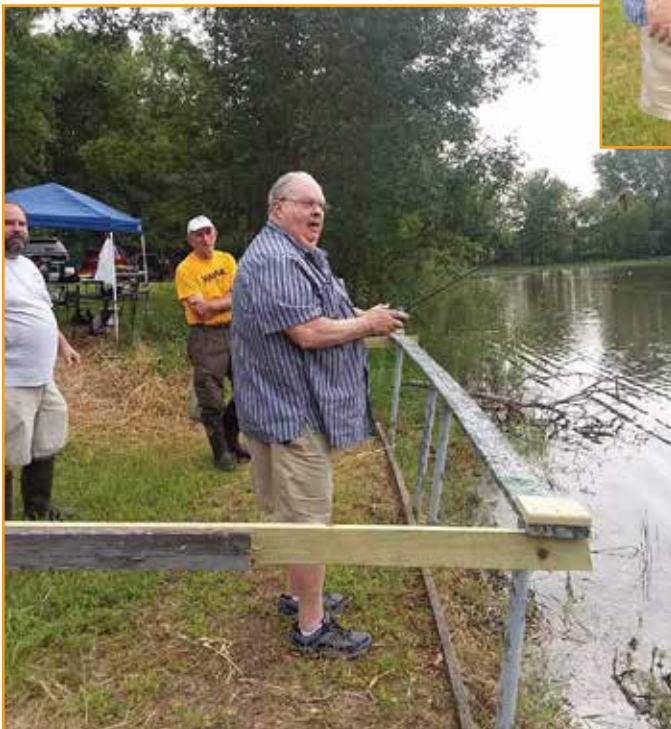
Some remember his famous Margarita blender — powered by a gas motor with a handgrip throttle.

Allow us to convey another story of what some fellow RC boat friends did to honor Rod. He had health problems for some years and really hadn't gotten out too much. On a ruse, he was coaxed to come to Chippewa Falls for a fun day at a pond of Mike Zaborowski's.

It had been discovered that he had never actually driven and played with his very own creation—the JAE Rigger Hydroplane. Upon arrival at the pond, he was presented with a radio and boat to drive. It has been said that he had the best time of his life!

So, in conclusion, take time to show your friends how much you care while they are here. May Rod rest in peace knowing that he had true friends in this world.

— D4 Members



Photos courtesy of Mike Zaborowski

I had the pleasure of speaking with Rod many times since I became Secretary. Rod sent me this picture after he told me about how he made 200 margaritas in Evansville using his gas powered mixer in 2006. Thought some of you might get a kick out of seeing it (*just in case your memories of that particular event might be a bit foggy.*)



— Lynne Rupley



## Two Major Events in D5 for 2022!

Hi everyone ! For others throughout the country, there isn't a lot of boating going on yet, but here in D5, we are lucky to be able to boat almost year round. D5 has two big events this year, **THE IMPBA GAS NATIONALS**, hosted by THE VOODOO MODEL BOAT CLUB. and **THE IMPBA INTERNATS**, hosted by HUNTSVILLE MODEL BOAT ASSOCIATION. A great year for D5 with these two fantastic races, and we are proud to be considered to host these prestigious events.

I've been seeing pics and witnessing a lot of new builds coming out of our district, we have some extremely talented builders and racers here!

Huntsville Model Boat Association is going to be hosting the Internats from June 5th through the 11th, and need you racers interested in capturing that coveted US-1 title to get entered! Don't miss out on this awesome race, great folks, and an amazing facility!

VMBC held its annual **FAMILY AND FRIENDS APPRECIATION DAY**, recently, and drew a terrific crowd of members, their families, friends and supporters, along with enough boats to have a few "races" break out. Big shoutout to all that helped and worked to get the 200 lbs (yes 200!) of crawfish boiled and spread out and consumed. We had supporters and friends from as far away as Alabama.

There were smiles, laughter, stories told (most embellished), adults, kids, and babies. The weather was fantastic as well. The club picked up 4 new members—WTG! We welcome them to D5 and VMBC.

One noteworthy club member, and our D5 scale director, Chris Herzog, has been feverishly building so many boats, that I think he has now lost track, but he did bring out his brand new Ellison Twin Rigger and evaporated some water. We didn't get many pics, but I've included a few that a club member provided, thanks to Brian for those.



It's not too late to get on the wait list for the upcoming Gas Nats, set for May 12th through 14th. The raffle prizes so far are amazing!

One more quick note, any of you guys that know of friends that are NAMBA members, please reach out to them to make sure they have their Single-Event insurance ready to go for the Gas Nats. Better yet, just encourage them to join IMPBA as well. ♦

## District 5 RACE SCHEDULE

January 15  
Time Trials were held in  
Huntsville, AL  
See records set in the  
record report.

**APRIL 18 & 19**  
**IMPBA Record Trials**  
Huntsville, AL

**MAY 12 - 14**  
**IMPBA GAS NATIONALS**  
(May 15 reserve day)  
Reserve, LA

**JUNE 5 - 11**  
**IMPBA NITRO INTERNATS**

SAW & Oval Time Trials followed by  
Heat Racing for US-1 Title  
Huntsville, AL

-----  
Watch for  
additional event  
announcements



[njhrecovery1@gmail.com](mailto:njhrecovery1@gmail.com)

D5 Director and  
VMBC President





## FAMILY AND FRIENDS APPRECIATION DAY







St. Louis Thunderboaters are holding their first race on May 21 & 22. **Little Thunder on Arrowhead Lake** will be held in Johnston City, IL. Scale consi and concours judging. This is also a D14 points series race/ There is still time to join in.

Visit [www.thunderboaters.com](http://www.thunderboaters.com) for more details.



Twin Cities Model Boat Club will hold club races starting on April 30th and May 14th.

Visit them at [www.tcmbc.org](http://www.tcmbc.org)



Contact Dave at:  
[dcpetrich@hotmail.com](mailto:dcpetrich@hotmail.com)



## District 12 SANCTIONED RACE SCHEDULE

### April 23 & 24

**Thunder On The Lake 2022**  
Queenstown, MD (Delmarva Pond)  
RC Model Boaters of Baltimore

### June 11 & 12

**Big Guns at Bull Run**  
Centreville, VA  
Capitol R/C Model Boat Club

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The following events are  
tentatively scheduled, but not  
sanctioned at this time and are  
subject to change.

Please watch for updates and  
additional information:

### September 17 & 18

Queenstown, MD (Delmarva Pond)  
RC Model Boaters of Baltimore

### October 15 & 16

Queenstown, MD  
Delmarva Model Boat Club

### D12 Club Races

Delmarva Model Boat Club:  
Mar 26, Apr 30, May 21, Jun 25, Jul 23,  
Aug 27, Sep 24, Oct 22, Nov 26

Old Dominion MBA:  
Mar 20, Apr 30, May 21, Jun 25, Jul 17,  
Aug 20, Sep 18, Oct 15, Nov 20

WAMB (Wilmington Area MB):  
April 3, May 15, Jun 5, Jul 24, Aug 14,  
Sep 18, Oct 9.



[smitty1035@gmail.com](mailto:smitty1035@gmail.com)

Visit us at [IMPBA12.net](http://IMPBA12.net)

Find us on

## Gearing Up for Another Successful Year!

After a limited, but successful 2021 season, the clubs of D12 are preparing to make 2022 even better. While the number of district races was fewer than in years past, many clubs took the opportunity to successfully run club races.

With the availability of race sites becoming harder to retain, the clubs are banding together to support each other quite well. The Model Boaters of Baltimore have had an ongoing struggle with their pond at the Fort Ritchie site. The property was sold last year to a private investor that intends to develop the land. In the meantime, the Delmarva Model Boat Club has allowed them to hold their district races at the Delmarva pond in Queenstown, MD. Three of the clubs will be hosting sanctioned district races this year.



Discussions were had during the annual district meeting on such topics as possibly hosting a Gas and/or a Fast Electric nationals in the district. An idea was also discussed as to the possibility of putting on an event that would include Gas, Electric and Nitro classes in conjunction with the 75th anniversary of IMPBA. Further discussion will be necessary, but the ideas were well received by those in attendance.

The ongoing talk of ways to increase interest in the sport and increase participation at race events was also discussed. Several good ideas were brought forward. One such recommendation was to give incentives to racers that sign up for 4 or more classes at a race such as making additional classes free or at a reduced fee.

Finally, it was discussed and agreed that the district would create a website with individual pages for each club in addition to the main district page. The new website will be active very soon (likely by the time this is published) and will be [IMPBA12.net](http://IMPBA12.net). Many thanks to Don McGurn and his team at Blair & Leigh Enterprises LLC (BLE) for their support and assistance in making this happen.

We are looking forward to another great year of model boating, and more importantly the opportunity to see old friends again, and to hopefully make many more.

Let's go racing!!! ♦



## 2021 Thunder on Cherry Lane Lake

>>> Pics by Jon Wittman Photography



## Wilmington Frostbite Regatta



>>> Harper Harrison pics by JJSportsPhotos





## District 13 RACE SCHEDULE

**February 5 - 13**  
**RRF SpeedWeek 2022**  
Valdosta, GA  
RRF R/C Boat Club

**February 26 & 27**  
**SOWEGA Grand Prix I**  
Sycamore, GA  
SOWEGA Model Boaters

**April 23 & 24**  
**Atlanta Spring Nationals**  
Atlanta, GA  
Atlanta Model Boaters

**May 13 - 15**  
**World Tunnel /Open Challenge**  
Sycamore, GA  
SOWEGA Model Boaters

**June 11 & 12**  
**AMB Grand Prix I**  
Atlanta, GA  
Atlanta Model Boaters

**July 16 & 17**  
**AMB Grand Prix II**  
Atlanta, GA  
Atlanta Model Boaters

**Sept. 10 & 11**  
**FCMB Grand Prix I**  
Sycamore, GA  
First Coast Model Boaters

**Oct. 14 - 16**  
**CMB Fall Nationals**  
Johns Island, SC  
Charleston Model Boaters

**Nov. 5 & 6**  
**SOWEGA Grand Prix II**  
Sycamore, GA  
SOWEGA Model Boaters

## SpeedWeek Revs Up Another Season!

Hey gang! We started the season off with Speed Week in Valdosta and as usual Glenn, Jason, and John hosted another great event. We had a mix of everything weather wise and had to shut things down a little early the last day of the event due to wind, but all and all, it was a really good time with great friends! See the Record Director's report for details of the records set.

If you have never been to a Record Trial put one on your schedule whether you plan on running or not. It's worth the trip just to hang out with folks and see what Time Trials are all about.

The SOWEGA gang hosted the first race of the 24th year of the Grand Prix Series with 61 racers and 189 boats entered. GP Jackets were awarded to the 2021 class winners, and another first-class event was put on by this club, the weather was perfect all weekend!

We are running the new Super Boat Offshore class as a one-year trial in the GP series. These boats will run in their own class and aren't eligible to run in open classes during the trial year. After seeing them run, I think the district made the right call. We had nine boats entered, and they did not disappoint.

Next up is the Spring Nationals in Atlanta. We have 69 racers and 232 boats entered at this time — Nitro, Gas, and Fast Electric. Like the GP Series, something for everyone!

That's all for now. Stay safe and I'll see you in Atlanta! ♦



**Contact Doug at:**  
**smockrc@aol.com**

## In Memory of Mike Whitley #3873 S



Mike, on right, with one of his record-setting Speedcraft Monos. Pictured here with friend, Ronnie Call.

[See the Silent Engine on page 9.](#)

One of the founding members of the Atlanta Model Boaters, and the designer and builder of Speedcraft boats, Mike Whitley, passed away on March 22, 2022.

The club originally ran in a retention pond at the base of Stone Mountain, and Mike was instrumental in securing the current site at Morning Creek Lake on Naturally Fresh Blvd.

He designed and built many hulls from scratch, and teamed up to set numerous SAW and Oval records. He was an innovator, a true craftsman, and will be sorely missed by those who knew him best. On his Facebook page he wrote: "*When all is said and done, I want to slide in with all my bumps and bruises saying, 'Wow! What a Ride!'*".

Please keep his family and friends in your thoughts and prayers.





## Full Schedule for Five D14 Clubs

*Points Series and Club Racing — Something for Everyone.*

The winter is almost completely gone and D-14 is more than ready to get boats on the water. I have heard some chatter of some clubs around us have been starting to get their retrieve boats dewinterized, meeting with the land owners of our ponds, and making lists for the maintenance that is needed for the ponds — and a lot of new builds finishing up.

We are fortunate in D14 to have a full schedule again with five very healthy clubs, and for that I tip my hat to the people within those clubs. I am a strong believer that every member within our clubs are leaders and they will be the ones that help make or break us on getting new membership within our clubs.

Just remember we were all there once asking, "How much, how fast?" All it takes is a few moments with these spectators, and hopefully we grab at least 1 out of the 50 individuals we meet and direct them to the information they need. Always remember to reach out to one of your friends or cousins and invite them to the race or the pond, you would be surprised to see what comes of it.

Now for a bit of housekeeping: A reminder to clubs to make sure you really check those nets when you get them out of storage, make sure they are up to par, and make sure you are using them properly in the event something does happen they can do their job..

Our schedule is close to the same as always with a couple exceptions to help with other clubs that needed to flip dates just for this year.

Speaking with the Indy club, moving forward after 2022, they will be hosting their race on their original dates of the weekend after Labor Day —remember this will start in the year 2023.

Some of our clubs have gone the FE direction, and we are very excited to see them pick what works for them, and they are having great success! The PropWalkers MBC of Madison, IN will be having a club series this season. On the following page you can check out some of the FE boats that will be raced.

The club started racing RTR UL-19's two years ago. This past year, they expanded to RTR UL-19, Novice RTR, and P Sport Hydro. This coming season they will have those plus Q Sport Hydro, and 1/8th Scale. In addition they also race several Gas boat classes. You can follow them on Facebook at PropWalkers Model Boat Club -RC Boats. ♦



[bradmaglinger@hotmail.com](mailto:bradmaglinger@hotmail.com)

## District 13 RACE SCHEDULE

**April 30 - May 1**  
**Spring Shootout**

Evansville, IN  
*River City Racing Club*

**May 21 & 22**  
(D14 Series)

**Little Thunder on Arrowhead Lake**  
Johnston City, IL  
*St. Louis Thunderboaters*

**June 18 & 19**  
**Little Thunder Regatta**  
Evansville, IN  
*River City Racing Club*

**July 16 & 17**  
(D14/D2 Series)  
**Indy/Cincy Race**  
Harrison, OH  
*Indy MBC at Cincinnati MBC pond*

**August 6**  
(D14 Series)  
**Huber Wine Run**  
Starlight, IN  
*S.Indiana PropNuts*

**August 20 & 21**  
(D14/D2 Series)  
**Celina Summer Challenge**  
Celina, OH  
*Driftwood R/C Mode Boat Club*

**September 24 & 25**  
(D14 Series)  
**Jack Kohlmeyer Fall Classic**  
Evansville, IN  
*River City Racing Club*

Check out some of the FE boats that will be raced by members of the Madison **PropWalkers MBC** at club series races this coming season.



Q Sport Hydro



FE 8th Scale



Q Sport Hydro



Q Sport Hydro and interior details



FE 8th Scale and interior detail shot above.



P Sport Hydro



P Sport Tunnel



P Sport Hydro



# 2022 RACES & RECORD TRIALS

<https://impba.net/races-events/list/>

Photo by Greg Evans

**YOU ARE ADVISED that these events may be cancelled due to circumstances beyond the control of this association.**

Clubs may not have notified the office of additions or cancellations in time for publication. If you plan to travel a long distance, it is recommended that you contact the race sponsor prior to your departure to ensure this event will take place.

All raffle/drawing prizes are the responsibility of the conducting Club. IMPBA does not guarantee, nor is it responsible for fulfillment of raffle or drawing prizes.

## PREVIOUSLY HELD for 2022:

- January 15 ..... **"IMPBA Record Trials"** (1/16 mile SAW, 1/3 mile Oval, 1/4 mile Oval) ..... #22-007 RT  
HUNTSVILLE, AL - hosted by Huntsville Model Boating Association
- January 28 - 30 ..... **"2022 Nitro Winter Championships"** ..... #22-003 R  
DOVER, FL - hosted by Brandon Model Boaters
- February 5 - 13 ..... **"SpeedWeek 2022" Record Trials** (1/16 mile SAW, 1/3 mile Oval) ..... #22-002 RT  
VALDOSTA, GA - hosted by Really, Really Fast RC Boat Club
- February 26 & 27 ..... **"Grand Prix I"** ..... #22-004 R  
SYCAMORE, GA - hosted by SOWEGA Model Boaters

## COMING UP FOR 2022:

APRIL  
**9 & 10**  
DOVER, FL

Brandon  
Model Boaters

### **"BMB Record Trials"** ..... #22-035 RT

**TIME: Setup 8 AM - Event starts when timing system is operational until 5 PM**

Dover District Park Lake, 2320 Gallagher Rd., Dover, FL 33527 (GPS: N27 59 15.56 W82 14 9.93)

**CLASSES:** All IMPBA legal record eligible classes in Nitro, Gas & Fast Electric. **Pre-registration is not required –but please email or call Ron to let us know you will be coming.** \$25 flat fee - run as often as weather permits. Fee is payable prior to first run. Plenty of nearby restaurants

Please have 2022 IMPBA membership current in advance!

**NOTE:** Witches Hour Rules Apply at 4 PM -- Only drivers whose boats have been within 5% of the record during the event, or that current record holder will be allowed to run on the short list. *If no one on the short list elects to run, other participants from the daily list may run until someone on the short list elects to run again.*

CD: Ron Drake (813) 523-7073 email: ronracewon98@aol.com

APRIL  
**18 & 19**  
HUNTSVILLE, AL

Huntsville Model  
Boating Association

### **"IMPBA Record Trials"** ..... #22-034 RT

**Timed event for 1/16 mile SAW, 1/3 mile Oval, 1/4 mile Oval.**

**TIME: Event starts when timing system is operational – approx. 8 AM until dark**

Brahan Spring Park South Lake - next to Natatorium (indoor pool), 2111 Drake Ave., Huntsville, AL 35805

**CLASSES:** Any IMPBA legal boat/hull/motor can run. All IMPBA racing classes in Nitro, Gas & Fast Electric. 1/16 Mile SAW, 1/3 & 1/4 Mile Oval will be options at CD's discretion & majority of contestants. **Pre-registration is not required –but please email Rick or Mark to let us know you will be coming.** Plenty of room for tents and equipment. \$25 flat fee run as often as weather permits. Fee is payable prior to first run.

**NOTE:** Witches Hour Rules (1 hour prior to sunset) -- Only drivers whose boats have been within 5% of the record during the event, or that current record holder will be allowed to run on the short list. *If no one on the short list elects to run, other participants from the daily list may run until someone on the short list elects to run again.*

CD: Rick Grim (256) 656-0859 email: uvapilot@bellsouth.net

Assistant CD: Mark Grim (714) 615-9974 email: mgrim@mindspring.com

APRIL  
**23 & 24**  
ATLANTA, GA

Atlanta  
Model Boaters

**"2022 Atlanta Spring Nationals"** ..... #22-012 R

**TIME: 8 AM Sat. & Sun.**

Open water: April 22 - Electrics at Noon / Gas & Nitro 5 PM 'til Dark  
Morning Creek Lake, 1000 Naturally Fresh Blvd., Atlanta, GA 30349

**CLASSES:** Listings and entries on **RCRacingEvents.com**. **Pre-registration required by April 15.**  
5 boats to make a class.

*Rule Deviations: Any gas engine up to 30.5 cc allowed in LSG 23-30 classes. Electrics allowed in 60 Scale. P-Limited motor restrictions (See RCRacingEvents.com for more details.)*

CD: Lamar Huff (706) 812-9896 email: lamar.huff@staples.com

Assistant CD: Buck Shackelford (817) 773-4319 email: buckunion@hotmail.com

APRIL  
**23 & 24**  
SYCAMORE, GA

RC Model Boaters of  
Baltimore (co-host  
Delmarva MBC)

**"Thunder On The Lake 2022"** ..... #22-036 R

**TIME: 8:30 AM**

Open water Friday, April 22 from Noon to 5 pm.  
219 Cherry Lane, Queenstown, MD 21658 (US-301, between mile markers 86 & 87)

**CLASSES:** Listings and registration on **RCRacingEvents.com**. **Pre-registration required by April 18.** Club will combine classes at their discretion. 4 boats to make a class.

Racers should familiarize themselves with D12 rules. District rules can be found at capitolrcmodelboats.com. Standard heat racing for scale classes. Audio clock.

Pets allowed on lease. No pets in race area. Onsite camping allowed in designated areas – no hookups. Campers must remove all trash. Nearby hotels.

CD: Charles Jones (443) 617-8026 email: cjones930@verizon.net

APRIL/MAY  
**4/30 & 5/1**  
CITY, ST

River City  
Racing Club

**"Spring Shootout"** ..... #22-022 R

**TIME: 9 AM**

Deaconess Sports Park, 6800 N. Green River Rd., Evansville, IN 47725

**CLASSES:** B, D, E, F, and Multi-Engine Hydro; Sport 20; Sport 40; 1/8 Scale; B Sport OB Tunnel; B OB Tunnel; Open Nitro OB Tunnel; B, E-F Mono; LSG 27-36 Mono, Hydro, Sport Hydro, Catamaran; Classic Thunderboat; Sport RTR; 1/6 Gas Scale; Jersey Skiff; Crackerbox.

5 boats to make a class. **Pre-registration is required.**

CD: Aaron Johnson email: braceru31@gmail.com

MAY  
**12 to 14**  
RESERVE, LA

Hosted by  
Voodoo Model  
Boat Club



**"2022 IMPBA GAS NATIONALS"** ..... #22-001 R

**TIME: 7:30 AM Drivers meeting.** Open water beginning May 11.

451 Airport Rd., Reserve, LA 70084

**Listings, info, and WAIT LIST on RCRacingEvents.com** Voodoo celebrates it's 14th Anniversary, and an unprecedented 5th time hosting the Gas Nationals! 6 boats required to make a class. Shootout format. Only the top 6 boats in each class will compete in the 5th round to be named National Champion! Overall finishing positions determined by total accumulated points of all rounds.

We will also award the IMPBA LSG President's Cup for best single performance of 2 boats in heat racing, the Johnny Ber Sportsman Award, Classic Thunderboat Concours, and Gas Scale Concours, and some great raffle prizes!

Racing: Thursday, Friday and Saturday. Sunday used only in event of inclement weather delays.  
Banquet and Raffle: Friday (*additional banquet tickets \$20 per person*)

A two-minute clock will be used with no half-course milling allowed. Starting lane must be committed at buoy #6 of the 10-buoy course on final mill lap. Stock engine class boats placing 1st through 3rd must pass tech inspection.

Come down and enjoy some Louisiana Hospitality for a weekend of awesome boat racing! Plenty of pit space and parking for large trailers/motor homes – low voltage hook-up & water. Food vendor offering a full-menu on site for breakfast/lunch daily. Event T-Shirts will be offered.

CDs: Jesse Lee (504) 329-1825 email: jesseemlee@bellsouth.net

Assistant CDs: Nick Hartdegen / Lance Ledet



MAY  
**13 to 15**  
SYCAMORE, GA

SOWEGA  
Model Boaters

**“World Tunnel Championships/Open Challenge”** ..... #22-005 R

TIME: 9 AM

Open water beginning May 12  
SOWEGA Pond, 1966 Robert Davis Road, Sycamore, GA 31790

CLASSES: Watch for listings and entry details on [RCRacingEvents.com](http://RCRacingEvents.com).

4 boats to make a class. **250 boat limit so enter early! Pre-registration required by May 7.**

All registration fees to be paid, cards checked, and wristbands on before you launch a boat -- this includes open water. ALL IMPBA MEMBERSHIPS MUST BE PAID THROUGH IMPBA WEBSITE BEFORE ARRIVING AT THE POND!!!! Other organization members wishing to attend must pay the IMPBA Single-Event Fee online ( [IMPBA.net/memberships-applications](http://IMPBA.net/memberships-applications)) prior to the event.

Details regarding special events to be announced.

**Saturday DINNER:** *Must register via separate listing on [RCRacingEvents.com](http://RCRacingEvents.com)*

Contact us regarding availability of camping and campers hook-ups.

Visit [sowegamodelboaters.com](http://sowegamodelboaters.com) for more info.

CD: Julie Gilley (229) 392-4936 email: [jgilley48@gmail.com](mailto:jgilley48@gmail.com)

MAY  
**14**  
PINE CITY, NY

Southern Tier NY  
RC Model Boaters

**“NY State Championship Series - Race #1”** ..... #22-037 R

TIME: 9 AM / 8:45 Driver Meeting

Open water Friday Noon to 6 p.m.  
Skip's Country Pond, 11755 East Hill Road, Pine City, NY 14871 (3 miles from Caton).

CLASSES: All IMPBA classes. Race committee reserves the right to combine. 3 boats to make a class. Single-day races will be 3 rounds. **Flyer on [IMPBA.net](http://IMPBA.net) for additional details. Pre-registration is required.** *Season champions awarded embroidered 2022 shirt based on scores earned from 6 eligible races.*

Email entries to [pkforcier@juno.com](mailto:pkforcier@juno.com) (include name/address/phone/email/classes), or call 607-738-4631, or mail to: Forcier, 793 Chamber Rd., Horseheads, NY 14845 with check payable to: Kathy Forcier.

Large roomy course with protected smooth water. Covered elevated driver's stand & covered pit tables. Free camping – MUST be requested in advance – contact Pete! Lots of motels in area.

CD: Pete Forcier (607) 738-4631 email: [pkforcier@juno.com](mailto:pkforcier@juno.com)

Assistant CD: Sue Rodas (585) 594-4844

MAY  
**14 & 15**  
FLINT, MI

F.A.S.T.  
(Flint Associated  
Speed Team)

**“Need For Speed at Thread Lake”** ..... #22-044 RT

Timed event for 1/16 mile SAW, 1/3 mile Oval. TIME: 8:30 AM until dusk

Thread Lake, Flint MI 48503. North end of Orville St., adjacent to UAW Fwy.

**BACKUP DATE: May 21 & 22.**

*An announcement will be made by 6 PM Thursday, May 12 if using backup date due to weather.*

CLASSES: All IMPBA legal classes. Pre-registration is not required. \$25 flat fee to enter, come anytime and run as often as time permits until dusk.

CD: Terry Keeley (905) 819-4571 email: [tkee@rogers.com](mailto:tkee@rogers.com)

Assistant CD: Mike Nowicki (810) 367-6604 email: [mnowicki62@gmail.com](mailto:mnowicki62@gmail.com)

MAY  
**21 & 22**  
JOHNSTON CITY, IL

St. Louis  
Thunderboaters

**“8th Annual Little Thunder on Arrowhead Lake”** ..... #22-015 R

TIME: 8:30 Driver Meeting Sat. & Sun.

Arrowhead Lake Campground, 1600 Peterson Ave., Johnston City, IL 62951  
[www.JohnstonCityCampground.com](http://www.JohnstonCityCampground.com)

**Entry and class details on [www.thunderboaters.com](http://www.thunderboaters.com). Pre-registration required by May 16.**

5 boats to make a class. 4 rounds of racing for all non-scale classes. Scale classes will have 3 round, a consi, and a final for their 4th round. Concours judging for scale classes will happen Saturday morning following the driver's meeting. D14 points series race.

CD: James Ellet (618) 658-0524

Assistant CD: Wes Ellet (618) 771-3896

For information email: [thunderboaters@gmail.com](mailto:thunderboaters@gmail.com)

MAY  
22

SAGINAW, MI

Saginaw Bay R/C  
Boat Club

**"Saginaw Bay Classic"** .....#22-032 R

TIME: 9 AM

Open water May 22 from 8:15 to 8:45 AM prior to driver meeting  
Vitec Lake, Corner of Geddes Road and Gleaner Road, Saginaw, MI 48605

CLASSES: 1/8 Scale; Sport 20/RTR; Sport 40; B Mono; A Hydro; B Hydro; D Hydro; Open Nitro Rigger; LSG Cat, Mono, Rigger, & Sport Hydro; Classic Thunderboat. 3 boats to make a class. 3 rounds per class. **Pre-registration is not required but recommended** – flyer on IMPBA.net.

CD: Charles Dukes (989) 297-3545 email: dukes3801@gmail.com

Assistant CD: Dean Notter (989) 992-8383 or Cell: (989) 992-8383  
email: dean.notter@nexteer.com

Contact Dean Notter with entries. You may call (Please do not call after 9 PM), text, email.

JUNE  
5

BURTON, MI

Oakland-Wolverine  
Model Boat Club

**"55th Annual Mini Gold Cup"** .....#22-033 R

TIME: 9 AM

Limited open water on Saturday, June 4th in afternoon.

Kelly Lake, 1130 Munson St., Burton, MI 48509

The Oldest Model Boat Race in the Country.

CLASSES: A, B, D, E-F Hydro; Sport 20; Sport 40; 1/8 Scale; LSG Cat, Mono, Hydro; LSG Sport Hydro; Classic Thunderboat; Gas Scale. **Pre-registration required by June 1, 2022.** 3 boats to make a class. 100 boat maximum. Flyer on IMPBA.net

Directions: Take I-69 to Exit at Center Road South, turn left onto Lapeer Road. Head east to Munson Street. Turn Left onto Munson. Park entrance on north side of road approx. half a mile.

CD: Chris Capaldi (248) 375-9566 email: ccapaldi@wowway.com

Assistant CD: Joe Wiebelhaus (586) 206-5066 email: jwhydros@comcast.net

JUNE  
5 to 11

HUNTSVILLE, AL

Hosted by  
Huntsville Model  
Boating Association



**"2022 IMPBA NITRO INTERNATS"** .....#22-009 R/RT

TIME: 7:30 AM Drivers meetings.

Open water June 4th from 8 am to 5 pm. Additional Open water may be available each afternoon.  
Braham Spring Park South Lake - next to Natatorium (indoor pool), 2111 Drake Ave.,  
Huntsville, AL 35805

**Offering the "original" US-1 Format!** Flyer on IMPBA.net. **Listings, info and entry on RCRacingEvents.com.** 8 boats required to make a US-1 class. SAW and Oval Time Trials (50% of your score) followed by Heat Racing (50% of your score) for the chance to be called International Champion. US-1 Awards, Excellence of Performance Award, President's Cup for best single performance of 2 boats in heat racing, and the William LeFeber Sportsmanship Award.

4 days of heat racing beginning June 8th with specific classes on specific days. Participant can compete for National Champion if competing in heat racing only – some of the most competitive Nitro heat racing that can be offered.

**Banquet" June 11th (Bullet & Barrel) - additional tickets \$30 each. T-shirts available for purchase.**

Food trucks/ Lemonade vendor will be available every day for lunch.

Lodging and RV parking nearby.

CD: Rick Grim (256) 656-0859 email: uvapilot@bellsouth.net

Assistant CD: Mark Grim (714) 615-9974 email: mgrim@mindspring.com

JUNE  
11 & 12

ATLANTA, GA

Atlanta  
Model Boaters

**"2022 AMB Grand Prix 1"** .....#22-019 R

TIME: 9 AM Sat. / 8 AM Sun.

Open water June 10. Electrics at Noon / Gas & Nitro 5 p.m. 'till dark  
Morning Creek Lake, 1000 Naturally Fresh Blvd., Atlanta, GA 30349

Class listings and entries handled via [www.RCRacingEvents.com](http://www.RCRacingEvents.com). 3 boats to make a class.

**Pre-registration is required by June 3.**

The District XIII GRAND PRIX SERIES runs under District XIII bylaws and IMPBA rules. Please review the rules and be familiar with the ELIGIBILITY Requirements for a class to qualify for a Championship Jacket.

DXIII Bylaws: <https://www.atlantamodelboaters.com/d13-bylaws-121416.pdf>

See RCRacingEvents.com for all posted rule deviations.

CD: Lamar Huff (706) 812-9896 email: lamar.huff@staples.com

JUNE  
**11 & 12**  
CENTREVILLE, VA

Capitol R/C  
Model Boat Club

**"Big Guns at Bull Run"** .....#22-043 R

**TIME: 8 AM Driver Meeting Sat. & Sun.**

Open water Friday, June 10 from Noon to 5 PM

14631 Compton Road, Centreville, VA 20121-2506 (Upper Occoquan Service Authority pond)

**Pre-registration is required by June 7 on RCRacingEvents.com.** 3 boats to make a class. 4 rounds weather permitting.

CLASSES: Novice (no riggers or Gas. Max 7.5cc Nitro and 4s FE); RTR Nitro/FE; B/P Mono; B/P Hydro; D Mono; B Sport OB Tunnel; B/P Ltd. OB Tunnel (spec FE motors); Sport 20/P Sport Hydro; Sport 40/Q Sport Hydro; 1/8 Scale Nitro; 1/10 Scale FE; Open Nitro/FE Mono; Open Nitro/FE Hydro; Open OB Tunnel; LSG Mono, Cat, Sport Hydro, Rigger; LSG OB Tunnel; Classic Thunderboat; Jersey Skiff; Crackerbox; Super Sport; Open Offshore, LSG Super Boat Offshore.

Classes may be combined at CDs discretion. 1/8th Scale races under standard heat racing rules.

Flyer on IMPBA.net for more details. D12 rules for P-Limited, Novice and combined Nitro/FE classes can be found at [www.capitolrcmodelboats.com](http://www.capitolrcmodelboats.com)

Prepaid BBQ Lunch available on Saturday - pay when you sign up for race. Payment needed by entry deadline.

CD: Michael Faszczka / Mike Chirillo email: [fasttrcboats@comcast.net](mailto:fasttrcboats@comcast.net)

JUNE  
**18**  
CARLETON, MI

Motor City  
Model Boat Club

**"Power Stroke Classic"** .....#22-018 R

**TIME: 9 AM**

No open water - no engines started prior to 9 AM race time.

Ash Township Pond, 1677 Ready Road, Carleton, MI 48117 (Behind the Ash Township Hall)

GAS CLASSES: LSG Cat, Mono, Rigger, Sport Hydro; Classic Thunderboat; SS Mono; Crackerbox. Open Hydro-Cat-Mono Available.

NITRO CLASSES: Sport 40; Sport 20; 1/8 Scale; B Mono; A, B, D, E/F Hydro.

3 boats to make a class. **Pre-registration is required by June 15th.** Watch for flyer on IMPBA.net. Paved walking path around lake. A Father's Day weekend tradition for many families, so come out and enjoy a day of great racing and great friends! Food for donation: Hot dog lunch. Raffle prizes.

CD: Chris Rupley (419) 360-3230 email: [JuiceRC@gmail.com](mailto:JuiceRC@gmail.com)

**Submit entries to:** Dave Muscat (734) 276-7545

email: [dmuscat@osmjb.us](mailto:dmuscat@osmjb.us)

JUNE  
**18**  
PINE CITY, NY

Southern Tier NY  
RC Model Boaters

**"NY State Championship Series - Race #2"** .....#22-038 R

**TIME: 9 AM / 8:45 Driver Meeting**

Open water Friday Noon to 6 p.m.

Skip's Country Pond, 11755 East Hill Road, Pine City, NY 14871 (3 miles from Caton).

CLASSES: All IMPBA classes. Race committee reserves the right to combine. 3 boats to make a class. Single-day races will be 3 rounds. **Flyer on IMPBA.net for additional details. Pre-registration is required.** Season champions awarded embroidered 2022 shirt based on scores earned from 6 eligible races.

Email entries to [pkforcier@juno.com](mailto:pkforcier@juno.com) (include name/address/phone/email/classes), or call 607-738-4631, or mail to: Forcier, 793 Chamber Rd., Horseheads, NY 14845 with check payable to: Kathy Forcier.

Large roomy course with protected smooth water. Covered elevated driver's stand & covered pit tables. Free camping – MUST be requested in advance – contact Pete! Lots of motels in area.

CD: Pete Forcier (607) 738-4631 email: [pkforcier@juno.com](mailto:pkforcier@juno.com)

Assistant CD: Sue Rodas (585) 594-4844

JUNE  
**18 & 19**  
EVANSVILLE, IN

River City  
Racing Club

**"Little Thunder Regatta"** .....#22-023 R

**TIME: 9 AM**

Deaconess Sports Park, 6800 N. Green River Rd., Evansville, IN 47725

**CLASSES:** B OB Tunnel; B Sport OB Tunnel; Open Nitro OB Tunnel; B, E-F Mono; B, D, E, F & Multi-Engine Hydro; Sport 20; Sport 40; Sport RTR; 1/8 Scale; LSG 27-36 Mono, Hydro, Sport Hydro, Cat; Classic Thunderboat; 1/6 Gas Scale; Jersey Skiff; Crackerbox. 5 boats to make a class. **Pre-registration is required.**

CD: Aaron Johnson (812) 602-7512 email: braceru31@gmail.com

JUNE  
**25**  
MADISON, IN

Prop Walkers  
Model Boat Club

**"Dennis Holt Memorial Min-Regatta"** .....#22-020 R

**TIME: 9 AM**

Open water June 24 beginning 4 p.m. Krueger Lake, Jefferson Proving Grounds, 101 W. JPG Ordnance Dr., Madison, IN 47250

**CLASSES:** Listings on International Waters, D14, and PropWalkers facebook sites.

A flyer will be posted once race sponsorship has been secured. All D14 points classes will be offered. FE classed will be run by adopted club rules.

3 boats to make a class. Pre-registration is not required, but recommended.

CD: Michael Starrett (812) 704-8576 email: mikenpat504@gmail.com

Assistant CD: Gary Cook (502) 773-6505 garyandcindy93@gmail.com

JULY  
**9 & 10**  
SOMERS, WI

Badger  
Model Boat Club

**"Badger Summer Sizzler"** .....#22-027 R

**TIME: 8:30 AM / Driver Meeting 8:15 AM**

Open water Friday, July 8 from Noon to 5 PM.

Badger Pond, 11th Place, Somers, WI 53177.

On Google Map, search "Badger Model Boat Club Pond". We have pinned the location.

**CLASSES:** All IMPB classes offered. **Flyer on IMPBA.net.** 3 boats to make a class. Four rounds of racing, 8 laps per heat. Shootout format for classes with seven or more boats. Top four 1/8 Scale Final. 50/50 Raffle – winner must be present during drawing. Lunch by the local Goldwing MC. Camping allowed – no hookup.

**Online registration required on RCRacingEvents.com by July 6th**

In Kenosha County at intersection of I-94 & Co Hwy E Exit I-94 at Hwy E, go east 1/4 mile to E. Frontage Rd. Turn north on Frontage Rd. and go 500 ft. to 11th Place. Pond entrance is 300 ft. west of E. Frontage Rd.

CD: Dave Halverson (847) 613-8745 email: Davidh144@yahoo.com

Assistant CD: Duke Mordja (262) 770-8185 email: dukemorjr@gmail.com

General questions? Mike Mischnick (224) 522-0230 email: mike7130@gmail.com

**Call Dave or Mike with Registration questions.**

JULY  
**16 & 17**  
HARRISON, OH

Indy Model Boat  
Club/ Cincinnati  
Model Boat Club

**"Indy/Cincy Race"** .....#22-031 R

**TIME: 8 AM**

Open water July 15 9 AM 'till dusk

Smith Tract, 6040 Kilby Road., Harrison, OH 45030

Lake entrance: 6471 Dryfork Road, Cleves, OH 45002 (other side of lake)

All District 14 Points Series Classes will be offered. This race will be a D14 points series race. May step up 1 engine size to run. (i.e.: 45 motor may run in 67 class).

5 boats to make a class. **Pre-registration is required.**

CD: Bruce Jacobs (317) 727-8769 email: bjacobs74@gmail.com



**JULY**  
**16 & 17**  
**ATLANTA, GA**

**Atlanta**  
**Model Boaters**

**"2022 AMB Grand Prix 2" .....#22-013 R**

**TIME: 9 AM Sat. / 8 AM Sun.**

Open water July 15. Electrics at Noon / Gas & Nitro 5 p.m. 'till dark  
Morning Creek Lake, 1000 Naturally Fresh Blvd., Atlanta, GA 30349

Class listings and entries handled via [www.RCRacingEvents.com](http://www.RCRacingEvents.com). 3 boats to make a class.

**Pre-registration is required by July 8.**

The District XIII GRAND PRIX SERIES runs under District XIII bylaws and IMPBA rules. Please review the rules and be familiar with the ELIGIBILITY Requirements for a class to qualify for a Championship Jacket.

DXIII Bylaws: <https://www.atlantamodelboaters.com/d13-bylaws-121416.pdf>

See [RCRacingEvents.com](http://RCRacingEvents.com) for all posted rule deviations.

CD: Lamar Huff (706) 812-9896 email: [lamar.huff@staples.com](mailto:lamar.huff@staples.com)

Assistant CD: Buck Shackelford (817) 773-4319 email: [buckunion@hotmail.com](mailto:buckunion@hotmail.com)

**JULY**  
**16 & 17**  
**PINE CITY, NY**

**Southern Tier NY**  
**RC Model Boaters**

**"NY State Championship Series - Race #3" .....#22-039 R**

**TIME: 9 AM / 8:45 Driver Meeting**

Open water Friday Noon to 6 p.m.

Skip's Country Pond, 11755 East Hill Road, Pine City, NY 14871 (3 miles from Caton).

CLASSES: All IMPBA classes. Race committee reserves the right to combine. 3 boats to make a class. This two-day race will be will be 4 rounds on Saturday and Sunday. **Flyer on IMPBA.net for additional details. Pre-registration is required. Season champions awarded embroidered 2022 shirt based on scores earned from 6 eligible races.**

Email entries to [pkforcier@juno.com](mailto:pkforcier@juno.com) (include name/address/phone/email/classes), or call 607-738-4631, or mail to: Forcier, 793 Chamber Rd., Horseheads, NY 14845 with check payable to: Kathy Forcier.

Large roomy course with protected smooth water. Covered elevated driver's stand & covered pit tables. Free camping – MUST be requested in advance – contact Pete! Lots of motels in area.

CD: Pete Forcier (607) 738-4631 email: [pkforcier@juno.com](mailto:pkforcier@juno.com)

Assistant CD: Sue Rodas (585) 594-4844

**JULY**  
**23 & 24**  
**ST. ANNE, IL**

**Riptide RC**  
**Boat Club**

**"Kenny Stang Regatta" .....#22-010 R**

**TIME: 8 AM**

Open water Friday.St. Anne Village Pond, 220 N. Second Ave., St. Anne, IL 60964

**Listings and entry details on RCRacingEvents.com. Pre-registration encouraged by July 20.**

1/8 Scale Kenny Stang Traveling Trophy will be awarded at this race. 3 boats to make a class. Open Offshore is any IMPBA legal boat - no cowl or numbers required. Will combine classes to accommodate everyone racing. 1/3 Mile Oval Course 35 Ft., 3 Pin Turns. Digital clock. 5 rounds of racing time permitting.

Food on site.

CD: Dan Pralle (815) 592-2300 email: [danpralle@gmail.com](mailto:danpralle@gmail.com)

Assistant CD: Duke Mordja

**AUGUST**  
**6**  
**STARLIGHT, IN**

**Southern Indiana**  
**PropNuts**

**"Huber Wine Run" .....#22-029 R**

**TIME: 9 AM**

Huber Pond at Huber Orchard and Winery, 19816 Huber Rd., Starlight/Borden, IN 47106

**Listings and entry on RCRacingEvents.com. Pre-registration is required by August 3, 2022.**

5 boats to make a class. Food and snacks available on site.

CD: Gary Cook (502) 773-6505

email: [garyandcindy@mymail.coop](mailto:garyandcindy@mymail.coop)

Assistant CD: Mike Starrett (812) 704-8576

email: [mikenpat504@gmail.com](mailto:mikenpat504@gmail.com)

AUGUST

7

BURTON, MI

Transom Twisters  
Model Boat Club

## "HydroFest 2022"

#22-021 R

TIME: 8 AM

Kelly Lake Park, 1130 Munson Street, Burton, MI 48509-1814

NITRO CLASSES: 1/8 Scale; Sport 40; A Hydro; B Hydro, D Hydro; Sport 20.

GAS CLASSES: Classic Thunderboat; LSG 27 Mono; LSG 27 Cat; Sport Hydro.

**Pre-registration required.** 3 boats to make a class. Watch for information and listing on RCRacingEvents.com

CD: Tom Kelly (586) 566-0639 email: theeonque@comcast.net

Assistant CD: Mark Baetens (586) 945-0467 email: markatark@hotmail.com

AUGUST

13

PINE CITY, NY

Southern Tier NY  
RC Model Boaters

## "NY State Championship Series - Race #4"

#22-040 R

TIME: 9 AM / 8:45 Driver Meeting

Open water Friday Noon to 6 p.m.

Skip's Country Pond, 11755 East Hill Road, Pine City, NY 14871 (3 miles from Caton).

CLASSES: All IMPBA classes. Race committee reserves the right to combine. 3 boats to make a class. Single-day races will be 3 rounds. **Flyer on IMPBA.net for additional details. Pre-registration is required.** Season champions awarded embroidered 2022 shirt based on scores earned from 6 eligible races.

Email entries to pkforcier@juno.com (include name/address/phone/email/classes), or call 607-738-4631, or mail to: Forcier, 793 Chamber Rd., Horseheads, NY 14845 with check payable to: Kathy Forcier.

Large roomy course with protected smooth water. Covered elevated driver's stand & covered pit tables. Free camping – MUST be requested in advance – contact Pete! Lots of motels in area.

CD: Pete Forcier (607) 738-4631 email: pkforcier@juno.com

Assistant CD: Sue Rodas (585) 594-4844

AUGUST

14

OAK FOREST, IL

Marquette RC  
Boat Club

## "Chicago Challenge"

#22-046 R

TIME: 8:45 AM

Cook County Forest Preserve-Midlothian Reservoir, 16th & Cicero Avenue, Oak Forest, IL 60452

Entry and listings on RCRacingEvents.com. **Pre-registration required by August 12.**

All IMPBA classes will be offered. 3 boats to make a class – classes may be combined to accommodate racers.

Audio clock. No re-launch. 1/4 mile oval with 35 ft. radius turn. 3 rounds of racing – time and weather permitting. on RCRacingEvents.com. Food available for a donation. 50/50 Raffle and Boat/Parts Raffle!!

CD: Joe Lauletta (708) 220-3311 email: zorrochili@aol.com

Assistant CD: Jeff Benuzzi (630) 605-7437 email: wd9gvu@aol.com

AUGUST

20 & 21

CELINA, OH

Driftwood R/C  
Model Boat Club

## "Celina Summer Challenge"

#22-017 R

TIME: 8 AM Driver Meeting

Open Water Friday, August 19 from 1 PM - 5 PM

Eastview Park Pond, SR 29, 2001 E. Livingston St., Celina, OH 45822

**Pre-registration required by July 31. See RCRacingEvents.com for class listings and entry details.** Flyer on IMPBA.net.

RTR– District 14 rules apply. Series Points D2/D14 - District Rules apply. P limited & Q limited rules apply. Email Driftwoodmbc@gmail.com for complete rules.

IMPBA 2022 card MUST be shown.

5 boats to make a trophy class. 3 boats to make a racing class. **150 boat limit**/classes may be combined. Shootout format. Top 6 boats to the 4th round with points carrying over.

On-site camping permitted (no hookups). Several motels nearby. Raffle and food available.

CD: Dan Kramer (419) 692-1136 email: dkramer@wcoil.com

Assistant CD: Garry Geiselman (260) 437-0143 email: Driftwoodmbc@gmail.com

AUGUST  
**27 & 28**  
STONEY CREEK, ON

Northern Lights  
Model Boat Club

**"The CAN-AM"** .....#22-008 R

**TIME: 9 AM**

Open water Friday, Noon until 5 PM

Fifty Point Conservation Area, 1479 Baseline Road, Stoney Creek (Winona), ON L8E 3L8

All IMPBA legal classes. **Pre-registration required at [www.RCRacingEvents.com](http://www.RCRacingEvents.com).**

Must pay by 5 pm Friday to race. Flyer on IMPBA.net.

5 boats to make a class. Shootout format. Top six in the final round. "Oneida Cup" awarded for a racer running highest points in two classes. **Kids under 17 run FREE** – "run what you brung" huge Novice Trophy. Huge raffle and 50/50 drawings!

Note: FE P Limited Motors = Inrunner design, single 37 x 60mm (max) includes bearing protrusions. IMPBA 92 dB strictly enforced!

CD: Terry Keeley (905) 819-4571 email: [tkee@rogers.com](mailto:tkee@rogers.com)

Assistant CD: Randy Rapedius (289) 396-3465 email: [randy\\_rap@cogeco.ca](mailto:randy_rap@cogeco.ca)

AUGUST  
**27 & 28**  
SOMERS, WI

Badger  
Model Boat Club

**"Badger Super Sport Mono Challenge"** .....#22-026 R

**TIME: 8:30 AM / Driver Meeting 8:15 AM**

Open water Friday from Noon to 5 PM.

Badger Pond, 11th Place, Somers, WI 53177.

On Google Map, search "Badger Model Boat Club Pond". We have pinned the location.

CLASSES: All IMPB classes offered. **Flyer on IMPBA.net.** 3 boats to make a class. District 4 Points Series race. Four rounds of racing, 8 laps per heat. 5th round shootout for classes with more than 4 boats. Custom Gold, Silver, and Bronze medals for classes with 5 or more boats. (Gold only for 4 or less)

SuperSport Mono Challenge 5th round 12-lap feature for top 6 boats – winner awarded a brand new Zenoah 260 PUM motor! Raffle prizes -each registrant receives a ticket – additional tickets for purchase! Camping allowed on-site, no hookups. Lunch for donation by local Goldwing MC.

**Online registration required on [RCRacingEvents.com](http://RCRacingEvents.com) by August 24th**

In Kenosha County at intersection of I-94 & Co Hwy E Exit I-94 at Hwy E, go east 1/4 mile to E. Frontage Rd. Turn north on Frontage Rd. and go 500 ft. to 11th Place. Pond entrance is 300 ft. west of E. Frontage Rd.

CD: Dave Halverson (847) 613-8745 email: [Davidh144@yahoo.com](mailto:Davidh144@yahoo.com)

Assistant CD: Duke Mordja (262) 770-8185 email: [dukemorjr@gmail.com](mailto:dukemorjr@gmail.com)

General questions? Mike Mischnick (224) 522-0230 email: [mike7130@gmail.com](mailto:mike7130@gmail.com)

**Call Dave or Mike with Registration questions.**

SEPTEMBER  
**10 & 11**  
ST. ANNE, IL

Riptide RC  
Boat Club

**"Thunderboat Shootout"** .....#20-011 R

**TIME: 8:30 AM**

Open water Friday.

Village Pond in Municipal Park at 220 North Second Avenue, St. Anne, IL 60964

**Some of the fastest Thunderboats in the Midwest!**

**Race details and entry on [RCRacingEvents.com](http://RCRacingEvents.com). Pre-registration encouraged by Sept. 5.**

3 boats to make a class. 5 Rounds of racing time permitting. Shootout style for classes over 10 boats. 2-minute digital clock. 10-LAP FINAL for Classic Thunderboats and Super Sport Mono. Any IMPBA legal boat for Open Offshore (no cowl or numbers required).

Raffle Prizes and food on site.

CD: Dan Pralle (815) 592-2300 email: [danpralle@gmail.com](mailto:danpralle@gmail.com)

Assistant CD: Duke Mordja (262) 770-8185 email: [dukemorjr@gmail.com](mailto:dukemorjr@gmail.com)



SEPTEMBER  
**10 & 11**  
SYCAMORE, GA

First Coast  
Model Boaters

**"FCMB Grand Prix" .....** #22-014 R

**TIME: 8 AM Driver Meeting**

Open water Friday, Sep. 9

SOWEGA Pond, 1966 Robert Davis Road, Sycamore, GA 31790

**Listings and entry details on RCRacingEvents.com Pre-registration required by September 2.**

4 boats to make a class. 200 boat limit for GP races so enter early! All registration fees to be paid, cards checked, and wristbands on before you launch a boat -- this includes open water. ALL IMPBA MEMBERSHIPS MUST BE PAID THROUGH IMPBA WEBSITE BEFORE ARRIVING AT THE POND!!!! Other organization members wishing to attend must pay the IMPBA Single-Event Fee online (IMPBA.net/memberships-applications) prior to the event.

CD: Adam Cook (904) 383-0122 email: FCMB904@gmail.com

Assistant CD: Daniel Hall (904) 707-7413

SEPTEMBER  
**10 & 11**  
PINE CITY, NY

Southern Tier NY  
RC Model Boaters

**"NY State Championship Series - Race #5" .....** #22-041 R

**TIME: 9 AM / 8:45 Driver Meeting**

Open water Friday Noon to 6 p.m.

Skip's Country Pond, 11755 East Hill Road, Pine City, NY 14871 (3 miles from Caton).

CLASSES: All IMPBA classes. Race committee reserves the right to combine. 3 boats to make a class. This two-day race will be will be 4 rounds on Saturday and Sunday. **Flyer on IMPBA.net for additional details. Pre-registration is required. Season champions awarded embroidered 2022 shirt based on scores earned from 6 eligible races.**

Email entries to pkforcier@juno.com (include name/address/phone/email/classes), or call 607-738-4631, or mail to: Forcier, 793 Chamber Rd., Horseheads, NY 14845 with check payable to: Kathy Forcier.

Large roomy course with protected smooth water. Covered elevated driver's stand & covered pit tables. Free camping – MUST be requested in advance – contact Pete! Lots of motels in area.

CD: Pete Forcier (607) 738-4631 email: pkforcier@juno.com

Assistant CD: Sue Rodas (585) 594-4844

SEPTEMBER  
**24 & 25**  
CELINA, OH

Driftwood R/C  
Model Boat Club

**"Jack Kohlmeyer Fall Classic" .....** #22-024 R

**TIME: 9 AM**

Deaconess Sports Park, 6800 N. Green River Rd., Evansville, IN 47725

CLASSES: B OB Tunnel; B Sport OB Tunnel; Open Nitro OB Tunnel; B Mono, E-F Mono; Sport 20; Sport 40; B, D, E, F & Multi-Engine Hydro; 1/8 Scale; Sport RTR; LSG 27-36 Mono, Hydro, Sport Hydro, Cat; Classic Thunderboat; 1/6 Scale Gas; Jersey Skiff; Crackerbox.

5 boats to make a class. **Pre-registration is required.**

CD: Aaron Johnson (812) 602-7512 email: braceru31@gmail.com

SEPTEMBER  
**24 & 25**  
FLINT, MI  
F.A.S.T.  
(Flint Associated  
Speed Team)

**"Need For Speed at Thread Lake" .....** #22-045 RT

**Timed event for 1/16 mile SAW, 1/3 mile Oval. TIME: 8:30 AM until dusk**

Thread Lake, Flint MI 48503. North end of Orville St., adjacent to UAW Fwy.

**BACKUP DATE: October 1 & 2.**

*An announcement will be made by 6 PM Thursday, Sep. 29 if using backup date due to weather.*

CLASSES: All IMPBA legal classes. Pre-registration is not required. \$25 flat fee to enter, come anytime and run as often as time permits until dusk.

CD: Terry Keeley (905) 819-4571 email: tkee@rogers.com

Assistant CD: Mike Nowicki (810) 367-6604 email: mnowicki62@gmail.com

OCTOBER

1

PINE CITY, NY

Southern Tier NY  
RC Model Boaters

**"NY State Championship Series - Race #6"** .....#22-042 R

**TIME: 9 AM / 8:45 Driver Meeting**

Open water Friday Noon to 6 p.m.

Skip's Country Pond, 11755 East Hill Road, Pine City, NY 14871 (3 miles from Caton).

**CLASSES:** All IMPBA classes. Race committee reserves the right to combine. 3 boats to make a class. Single-day races will be 3 rounds. **Flyer on IMPBA.net for additional details. Pre-registration is required.** *Season champions awarded embroidered 2022 shirt based on scores earned from 6 eligible races.*

Email entries to [pkforcier@juno.com](mailto:pkforcier@juno.com) (include name/address/phone/email/classes), or call 607-738-4631, or mail to: Forcier, 793 Chamber Rd., Horseheads, NY 14845 with check payable to: Kathy Forcier.

Large roomy course with protected smooth water. Covered elevated driver's stand & covered pit tables. Free camping – MUST be requested in advance – contact Pete! Lots of motels in area.

CD: Pete Forcier (607) 738-4631 email: [pkforcier@juno.com](mailto:pkforcier@juno.com)

Assistant CD: Sue Rodas (585) 594-4844

OCTOBER

1 & 2

JOHNSTON CITY, IL

St. Louis  
Thunderboaters

**"Midwest Scale Championships"** .....#22-042 R

Arrowhead Lake Campground, 1600 Peterson Ave., Johnston City, IL 62951

[www.JohnstonCityCampground.com](http://www.JohnstonCityCampground.com)

**Entry and class details on [www.thunderboaters.com](http://www.thunderboaters.com). Pre-registration required.**

Traveling Trophies for Sport 40, Classic Thunderboat, 1/8 Scale, 1/6 Scale, Top Points for the weekend (Top Two boats).

CD: James Ellet (618) 658-0524

Assistant CD: Wes Ellet (618) 771-3896

For information email: [thunderboaters@gmail.com](mailto:thunderboaters@gmail.com)

OCTOBER

14 to 16

JOHNS ISLAND, SC

Charleston  
Model Boaters

**"2022 CMB Fall Nationals"** .....#22-025 R

**TIME: 9 AM**

Open water on Thursday from 12 noon

Island Lake, 1673 Fern Hill Dr., Johns Island, SC 29455

**Watch for listings and entry information on [RCRacingEvents.com](http://RCRacingEvents.com). Pre-registration is required.**

CD: Randy Corbin (843) 696-7963 email: [randy.m.corbin@gmail.com](mailto:randy.m.corbin@gmail.com)

OCTOBER

16

SOMERS, WI

Badger  
Model Boat Club

**"Badger Super Sport Mono Challenge"** .....#22-028 R

**TIME: 8:30 AM / Driver Meeting 8:15 AM**

Open water October 15 from Noon to 5 PM.

Badger Pond, 11th Place, Somers, WI 53177.

On Google Map, search "Badger Model Boat Club Pond". We have pinned the location.

**CLASSES:** All IMPB classes offered. **Flyer on IMPBA.net.** 3 boats to make a class. Last race for D4 High Points Series. Shootout format for classes with seven or more entries. Lunch for donation by the local Goldwing MC. Camping allowed – no hookup. 50/50 and Raffle prizes. Each registrant receives a ticket – additional tickets for purchase!

**Online registration required at [RCRacingEvents.com](http://RCRacingEvents.com) by October 13.**

In Kenosha County at intersection of I-94 & Co Hwy E Exit I-94 at Hwy E, go east 1/4 mile to E. Frontage Rd. Turn north on Frontage Rd. and go 500 ft. to 11th Place. Pond entrance is 300 ft. west of E. Frontage Rd.

CD: Dave Halverson (847) 613-8745 email: [Davidh144@yahoo.com](mailto:Davidh144@yahoo.com)

Assistant CD: Duke Mordja (262) 770-8185 email: [dukemorjr@gmail.com](mailto:dukemorjr@gmail.com)

General questions? Mike Mischnick (224) 522-0230 email: [mike7130@gmail.com](mailto:mike7130@gmail.com)

**Call Dave or Mike with Registration questions.**

OCTOBER  
**22 & 23**  
HARRISON, OH

Cincinnati  
Model Boat Club

**“CMBC 2022 Oval Record Trials”** ..... #22-030 RT

Timed event for 1/3 mile Oval and 1/4 mile Oval.

**TIME:** Event starts when timing system is operational – approx. 8 AM until dark

Open water Oct. 21 from 10 am to 7 pm.

6040 Kilby Road, Harrison, OH 45030. Lake entrance: 6471 Dryfork Road, Cleves, OH 45002.

**CLASSES:** Any IMPBA legal boat/hull/motor can run. All IMPBA record classes in Nitro, Gas & Fast Electric. 1/4 Mile and 1/3 Mile Oval only. **Pre-registration is not required –but please email to let us know you will be coming.** \$25 flat fee -- run as often as weather permits. Fee is payable prior to first run. Flyer on IMPBA.net for lodging info. IMPBA membership required.

**NOTE:** Witching Hour Rules (1 hour prior to sunset) -- Only drivers whose boats have been within 5% of the record during the event, or that current record holder will be allowed to run on the short list. *If no one on the short list elects to run, other participants from the daily list may run until someone on the short list elects to run again, however at no time may someone on the short list give up their spot to someone not on the short list.*

CD: TJ Hammons (513) 675-6350 email: Thammons92@gmail.com

Contact: Mario Johnston (513) 675-6350 email: cincymbc@gmail.com

NOVEMBER  
**5 & 6**  
SYCAMORE, GA

SOWEGA  
Model Boaters

**“SOEWGA Grand Prix II”** (District Meeting)..... #22-006 R

**TIME: 9 AM**

Open water November 4 beginning 9 AM

SOWEGA Pond, 1966 Robert Davis Road, Sycamore, GA 31790

**Listings and entry details on RCRacing Events.com. 200 boat limit at Grand Prix races.**

**Pre-registration required by Oct. 28.** 4 boats to make a class.

ALL IMPBA MEMBERSHIPS & SINGLE-EVENT FEES MUST BE PAID THROUGH IMPBA WEBSITE BEFORE ARRIVING AT THE POND!!!! All registration fees to be paid, cards checked, and wristbands on before you launch a boat -- this includes open water.

**Raffle prizes!**

Contact us regarding availability of camping and campers hook-ups.

Visit [sowegamodelboaters.com](http://sowegamodelboaters.com) for more info.

CD: Julie Gilley (229) 392-4936 email: jgilley48@gmail.com

Assistant CD: Norman Morton 404-761-3775



Watch for updates & new listings on <https://impba.net/races-events/list/>



**2022****International Model Power Boat Association**

P.O. Box 140571, Toledo, OH 43614 • 256 - 684 - 2986

**MEMBERSHIP APPLICATION FORM**

Fill out on computer or PRINT ALL INFORMATION CLEARLY and mail with payment by check or money order (US funds only) payable to: IMPBA  
 If signing up a Junior member without a parent, -- application must include the minor's birthdate and have Parent or Guardian signature.\*

☐ New Member ☐ Renewing Today's Date \_\_\_\_\_ IMPBA # \_\_\_\_\_ District # (if known) \_\_\_\_\_

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
\* Required for Minor applicants

Address \_\_\_\_\_ SUITE / APT # \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Phone ( \_\_\_\_\_ ) \_\_\_\_\_ Cell ( \_\_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

Club Affiliation (if any) \_\_\_\_\_

**Racing Interests:** ☐ Nitro Powered ☐ Fast Electric ☐ Gasoline Powered ☐ Electric Scale/Steam ☐ RTR

**Everyone MUST read and complete below — Applications without completed waiver\* will be returned.****Safety Regulations Compliance**

I agree to comply with all IMPBA Safety and Racing Regulations both current and future for all applicable model operations. I understand that my failure to comply with the Safety Regulations will result in failure of liability coverage for any damages or claims so caused. I further understand that written notice must be provided within ten business days of the occurrence of any incident.

**Waiver and Release of Liability Statement**

I am aware that modeling may present hazards to participants and spectators. I exempt, waive, and relieve the International Model Powerboat Association (IMPBA), its President, Secretary, elected and appointed personnel and their assistants from all current or future liability for personal injury, property damage, or wrongful death. I understand that this waiver does not affect my liability insurance coverage. I understand that this waiver means that if I am involved in any claim I will not sue IMPBA.

This waiver shall be in force at all times I am a member of IMPBA.

☐ \_\_\_\_\_ ☐ \_\_\_\_\_ ☐ \_\_\_\_\_  
Applicant \*\* Spouse \*\* Parent or Legal Guardian of Minor applicant \*

\*\* \* By checking the box by my name, I certify that I have read the Safety Regulations Compliance and Waiver and Release of Liability Statement and accept the terms. Typed names will hold the same legal weight as written signatures.

**SENIOR MEMBERSHIP**

**For anyone 18 years and older per year.**

For insurance coverage.

**FAMILY MEMBERSHIP**

**Spouse and/or children under 18 years** living in same household as the Senior Member.  
**\$10 each per year —**

For insurance coverage.

**JUNIOR MEMBERSHIP**

**Under 18 years not joining with a parent — \$10 per year.**

For insurance coverage.

**EARLY RENEW - Current IMPBA Members ONLY if paid by DECEMBER 31** ..... ☐ \$50

**NEW MEMBERS & Renewals** paid January 1 through August 31 ..... ☐ \$60

**LATE SEASON begins Sept. 1 — New & Renew** for remainder of season (4 mos.)... ☐ \$30

_____		Spouse Name	_____	Spouse	<input type="checkbox"/> \$10
_____		Child Name	Son or Daughter	Birthdate REQUIRED	Child ..... <input type="checkbox"/> \$10
_____		Child Name	Son or Daughter	Birthdate REQUIRED	Child ..... <input type="checkbox"/> \$10

Birthdate is REQUIRED on the member information section. Application must include the Parent or Legal Guardian signature in waiver box to be processed. Junior ..... ☐ \$10

**RULE BOOK sections are available for view/download on [www.impba.net](http://www.impba.net) at NO COST.**

Printed Rule Book (3-hole punched pages) \$15 EACH Qty. \_\_\_\_\_ Rule Book(s) ... ☐ \$ \_\_\_\_\_

**ROOSTERTAIL Newsletter issues for view/download on [www.impba.net](http://www.impba.net) at NO COST**

Printed Roostertail, B/W, 1st Class Post in US @ \$30 Roostertail ..... ☐ \$30

**Expiration of Membership is December 31.**

**TOTAL AMOUNT SUBMITTED \$ \_\_\_\_\_**  
 \* NO REFUNDS except duplicate or overpayments \*

**FOR OFFICE USE**

Master ☐ ☐ ☐ ☐

Current ☐ ☐ ☐ ☐

Ck# /PP# : \_\_\_\_\_

card mailed date: \_\_\_\_\_

Q# : \_\_\_\_\_

Mail with check or money order (US funds only) payable to IMPBA to:

**IMPBA, PO Box 140571, Toledo, OH 43614**

\* Allow 10 days for check processing \* \* Send Money Order for immediate processing \*

2022



International Model Power Boat Association

P.O. Box 140571, Toledo, OH 43614

Email: secretary@impba.net



IMPBA CLUB REGISTRATION & INSURANCE APPLICATION

Club Name District

Club President Phone ( ) IMPBA#

President Address City State Zip

President E-Mail: (will be listed on the IMPBA website)

Club Secretary Phone ( ) IMPBA#

Sec. Address City State Zip

Secretary E-Mail: Club website or facebook URL:

TO REGISTER THE CLUB: You must have 5 CURRENT VOTING MEMBERS RENEWED WITH IMPBA for the year you are applying for. \* Junior members do not count toward 5

1. Club President above is current at time of application along with the following members:

2. Name & IMPBA #

3. Name & IMPBA #

4. Name & IMPBA #

5. Name & IMPBA #

Information for CERTIFICATE OF INSURANCE - The Club will be emailed a PDF copy of the COI.

Name of Water to be Insured

Address or Location

City State/Prov. Zip For insurance be as accurate as possible!

Name of Property Owner (person or government) - The insurance company will mail an original certificate to the address provided below. A PDF (preferred method) will be sent if you provide an email address.

Name

Address City State/Prov Zip

Email address of property owner:

I certify that the above named Pond or Lake meets the IMPBA requirements for an approved site including:

- A. The site is closed to public swimming or wading while IMPBA boats are operating.
B. The site is posted with "NO SWIMMING" signs.
C. The site is closed to all publicly-operated watercraft while IMPBA boats are operating.

I certify that I have read the list of IMPBA Safety Regulations and state that our club will abide by them.

Signature of Club President Date

Signature of District Director Date

IMPORTANT! YOUR CLUB IS NOT REGISTERED UNTIL APPROVED BY THE DISTRICT DIRECTOR. IF YOU DON'T HAVE THE OPPORTUNITY TO OBTAIN DIRECTOR'S SIGNATURE, THE OFFICE WILL EMAIL THE DIRECTOR TO VERIFY YOU HAVE CONTACTED HIM/HER.

EARLY REGISTRATION DISCOUNT \* Before January 1 .... \$40

Club Registration Fee \$50.00 which includes 1 site..... \$

Additional Site Fee \$10 (Use separate form for each site) ..... \$

Check or money order (US Funds) payable to IMPBA TOTAL \$

SEND A PAYPAL INVOICE TO: email

OFFICE USE CK/MO # PP Invoice # Q Entered

# REMEMBER: SAFE BOATING IS NO ACCIDENT!

**It's up to all of us to stay safe, so if you see something... say something!**

## GENERAL

All IMPBA members and /or contestants are responsible to conduct themselves in a manner consistent with the concept of good sportsmanship: to wit, a person who plays fair and conducts him/herself in an acceptable fashion while participating in IMPBA events.

The use of alcohol or illegal substance and/or abuse of prescription drugs while participating in an IMPBA race or sanctioned event is considered unacceptable conduct and is a Code of Conduct violation.

IMPBA reserves the right to deny membership to any individual who has, at any time, demonstrated unsafe boating practices, been suspended, or banned from another boating organization for any amount of time, or for any reason.

Adequate provisions shall be made for the safety of the contestants and spectators.

Club Safety Officers should inspect the pond area prior to Open Water, or start of events to ensure IMPBA rules are in effect and adequate protections are in place. A first-aid kit should be maintained by the officer.

Boats not considered safe may be denied running privileges. Additionally, boats that show erratic behavior indicating possible control problems may be ordered off the course and given points for "Did Not Finish." The driver must demonstrate the problem has been repaired before he/she may continue in the next heat.

Frequency flags/tags and impound procedures will be used on transmitters. A radio may only be turned on when the correct frequency flag/tag is available. 2.4 Ghz frequency transmitters are exempt from these rules.

## SITE SAFETY

"NO SWIMMING" signs MUST be posted on all sides of pond.  
No person shall be permitted in the water without express permission of the Contest Director.

No model boats may run while the retrieve boat is working or any full-size boat is in operation.

Persons under 16 must wear U.S.C.G. approved personal flotation device while operating the retrieve boat. PFD should be available for each person in the boat.

Safety Netting should be placed on all sides of the pond exposed directly to spectators and contestants. Any area not covered by netting MUST be kept free of all people and animals during the event using signs, ropes, or barriers.

Caution tape, signs, barriers, fencing and/or netting shall be used to keep spectators out of the water and a minimum of 25 feet from the shoreline, and signs posted: "No Spectators Beyond This Point"

**Race officials, contestants, and assistants (PAID IMPBA only) are the only persons allowed in the restricted pit/engine test area (Neon safety wristbands should be issued to all to easily identify).**

An effort should be made to protect boaters in the pit area by using netting, or a raised launch area.

Tent & canopy, or similar, must have in-ground anchor.

Fire extinguishers MUST be in the pit/engine test area.

No smoking in pit/engine test area.

Host club should provide depository for disposal of racers' contaminated fuel

Drivers stands/steps should have reasonably slip-resistant surface and hand-rails on all sides.

## SAFE OPERATION

Whenever running a boat, whether during a race or practicing, there must be a spotter for each driver to watch for unsafe conditions.

When in the pit/engine test/launch areas shoes MUST be worn. Sandals or open-toe shoes are NOT acceptable.

Boaters should test their radio operation before starting an engine.

Always WALK TO THE LAUNCH SITE.

Once a boat passes the entrance buoy, there will be NO RE-LAUNCH.

Never bring a boat to the pit area straight in —  
ALWAYS RUN PARALLEL TO SHORE while slowing it down.

**This review is NOT an all inclusive list of Safety Rules. Additional rules apply.**



**Please review the entire Safety section of the IMPBA Rule Book!**





# 2022 IMPBA OFFICERS

REVISED 2/25/2022

## PRESIDENT

**Fred Lumb, Jr.**  
5477 Forest Rd.  
Bedford, VA 24523  
540-797-0676  
lum685@gmail.com

## VICE PRESIDENT

**Matt Schofield**  
228 E. Linden Ave.  
East Rochester, NY 14445  
585-750-9679  
mpschofield@gmail.com

## SECRETARY

**Lynne Rupley**  
4630 Stengel Avenue  
Toledo, OH 43614  
256-684-2986  
secretary@impba.net

## TREASURER

**Kim Grim**  
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Harvest, AL 35749  
256-520-8855  
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## DISTRICT DIRECTORS & ASSISTANTS

### DISTRICT 1

#### Director

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Hamilton, ON L8H 7A7  
289-396-3465  
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#### D1 Scale Director

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### DISTRICT 2

#### Director

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#### D2 Assistant Director

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#### D2 Scale/Sport 40 Director

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### DISTRICT 3

#### Director

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Bonita Springs, FL 34135  
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(see website for assistants list)

### DISTRICT 4

#### Director

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#### D4 Scale Director

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dukemorjr@gmail.com

### DISTRICT 5

#### Director

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Gonzales, LA 70737  
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njhrecovery1@gmail.com

### DISTRICT 6

#### Director

David Petrich  
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952-942-5983  
dcpetrich@hotmail.com

### DISTRICT 7

#### Director

Jim Nissen  
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### DISTRICT 12

#### Director

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smitty1035@gmail.com

### DISTRICT 13

#### Director

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smockr@aol.com

#### D13 Assistant Director

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#### D13 Fast Electric Director

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brads118@gmail.com

(see website for additional assistants)

### DISTRICT 14

#### Director

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Owensboro, KY 42303  
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#### D14 Scale Director

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# 2022 IMPBA OFFICERS

REVISED 2/25/2022

## NATIONAL DIRECTORS

### National Safety Director

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### National Fast Electric Director

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### National Large Scale Gas Director

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ledet@basicisp.net

### National Nitro Director

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248-388-8099  
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### National Records Director

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Ronracewon98@aol.com

### National Scale Unlimited Director

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jwhydros@comcast.net

### National Outboard Director

Carl Van Houten  
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vanstunnels45@gmail.com

### Technical Review Chairman

Rick Grim  
508 Harvest Road  
Harvest, AL 35749  
256-656-0859  
uavpilot@bellsouth.net

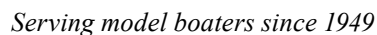
### Technical Review Mono Division

John Finch  
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Mechanicsville, VA 23111  
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jfinch2166@aol.com

### Technical Review Hydro Division

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Mechanicsville, VA 23111  
804-730-7739  
donferrette@verizon.net





# THE DISTRICTS



**IMPBA, P.O. Box 140571, Toledo, OH 43614**